

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

حصن المسلم - من اذكار القرآن والسنة

FORTRESS OF THE MUSLIM

Invocations from the **Quran & Sunnah**

(Arabic, English & Transliteration)

Reviewed by:
Sheikh Imam Ahmed Shahab

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In the name of Allah, Most Gracious, Most Merciful.

HOW TO READ THIS BOOK

All praises and thanks to Allah*, who guided us to serve His religion. Peace Be Upon the Messenger, Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ).

- When you read Allah* [with one star] say:- The Greatest.
- When you read the name of the Prophet / Messenger with two stars ** Say:- Peace be upon him.
- When you read the name of the narrator with 3 stars *** say:- "May Allah be pleased with him or her."

We have translated the text [English and transliteration] in American English for ease of understanding.

Transliteration in this book is an approximate romanization of Arabic words, For the exact pronunciation you are encouraged to learn how to read the Arabic script.

We humbly request our readers to send us their feedback so that we can improve our next edition.

We thank Allah*, our volunteers and donors.

May Allah* make it a continuous charity for all of us.

We seek forgiveness from Allah* for any mistake done unintentionally during the compilation of this book, Ameen.

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۗ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ۗ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۗ

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1-While you wake up اذْكَارُ الْاِسْتِيْقَاطِ مِنَ النَّوْمِ

الْحَمْدُ لِلّٰهِ الَّذِيْ اَحْيَانَا بَعْدَ مَا اَمَاتَنَا وَاِلَيْهِ النُّشُوْرُ

*Alhamdu lillaahil-lazee ahyanaa bada maa
amaatanaa wa ilayhin-nushoor.*

- "All praise is for Allah who gave us life after causing us to die [sleep] and to Him is the resurrection." [Bukhari. Hadith 6312]

لَا اِلٰهَ اِلَّا اللهُ وَحْدَهُ لَا شَرِيْكَ لَهٗ لَهٗ الْمُلْكُ وَلَهٗ الْحَمْدُ وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيْرٌ الْحَمْدُ لِلّٰهِ وَسُبْحَانَ اللهِ وَلَا اِلٰهَ اِلَّا اللهُ
وَاللهُ اَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ اَللّٰهُمَّ اغْفِرْ لِيْ

*Laa ilaaha illallaahu wahdahu laa shareeka lahu,
lahul-mulku wa lahul-hamdu, wa Huwa alaa kulli shayin
Qadeer. Alhamdu lillaahi, wa subhaanallaahi, wa laa
ilaaha illallaahu, wallaahu akbar, wa laahawla wa laa
Quwwata illaa billaah-Allahummaghfir lee.*

- "There is no one worthy of worship but Allah alone, Who has no partner. His is the dominion and to Him belongs all praise and He is Able to do all things. Glory is to Allah. Praise is to Allah. There is

no one worthy of worship but Allah. Allah is the Most Great. There is no might and no power except by Allah. My Lord, forgive me." [Bukhari. Hadith 1154]

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي فِي جَسَدِي وَرَدَّ عَلَيَّ رُوحِي وَأَذِنَ لِي بِذِكْرِهِ

Alhamdu lillaahil-lazee aafaanee fee jasadee, wa radda alayya roohee, wa azina lee bi-zikrih.

● "All praise is for Allah who restored to me my health and returned my soul and has allowed me to remember Him." [Tirmidhi. Hadith 3401]

إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لآيَاتٍ
لِّأُولِي الْأَلْبَابِ ۝ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ
وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا
بَاطِلًا ۙ سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ ۝ رَبَّنَا إِنَّكَ مَن تَدْخِلِ النَّارَ
فَقَدْ أَخْرَجْتَهُ ۙ وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ۝ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا
يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا ۙ رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَ
كَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَقَّنَا مَعَ الْأَبْرَارِ ۝ رَبَّنَا وَإِنَّا مَا وَعَدْتَنَا عَلَىٰ
رُسُلِكَ وَلَا تَحْزَنَا يَوْمَ الْقِيَامَةِ ۙ إِنَّكَ لَا تُخْلِفُ الْوَعْدَ ۝

Inna fee khalqis-samaawaati walardhi wakhtilaafil layli wannahaari laaayaatil-li oolil-albaab. Allazeena yazkuroon-allaaha qiyaaman wa quoodan wa alaa junoobihim wa yatafakkaroon fee khalqis-samaawaati wal-ardh Rabbanaa maa khalaqta haazaa baatila subhaanaka faqinaa azaabannaar. Rabbanaa innaka man tudkhilin-naara faqad akhzaytahu wa maa lizzaalimeena min ansaar. Rabbanaa innanaa saminaa munaadiyan yunaadee lileemaani an aaminoo birabbikum faaamannaa, Rabbanaa faghfir lanaa zunoobanaa wa kaffir annaa sayyiaatinaa wa tawaffanaa maal-abraar. Rabbanaa wa aatinaa maa waadtanaa alaa rusulika wa laa tukhzinaa yawmal-qiyaamat, innaka laa tukhliful meeaad.

● "Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding. Who remember Allah while standing or sitting or [laying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the

Fire. Our Lord, indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no helpers. Our Lord, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed. Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die with the righteous. Our Lord, and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise." [Quran 3:190-194]

2-When getting dressed ۴ - دُعَاءُ لِبَيْسِ الثَّوْبِ

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا (الثَّوْبَ) وَرَزَقَنِيهِ
مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ

Alhamdu lillaahil-lazee kasaanee haazaa [assawba] wa razaqaneehi min ghayri hawlim minnee wa laa quwwati.

● "All Praise is for Allah who has clothed me with this garment and provided it for me, with no power nor might from myself." [Abu Dawood. Hadith 4023]

3-When putting on new clothes

۳- دُعَاءُ لِبَسِ الثَّوْبِ الْجَدِيدِ

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ كَسَوْتَنِيهِ أَسْأَلُكَ مِنْ خَيْرِهِ
وَخَيْرِ مَا صُنِعَ لَهُ وَأَعُوذُ بِكَ مِنْ شَرِّهِ وَشَرِّ مَا صُنِعَ لَهُ

*Allaahumma lakal-hamdu Anta kasawtaneehi,
asaluka min khayrihi wa khayri maa sunia lahu, wa
aoozu bika min sharrihi wa sharri maa sunia lahu.*

● "O Allah, for You is all praise, You have clothed me with it [i.e. the garment], I ask You for the good of it and the good for which it was made and I seek refuge with You from the evil of it and the evil for which it was made." [Abu Dawood. Hadith 4020]

4-To someone who has put on new clothes

۴- الدُّعَاءُ لِمَنْ لَبَسَ ثَوْبًا جَدِيدًا

تُبَلِّى وَيُخْلِفُ اللَّهُ تَعَالَى

Tublee wa yukhliful-laahu taaalaa.

● "May you wear it out and Allah replace it [with another]." [Abu Dawood. Hadith 4020]

5-Before undressing مَا يَقُولُ إِذَا وَضَعَ ثَوْبَهُ ٥

بِسْمِ اللَّهِ

Bismillaah.

- "In the Name of Allah." [Tirmidhi. Hadith 606]

6-Before entering the restroom

٦- دُعَاءُ دُخُولِ الْخَلَاءِ

بِسْمِ اللَّهِ (اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ)

[*Bismillaah*] *Allaahumma innee aoozu bika
minal-khubsi walkhabaaais.*

- "[In the Name of Allah]. O Allah, I take refuge with you from all evil and evil-doers."

[Bukhari. Hadith 6322]

7-When leaving restroom

٧- دُعَاءُ الْخُرُوجِ مِنَ الْخَلَاءِ

غُفْرَانَكَ

Ghufraanaka.

- "I ask You [Allah] Your forgiveness." [Tirmidhi. Hadith 7]

بِسْمِ اللَّهِ

Bismillaah.

- "In the Name of Allah." [Abu Dawood. Hadith 101]

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Ash-hadu an laa ilaaha illallaahu wahdahu laa shareeka lahu wa ash-hadu anna Muhammadan abduhu wa Rasooluh.

- "I bear witness that none has the right to be worshipped except Allah, alone without partner, and I bear witness that Muhammad is His slave and Messenger." [Muslim. Hadith 234]

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ

Allaahummajalnee minat-tawwaabeena wajalnee minal-mutatahhireen.

- "O Allah, make me of those who return to You often in repentance and make me of those who remain clean and pure." [Tirmidhi. Hadith 55]

10-When leaving home

١٠ - الَّذِي كُرِّعِنْدَ الْخُرُوجِ مِنَ الْمَنْزِلِ

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Bismillaahi, tawakkaltu alallaahi, laa hawla wa laa quwwata illaa billaah.

- "In the name of Allah, I place my trust in Allah, and there is no might nor power except with Allah."

[Abu Dawood. Hadith 5095]

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ أَوْ أُضَلَّ أَوْ أَزِلَّ أَوْ أُزَلَ
أَوْ أَظْلِمَ أَوْ أُظْلَمَ أَوْ أَجْهَلَ أَوْ يُجْهَلَ عَلَيَّ

Allaahumma innee aoozu bika an adhilla, aw udhalla, aw azilla, aw uzalla, aw azlima, aw uzlama, aw ajhala aw yujhala alayya.

- "O Allah, I take refuge with You lest I should stray or be led astray, or slip or be tripped, or oppress or be oppressed, or behave foolishly or be treated foolishly. [slip: i.e. to commit a sin unintentionally]."

[Abu Dawood. Hadith 5094]

11-What to say when entering the home

۱۱ - الَّذِي كُرُّ عِنْدَ دُخُولِ الْمَنْزِلِ

بِسْمِ اللَّهِ وَلَجْنَا وَبِسْمِ اللَّهِ خَرَجْنَا
وَ عَلَى اللَّهِ رَبَّنَا تَوَكَّلْنَا

*Bismillaahi walajnaa, wa bismillaahi kharajnaa
wa alallahi Rabbinaa tawakkalnaa.*

- "In the name of Allah we enter and in the name of Allah we leave, and upon Allah [our Lord] we place our trust." [Abu Dawood. Hadith 5096]

[then say As-Salaamu Alaykum to those present].

12-When going to the Masjid

۱۲ - دُعَاءُ الذِّهَابِ إِلَى الْمَسْجِدِ

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا وَفِي لِسَانِي نُورًا وَفِي سَمْعِي نُورًا وَفِي بَصَرِي نُورًا
وَمِنْ فَوْقِي نُورًا وَمِنْ تَحْتِي نُورًا وَعَنْ يَمِينِي نُورًا وَعَنْ شِمَالِي نُورًا وَمِنْ
أَمَامِي نُورًا وَمِنْ خَلْفِي نُورًا وَاجْعَلْ فِي نَفْسِي نُورًا وَأَعْظِمْ لِي نُورًا وَاجْعَلْ
لِي نُورًا اللَّهُمَّ اجْعَلْ فِي عَصَبِي وَفِي لِحْيِي وَفِي دَعْمِي وَفِي شَعْرِي وَفِي بَشْرِي نُورًا
Allaahummajal fee qalbee nooran wa fee lisaanee

nooran, wa fee samee nooran, wa fee basaree nooran, wa min fawqee nooran, wa min tahtee nooran, wa an ya-meenee nooran, wa an shimaalee nooran, wa min amaamee nooran, wa min khalfee nooran, waj-al fee nafsee nooran, wa azim lee nooran, waj-al lee nooran, Allaahummaaj-al fee a-sabee wa fee lahmee wa fee damee wa fee sharee wa fee basharee nooran.

● "O Allah, place light in my heart, and on my tongue light and in my ears light and in my sight light and above me light and below me light and to my right light and to my left light and before me light and behind me light. Place in my soul light and amplify for me light. Make for me light. O Allah, place light in my nerves and in my body light and in my blood light and in my hair light and in my skin light." [Muslim. Hadith 763]

13-When entering the Masjid

۱۳ - دُعَاءُ دُخُولِ الْمَسْجِدِ

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

Allaahum-maftah lee abwaaba rahmatika.

- "O Allah, open the gates of Your mercy for me."

[Muslim. Hadith 713]

14-When leaving the Masjid

١٤ - دُعَاءُ الْخُرُوجِ مِنَ الْمَسْجِدِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

Allaahumma innee as-aluka min fazlika.

- "O Allah, I ask You from Your favour."

[Muslim. Hadith 713]

15-When hearing the Azan [call to prayer]

١٥ - أَذْكَارُ الْأَذَانِ

Repeat what the Muazzin [one who calls for prayer] says, except for when he says:

حَيَّ عَلَى الصَّلَاةِ، حَيَّ عَلَى الْفَلَاحِ

Hayya alas-Salaah, Hayya alal-Falaah

- "Hasten to the prayer and hasten to salvation."

Here you should say:

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Laa hawla wa laa quwwata illaa billaah.

- "There is no might and no power except by Allah."

[Bukhari. Hadith 611]

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ
رَضِيتُ بِاللَّهِ رَبًّا وَبِمُحَمَّدٍ رَسُولًا وَبِالْإِسْلَامِ دِينًا

Ash-hadu an laa ilaaha illallaahu wahdahu laa shareeka lahu wa anna Muhammadan abduhu wa Rasooluhu, razeetu billaahi Rabban, wa bi-Mu-hammadin Rasoolan wa bil-istaami deena.

- "[Immediately following the declaration of faith called by the muazzin, one should say:] "And I too bear witness that none has the right to be worshipped except Allah, alone, without partner and that Muhammad is His slave and Messenger. I am pleased with Allah as a Lord and Muhammad as a Messenger and Islam as a religion." [Muslim. Hadith 386]

After replying to the call of Muazzin, you should recite the following blessings on the Prophet.

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةُ التَّامَّةُ وَالصَّلَاةُ الْقَائِمَةُ أَيْ مُحَمَّدٍ الْوَسِيْلَةُ

وَالْفَضِيلَةَ وَابْعَثْهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ

*Allaahumma Rabba haazihid-dawatit-taammati,
wassalaatil-qaaimati, aati Muhammada
nil- waseelata walfazeelata, wab-ath hu
maqamam mahmooda nil-lazee wa-adtah.*

- "O Allah, Lord of this perfect call and established prayer. Grant Muhammad the intercession and favor, and raise him to the honored station You have promised him." [Bukhari. Hadith 614]

16-At the start of the prayer دُعَاءُ الْإِسْتِغْفَاتِ

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ
اللَّهُمَّ نَقِّنِي مِنَ الْخَطَايَا كَمَا يُنْقَى الثَّوْبُ الْأَبْيَضُ مِنَ الدَّنَسِ
اللَّهُمَّ اغْسِلْ خَطَايَايَ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ

*Allaahumma baa-id baynee wa bayna khataayaaya
kamaa baa-adta baynal-mashriqi walmaghribi,
Allaahumma naq-qinee minal khataayaaya kamaa
yunaqqath thawbul abyadhu minad-danasi,
Allaahum-maghsil khataayaaya, bilmaai was-salji
walbarad.*

● "O Allah, distance me from my sins just as You have distanced The East from The West, O Allah, purify me of my sins as a white robe is purified of filth, O Allah, cleanse me of my sins with snow, water and ice." [Bukhari. Hadith 744]

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ

Subhaanaka Allaahumma wa bihamdika, wa tabaarakasmuka wa taaalaa jadduka, wa laa ilaaha ghayruka.

● "Glory is to You O Allah and I praise You. Blessed be Your name and lofty is Your position and none has the right to be worshipped except You."

[Abu Dawood. Hadith 776]

اللَّهُمَّ رَبَّ جِبْرِيلَ وَمِيكَائِيلَ وَإِسْرَافِيلَ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ اهْدِنِي لِمَا اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِإِذْنِكَ إِنَّكَ أَنْتَ تَهْدِي مَنْ تَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ

Allaahumma Rabba Jibraaeela, wa Mikaaeela, wa Israafeela faatiras-sa-maawaati walarzi Aalimal-ghaybi washshahaadati, Anta tahkumu bayna

ibaa-dika feemaa kaanoo feehi yakhtalifoon. Ihdinee limakh-tulifa feehi minal-haqqi bi iznika innaka Anta tahdee man tashaau ilaa siraatim-mustaqeem.

- "O Allah, Lord of Jibraeel, Meekaeel and Israfeel [great angels], Creator of the heavens and the Earth, Knower of the seen and the unseen. You are the judge between Your servants in that which they have disputed. Guide me to the truth by Your leave, in that which they have differed, for verily You guide whom You will to a straight path." [Muslim. Hadith 770]

17-During Ruku [bowing in prayer]

۱۷ - دُعَاءُ الرُّكُوعِ

سُبْحَانَ رَبِّيَ الْعَظِيمِ

Subhaana Rabbiyal-Azeem.

- "Glory to my Lord the Exalted [three times]." [Muslim. Hadith 772]

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي

Subhaanaka Allaahumma Rabbanaa wa bihamdika Allaahum-maghfir lee.

- "Glory is to You, O Allah, our Lord, and praise is Yours. O Allah, forgive me." [Bukhari. Hadith 4293]

سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوحِ

Subboohun, Quddoosun, Rabbul-malaaikati warrooh.

- "Glory [to You], Most Holy [You are], Lord of the angels and the Spirit." [Muslim. Hadith 487]

18-Rising from the Ruku ۱۸ - دُعَاءُ الرَّفْعِ مِنَ الرُّكُوعِ

سَمِعَ اللهُ لِمَنْ حَمَدَهُ

Samiallaahu liman hamidah.

- "Allah hears whoever praises Him."

[Bukhari. Hadith 799]

رَبَّنَا وَلَكَ الْحَمْدُ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ

Rabbanaa wa lakal-hamd, hamdan kaseeran tayyiban mubaarakan feeh.

- "Our Lord, for You is all praise, an abundant beautiful blessed praise." [Bukhari. Hadith 799]

19-Invocations during Sujood ۱۹ - دُعَاءُ السُّجُودِ

سُبْحَانَ رَبِّيَ الْأَعْلَى

Subhaana Rabbiyal-Alaa.

- "Glory is to my Lord, the Most High. [three times]." [Muslim. Hadith 772]

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ اللَّهُمَّ اغْفِرْ لِي

*Subhaanaka Allaahumma Rabbanaa wa bihamdika
Allaahum-maghfir lee.*

- "Glory is to You, O Allah, our Lord, and praise is Yours. O Allah, forgive me." [Bukhari. Hadith 4293]

سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوحِ

Subboohun, Quddoosun, Rabbul-malaaikati warrooh.

- "Glory [to You], Most Holy [You are], Lord of the angels and the Spirit." [Muslim. Hadith 487]

20-Sitting between two prostrations

٢٠ - دُعَاءُ الْجَلْسَةِ بَيْنَ السَّجْدَتَيْنِ

رَبِّ اغْفِرْ لِي رَبِّ اغْفِرْ لِي

Rabbighfir lee, Rabbighfir lee.

- "My Lord, forgive me. My Lord, forgive me."

[Abu Dawood. Hadith 874]

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَعَافِنِي وَاهْدِنِي وَارْزُقْنِي

*Allaahum-maghfir-lee, warhamnee, wa aafinee,
wahdinee, warzuqnee.*

- "O Allah, forgive me, have mercy upon me, give me health, guide me, grant me sustenance."

[Abu Dawood. Hadith 850]

21-Prostrating due to recitation of the Quran

٢١ - دُعَاءُ سُجُودِ التَّلَاوَةِ

سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ بِحَوْلِهِ وَقُوَّتِهِ

*Sajada wajhiya lillazee khalaqahu, wa shaq-qa
sam-ahu wa basarahu bihawlihi wa quwwatihi.*

- "I have prostrated my face to the One Who created it and gave it hearing and sight by His might and His power." [Tirmidhi. Hadith 580]

22-At-Tashahhud [sitting in prayer] ٢٢ - اَلتَّشَهُدُ

التَّحِيَّاتُ لِلَّهِ وَالصَّلَاةُ وَالطَّيِّبَاتُ السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

*Attahiyyaatu lillaahi was-salawaatu, wattayyibaatu,
as-salaamu alayka ayyuhan-Nabiyyu wa
rahmatullaahi wa barakaatuhu, as-salaamu alaynaa
wa alaa ibaa-dillaahis-saaliheen. Ash-hadu an laa
ilaaha illallaahu wa ash-hadu anna Mu-hammadan
abduhu wa Rasooluh.*

● "All acts of worship and good deeds are for Him. Peace and the mercy and blessings of Allah be upon you O Prophet. Peace be upon us and all of Allah's righteous servants. I bear witness that none has the right to be worshipped except Allah and I bear witness that Muhammad is His slave and Messenger." [Bukhari. Hadith 831]

23-Read [Darood الصَّلَاةُ] after At-Tashahhud

۴۳ - الصَّلَاةُ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بَعْدَ التَّشَهُُّدِ

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى
آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ. اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ
كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

Allaahumma salli alaa Muhammadin-wa alaa aali Muhammadin, kamaa Sallayta alaa Ibraaheema wa alaa aali Ibraaheema innaka hameedum majeed.

Allaahumma baarik alaa Muhammadenw-wa alaa aali Muhammadin, kamaa baarakta alaa Ibraheema wa alaa aali Ibraaheema, innaka hameedum-majeed.

● "O Allah, bestow Your favour on Muhammad and on the family of Muhammad as You bestowed Your favour on Ibrahim and the family of Ibrahim, You are the Most Praiseworthy, the Most Gracious. O Allah, bless Muhammad and the family of Muhammad as You have blessed Ibrahim and the family of Ibrahim, You are the Most Praiseworthy, the Most Gracious." [Bukhari. Hadith 3370]

24-Read after Darood (الصَّلَاةُ)

٢٤ - اَللّٰهُمَّ بَعْدَ التَّشْهُدِ الْاٰخِرِ قَبْلَ السَّلَامِ

اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ وَمِنْ عَذَابِ جَهَنَّمَ وَمِنْ
فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ وَمِنْ شَرِّ فِتْنَةِ الْمَسِيْحِ الدَّجَالِ

Allaahumma innee aoozu bika min azaabil-qabri, wa

min azaabi jahannama, wa min fitnatil mahyaa walmamaati, wa min sharri fitnatil-maseehid-dajjaali.

● "O Allah, I take refuge in You from the punishment of the grave, from the torment of the Fire, from the trials and tribulations of life and death and from the evil affliction of Al-Maseeh Ad-Dajjal."

[Muslim. Hadith 588]

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ فَاعْفُرْ لِي
مَغْفِرَةً مِّنْ عِنْدِكَ وَارْحَمْنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

*Allaahumma innee zalamtu nafsee zulman
kaseerawn, walaa yaghfiruz-zunooba illaa Anta,
faghfir lee maghfiratam min indika warhamnee
innaka Antal-Ghafoorur-Raheem.*

● "O Allah, I have indeed oppressed my soul excessively and none can forgive sin except You, so forgive me, a forgiveness from Yourself and have mercy upon me. Surely, You are The Most Forgiving, The Most Merciful." [Bukhari. Hadith 834]

اللَّهُمَّ اعْنِنِي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ

Allaahumma ainnee alaa zikrika, wa shukrika, wa husni ibaadatika.

- "O Allah, help me to remember You, to thank You, and to worship You in the best of manners."

[Abu Dawood. Hadith 1522]

25-After completing prayer

٢٥ - أَلَاذْكَارُ بَعْدَ السَّلَامِ مِنَ الصَّلَاةِ

أَسْتَغْفِرُ اللَّهَ اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ
تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Astaghfirullaaha Allaahumma Antas-Salaamu wa minkas-salaamu, tabaarakta yaa ZalJalaali wal Ikraam.

I ask Allah for forgiveness [three times].

- "O Allah, You are Peace and from You comes peace. Blessed are You, O, Owner of majesty and honor." [Tirmidhi. Hadith 300]

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ أَكْبَرُ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Subhaanallaahi, walhamdu lillaahi wallaahu Akbar,

*Laa ilaaha illallaahu wahdahu laa shareeka lahu,
lahul-mulku wa lahul-hamdu wa Huwa alaa kulli
shayin Qadeer.*

● "Glory is to Allah, all praise is for Allah and Allah is the greatest [each say: thirty-three times]. None has the right to be worshipped except Allah alone, without partner, to Him belongs all sovereignty and praise and He is able to do all things."

[Bukhari. Hadith 844]

26-Istikharah [seeking Allah's Counsel]

٢٦ - دُعَاءُ صَلَاةِ الْإِسْتِخَارَةِ

Jabir bin Abdullah [May Allah be pleased with him] said: The Prophet [Peace and Blessings of Allah be upon him] used to teach us to seek Allah's Counsel in all matters, as he used to teach us a Surah from the Quran. He would say: When anyone of you has an important matter to decide, let him pray two Rakahs other than the obligatory prayer and then say:

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ وَأَسْأَلُكَ مِنْ

فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِيرُ وَلَا أَقْدِيرُ وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ
 الْغُيُوبِ اللَّهُمَّ إِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي وَمَعَاشِي
 وَعَاقِبَةِ أَمْرِي فَأَقْدِرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ بَارِكْ لِي فِيهِ وَإِنْ كُنْتَ تَعْلَمُ
 أَنَّ هَذَا الْأَمْرَ شَرٌّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي فَاصْرِفْهُ عَنِّي
 وَاصْرِفْنِي عَنْهُ وَاقْدِرْ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ أَرْضِنِي بِهِ

*Allaahumma innee astakheeruka bi'ilmika, wa
 astaqdiruka biqudratika, wa as-aluka min fazlikal-
 Azeemi, fainnaka taqdiru wa laa aqdiru, wa talamu,
 walaa alamu, wa Anta Allaamul- Ghuyoobi,
 Allaahumma in kunta talamu anna haazal- amra –
 [then mention the thing to be decided] Khayrul-lee fee
 deenee wa maaashee wa aaqibati amree Faqdurhu
 lee wa yas-sirhu lee summa baarik lee feehi, wa in
 kunta talamu anna haazal-amra sharrul-lee fee
 deenee wa maaashee wa aaqibati amree Fasrifhu
 annee wasrifnee anhu waqdur liyal-khayra haysu
 kaana summa arzinee bih.*

● "O Allah, I seek Your counsel by Your knowledge and by Your power I seek strength and I ask You from Your immense favour, for verily You are able

while I am not and verily You know while I do not and You are the Knower of the unseen. O Allah, if You know this affair [and here he mentions his need] to be good for me in relation to my religion, my life, and end, then decree and facilitate it for me, and bless me with it, and if You know this affair to be ill for me towards my religion, my life, and end, then remove it from me and remove me from it, and decree for me what is good wherever it be and make me satisfied with such." [Bukhari. Hadith 6382]

27- Words of remembrance for

morning and evening ۲۷- اذْكَارُ الصَّبَاحِ وَالْمَسَاءِ

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۗ لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۗ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۗ وَسِعَ كُرْسِيُّهُ السَّمٰوٰتِ وَالْأَرْضَ ۗ وَلَا يَئُودُهُ حِفْظُهُمَا ۗ وَهُوَ الْعَلِيُّ الْعَظِيمُ ۝

*Allaahu laa ilaaha illaa Huw-Al-Hayyul-Qayyoom,
laa takhuzuhu sinatun wa laa nawm, lahu maa
fis-samaawaati wa maa fil-arz, man zal-lazee*

yashfau illahu illaa biiznih, yalamu maa bayna aydeehim wa maa khalfahum, wa laa yuheetoona bishayim-min ilmihi illaa bimaa shaaa, wasia kursiyyuhus-samaawaati walarz, wa laa yaooduhu hifzuhu maa, wa Huwal-Aliyyul Azeem.

● "Allah: there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great."

[Quran 2:255]

Note: Also read Surah Ikhlas, Surah Falaq and Surah Naas.

اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا وَبِكَ نَحْيَا وَبِكَ
نَمُوتُ وَإِلَيْكَ النُّشُورُ

Allaahumma bika as-bahnaa, wa bika amsaynaa, wa bika nahyaa, wa bika namootu wa ilaykan- nushoor.

- "O Allah, by Your leave we have reached the morning and by Your leave we have reached the evening, by Your leave we live and die and unto You is our resurrection." [Abu Dawood. Hadith 5068]

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Hasbiyallaahu laa ilaaha illaa Huwa alayhi tawakkaltu wa Huwa Rabbul-Arshil-Azeem.

- "Allah is sufficient for me, none has the right to be worshipped except Him, upon Him I rely and He is Lord of the exalted throne. [Recite seven times in Arabic]." [Abu Dawood. Hadith 5081]

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ
وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

Bismillaahil-lazee laa yazurru maa-s-mihi shayun fil-arzi wa laa fis-samaai wa Huwas-Sameeul- Aleem.

- "In the name of Allah, with His name nothing is

harmd on earth nor in the heavens and He is The All-Hearing, The All-Knowing. [three times]."

[Abu Dawood. Hadith 5088]

28-Before sleeping ۲۸- اذْكَارُ النَّوْمِ

When retiring to his bed every night, the Prophet would hold his palms together, spit [A form of spitting comprising mainly of air with little spittle] in them, recite the last three chapters [Al-Ikhlās, Al-Falaq, An-Nas] of the Quran and then wipe over his entire body as much as possible with his hands, beginning with his head and face and then all parts of the body, he would do this three times. Then he would read Ayat-ul-Kursi. [See Page number: 38]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قُلْ هُوَ اللَّهُ أَحَدٌ ○ اللَّهُ الصَّمَدُ ○ لَمْ يَلِدْ ○ وَ لَمْ يُولَدْ ○
وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ○

Bismillaahir-Rahmaanir-Raheem.

Qul Huwallaahu Ahad. Allaahus-Samad. Lam yalid wa lam yoolad. Wa lam yakun lahu kufuwan ahad.

● Say: "He is Allah, [who is] One. Allah, the Eternal

Refuge. He neither begets nor is born, Nor is there to Him any equivalent." [Quran 112:1-4. Bukhari. Hadith 5017]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ○ مِنْ شَرِّ مَا خَلَقَ ○ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ○
وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ○ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ○

Bismillaahir-Rahmaanir-Raheem.

Qul aoozu birabbil-falaq. Min sharri maa khalaq.

*Wa min sharri ghaasiqin izaa waqab. Wa min
sharrin-naffaasaati fil-uqad. Wa min sharri haasidin
izaa hasad.*

● Say: "I seek refuge in the Lord of daybreak. From the evil of that which He created. And from the evil of darkness when it settles. And from the evil of the blowers into knots. And from the evil of an envier when he envies." [Quran 113:1-5]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ○ مَلِكِ النَّاسِ ○ إِلَهِ النَّاسِ ○
مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ○ الَّذِي يُوَسْوِسُ فِي
صُدُورِ النَّاسِ ○ مِنَ الْجِنَّةِ وَالنَّاسِ ○

Bismillaahir-Rahmaanir-Raheem.

*Qul aoozu birabbin-naas. Malikin-naas. Ilaahin-naas.
Min sharril-waswasil-khannaas. Allazee yuwaswisu
fee sudoorin-naas. Minal-jinnati wannaas.*

● Say: "I seek refuge in the Lord of mankind. The Sovereign of mankind, The God of mankind, From the evil of the retreating whisperer - Who whispers [evil] into the breasts of mankind - From among the jinn and mankind." [Quran 114:1-6]

اٰمَنَ الرَّسُوْلُ بِهَاۗ اُنزِلَ اِلَيْهِۙ مِنْ رَّبِّهِۗ وَالْمُؤْمِنُوْنَ ۗ كُلٌّ اٰمَنَ بِاللهِ
وَمَلٰٓئِكَتِهِۦ وَكُتُبِهِۦ وَرُسُلِهِۦ ۗ لَا نَفَرَقَ بَيْنَ اَحَدٍ مِّنْ رُّسُلِهِۦ ۗ وَقَالُوْا
سَبْعًا وَّ اَطَعْنَا ۗ غُفْرٰنَكَ رَبَّنَا وَاِلَيْكَ الْمَصِيْرُ ۝ لَا يُكَلِّفُ اللهُ نَفْسًا
اِلَّا وُسْعَهَا ۗ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا اِنْ
كُنَّا سٰٓئِيًا ۗ اَوْ اَخْطَاۗنَا ۗ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا اِصْرًا كَمَا حَمَلْتَهُۥ عَلٰى الَّذِيْنَ
مِنْ قَبْلِنَا ۗ رَبَّنَا وَلَا تُحْمِلْنَا مَا لَا طٰقَةَ لَنَا بِهٖ ۗ وَاَعْفُ عَنَّا ۗ^{رِقَّةً}
وَاغْفِرْ لَنَا ۗ وَاَرْحَمْنَا ۗ اَنْتَ مَوْلٰنَا فَانصُرْنَا عَلٰى الْقَوْمِ الْكٰفِرِيْنَ ۝

*Aamanar-Rasoolu bimaa unzila ilayhi mir-Rabbihi
walmuminoon, kullun aamana billaahi wa*

malaatikatihi wa Kutubihi wa Rusulihi, laa nufarriqu bayna ahadim-mir-Rusulihi, wa qaaloo saminaa wa atanaa ghufraanaka Rabbanaa wa ilaykal-maseer.

Laa yukallifullaahu nafsan illaa wus-ahaa, lahaa maa kasabat wa alayhaa mak-tasabat, Rabbanaa laa tuaakhiznaa in naseenaa aw akhtanaa, Rabbanaa wa laa tahmil alaynaa isran kamaa hamaltahu alal-lazeena min qablinaa, Rabbanaa wa laa tuhammilnaa maa laa taaqata lanaa bihi, wafu annaa, waghfir lanaa warhamnaa, Anta Mawlaanaa fansurnaa alal-qawmil- kaafireen.

- "The Messenger has believed in what was revealed to him from His Lord, and [so have] the believers. All of them have believed in Allah and His angels and His books and His messengers, [saying], "We make no distinction between any of His messengers." And they say: "We hear and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination."Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has gained, and it will bear [the consequence of] what [evil] it has

earned. "Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people." [Quran 2:285-286]

اللَّهُمَّ قِنِي عَذَابَكَ يَوْمَ تَبْعُكَ عِبَادَكَ

*Allaahumma qinee azaabaka yawma
tab-asu ibaadaka.*

- "O Allah, protect me from Your punishment on the day Your servants are resurrected. [Recite 3 times]."

[Abu Dawaud. Hadith 311]

بِاسْمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيَا

Bismika Allaahumma amootu wa ahyaa.

- "In Your Name, O Allah, I die and I live."

[Bukhari. Hadith 6324]

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَاللَّهُ أَكْبَرُ

Subhaanallaah, - Walhamdu lillaah, - Wallaahu Akbar.

- "Glory is to Allah [thirty-three times], praise is to Allah [thirty-three times], Allah is the Most Great [thirty-four times]." [Bukhari. Hadith 6318]

29-If you stir in the night

٢٩ - اللَّهُ عَزَّ إِذَا تَقَلَّبَ لَيْلًا

لَا إِلَهَ إِلَّا اللَّهُ الْوَاحِدُ الْقَهَّارُ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ
وَمَا بَيْنَهُمَا الْعَزِيزُ الْغَفَّارُ

*Laa ilaaha illallaahul-Waahidul-Qahhaaru,
Rabbus-samaawaati walarzi wa maa baynahumul-
Azeezul-Ghaffaar.*

- "None has the right to be worshipped except Allah, the One, the Victorious. Lord of the heavens and the Earth and all between them, the Exalted in Might, the All-Forgiving." [Sunan alkubra lenisai. Hadith 7641]

30-If you are afraid to go to sleep
or feel lonely and depressed

٣٠- دُعَاءُ الْفَرَّاعِ فِي التَّوْمِ وَمَنْ بُلِيَ بِالْوَحْشَةِ

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ غَضَبِهِ وَعِقَابِهِ وَشَرِّ عِبَادِهِ
وَمِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَحْضُرُونِ

*Aoozu bikalimaatil-laahit-taammaati min ghazabihi
wa iqaabihi, wa sharri ibaadihi, wa min
hamazaatish-shayaateeni wa an yahzuroon.*

● "I take refuge in the perfect words of Allah from His anger and punishment, and from the evil of His servants, and from the madness and appearance of devils." [Tirmidhi. Hadith 3528]

31-If you have a bad or good dream

٣١- مَا يَفْعَلُ مَنْ رَأَى الرُّؤْيَا أَوْ الْحُلْمَ

”الرُّؤْيُ وَيَا مِنَ اللَّهِ وَالْحُلْمُ مِنَ الشَّيْطَانِ“ (بخارى ٣٢٩٢)

● The Prophet said: "A true good dream is from Allah* and a bad dream is from Satan."

[Bukhari. Abu Qatada. Hadith 3292]

When you see a bad dream:

”يَنْفُثُ عَنْ يَسَارِهِ ثَلَاثًا يَسْتَعِيدُ بِاللَّهِ مِنَ الشَّيْطَانِ وَمِنْ شَرِّ مَا رَأَى ثَلَاثَ مَرَّاتٍ لَا يُحَدِّثُ بِهَا أَحَدًا يَتَحَوَّلُ عَنْ جَنْبِهِ الَّذِي كَانَ عَلَيْهِ“ (بخارى. ٥٤٣٤)

- "Spit to your left [three times]. Seek refuge in Allah from the Devil and from the evil of what you have seen [three times]. Do not speak about it to anyone. Turn over on your other side. Get up and pray if you desire to do so." [Bukhari. Hadith 5747]

When you see a good dream:

”الرُّؤْيَا الصَّالِحَةُ مِنَ اللَّهِ فَإِذَا رَأَى أَحَدُكُمْ مَا يُحِبُّ فَلَا يُحَدِّثُ بِهَا إِلَّا مَنْ يُحِبُّ“ (مسلم. ٢٢٦١)

- The Prophet** said: "If anyone of you sees a dream that he likes, then it is from Allah* and he should thank Allah* for it and narrate it to others...."

[Muslim. Abu Saeed Al-Khudri. Hadith 2261]

32-Supplication in the Witr prayer

٣٢ - دُعَاءُ قُنُوتِ الْوَيْتْرِ

اللَّهُمَّ اهْدِنِي فِيْمَنْ هَدَيْتَ وَعَافِنِي فِيْمَنْ عَافَيْتَ وَتَوَلَّيْنِي فِيْمَنْ

تَوَلَّيْتُمْ وَبَارِكْ لِي فِي مِمَّا أَعْطَيْتُمْ وَقِنِي شَرَّ مَا قَضَيْتُمْ فَإِنَّكَ تَقْضِي
وَلَا يُقْضَى عَلَيْكَ وَإِنَّهُ لَا يَذُلُّ مَنْ وَالَيْتَ تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ

*Allaahum-mahdinee feeman hadayt, wa aafinee
feeman aafayt, wa tawal-lanee feeman tawal-layt,
wa baarik lee feemaa aatayt, wa qinee sharra maa
qazayt, fainnaka taqzee wa laa yuqzaa alayk, wa
innahu laa yazil-lu man waalayt, tabaarakta
Rabbanaa wa taalayt.*

● "O Allah, guide me along with those whom You have guided, pardon me along with those whom You have pardoned. Be an ally to me along with those whom You are an ally to. Bless for me that which You have bestowed. Protect me from the evil You have decreed. For verily You decree and none can decree over You. For surely, he whom You show allegiance to is never abased. Oh our Lord, Blessed and Exalted are You." [Abu Dawaud. Hadith 1425]

33-Immediately after salam of the Witr prayer

۳۳ - الَّذِي كُرِعَ عَقِبَ السَّلَامِ مِنَ الْوَيْتْرِ

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ

- "Glory is to the King, the Holy. [Recite three times]." [Abu Dawaud. Hadith 1430]

34-In times of worry and grief

٣٤ - دُعَاءُ الْهَمِّ وَالْحُزْنِ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَالْعَجْزِ وَالْكَسَلِ
وَالْبُخْلِ وَالْجُبْنِ وَضَلَعِ الدَّيْنِ وَغَلْبَةِ الرِّجَالِ

*Allaahumma innee aoozu bika minal-hammi
walhazani, wal-ajzi walkasali, walbukhli waljubni,
wa zalaid-dayni wa ghalabatir-rijaal.*

- "O Allah, I take refuge in you from anxiety and sorrow, weakness and laziness, miserliness and cowardice, the burden of debt and from being overpowered by men [i.e. others]."

[Bukhari. Hadith 2893]

35-When in anguish ٣٥ - دُعَاءُ الْكُرْبِ

اللَّهُمَّ رَحْمَتِكَ أَرْجُو فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ
وَأَصْلِحْ لِي شَأْنِي كُلَّهُ لَا إِلَهَ إِلَّا أَنْتَ

Allaahumma rahmataka arjoo falaa takilnee ilaa nafsee tarfata aynin, wa aslih lee shanee kul-lahu, laailaaha illaa Anta.

- "O Allah, I hope for Your mercy. Do not leave me to myself even for the blinking of an eye. Correct all of my affairs for me. There is none worthy of worship but You." [Abu Dawaud. Hadith 5090]

○ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ ۗ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

Laa ilaaha illaa Anta subhaanaka innee kuntu minaz-zaalimeen.

- "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers." [Quran 21:87]

اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ شَيْئًا

Allaahu Rabbee laa ushriku bihi shaya.

- "Allah: is my Lord. I do not associate anything with Him." [Abu Dawood. Hadith 1525]

36-When you meet an adversary or a powerful ruler دُعَاءُ لِقَاءِ الْعَدُوِّ وَذِي السُّلْطَانِ

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي نُحُورِهِمْ وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ

Allaahumma innaa naj-aluka fee nuhoorihim wa naoozu bika min shuroorihim.

- "O Allah, we place You before them and we take refuge in You from their evil."

[Abu Dawood. Hadith 1537]

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ○

Hasbunallaahu wa niamal-wakeel.

- "Sufficient for us is Allah and [He is] the best Disposer of affairs." [Quran 3:173]

37-For one afraid of Ruler's injustice

٣٧ - دُعَاءُ مَنْ خَافَ ظُلْمَ السُّلْطَانِ

اَللّٰهُمَّ رَبَّ السَّمَاوَاتِ السَّبْعِ وَرَبَّ الْعَرْشِ الْعَظِيْمِ كُنْ لِيْ جَارًا
مِّنْ (فُلَانِ بْنِ فُلَانٍ) وَاحْزَابِهِ مِنْ خَلَائِقِكَ اَنْ يَّفْرُطَ عَلَيَّ اَحَدٌ
مِّنْهُمْ اَوْ يَطْغَى عَزَّ جَارُكَ وَجَلَّ ثَنَاؤُكَ وَلَا اِلٰهَ اِلَّا اَنْتَ

Allaahumma Rabbas-samaawaatis-sab-i, wa Rabbal-Arshil-Azeem, kun lee jaaran min [here you mention the persons name], wa ahzaabihi min khalaaiqika, an yafruta alayya ahadun minhum aw

*yatghaa, az-za jaaruka, wa jalla sanaauka, wa laa
ilaaha illaa Anta.*

● "O Allah, Lord of the seven heavens, Lord of the Magnificent Throne, protect me from [tell the name of the person] and from his allies among your creatures, and from being subjected by their abuse and tyranny. Honoured is your protection and exalted is Your praise. None has the right to be worshipped except You." [Al-Adab Al-Mufrad Iebukhari. Hadith 707]

38-Against an enemy ۳۸-الدُّعَاءُ عَلَى الْعَدُوِّ

اللَّهُمَّ مُنْزِلَ الْكِتَابِ سَرِيعِ الْحِسَابِ اللَّهُمَّ اهْزِمِ الْأَحْزَابَ
اللَّهُمَّ اهْزِمْهُمْ وَزَلِّلْهُمْ

*Allaahumma munzilal-kitaabi, sareeal-hisaab,
Allaahumma-hzimid-ahzaaba, Allaahummahzimhum
wa zalzilhum.*

● "O Allah, Revealer of the Book, Swift at reckoning, defeat the confederates. O Allah, defeat them and shake them." [Bukhari. Hadith 2933]

39-If you fear people may harm you

٣٩- مَا يَقُولُ مَنْ خَافَ قَوْمًا

اللَّهُمَّ اكْفِنِيهِمْ بِمَا شِئْتَ

Allaahumma-kfineehim bimaa shita.

- "O Allah, protect me from them with what You choose." [Muslim. Hadith 3005]

40-When doubtful about your faith

٤٠- دُعَاءُ مَنْ أَصَابَهُ وَسْوَسَةٌ فِي الْإِيمَانِ

أَمَنْتُ بِاللَّهِ وَرُسُلِهِ

Aamantu billaahi wa Rusulih.

- [Say:] "I believe in Allah and His Messenger."

[Bukhari. Hadith 3055]

○ هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۚ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

*Huwal-Awwalu wal-Aakhiru waz-zaahiru
wal-Baatinu, wa Huwa bikulli shayin Aleem.*

- "He is the First and the Last, the Ascendant and the Intimate, and He is, of all things, Knowing." [Quran 57:3]

41-Settling of a debt ۱-دُعَاءُ قَضَاءِ الدَّيْنِ

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

*Allaahummak-finee bihalaalika an haraamika wa
aghninee bifazlika amman siwaaka.*

- "O Allah, make what is lawful enough for me, as opposed to what is unlawful, and spare me by Your grace, of need of others." [Tirmidhi. Hadith 3563]

42-Distractions of Satan during the prayer and recitation of the Quran

۲-دُعَاءُ الْوَسْوَاسَةِ فِي الصَّلَاةِ وَالْقِرَاءَةِ

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

Aoothu billaahi minash-Shaytaanir-rajeem.

- [Say:] "I seek refuge in Allah from Satan the outcast [then spit to your left]. [Do this three times]."

[Bukhari. Hadith 3282]

43-When you find something becoming difficult for you ٤٣- دُعَاءٌ مِّنْ اسْتَضْعَبَ عَلَيْهِ أَمْرٌ

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا وَأَنْتَ تَجْعَلُ الْحَزْنَ إِذَا شِئْتَ سَهْلًا

*Allaahumma laa sahla illaa maa ja-altahu sahlan wa
Anta taj-alul-hazna izaa shita sahla.*

● "O Allah, there is no ease except in that which You have made easy, and You make the difficulty, if You wish, easy." [Ibn Hibban. Hadith 974]

44-What to say and do if you commit a sin

٤٤- مَا يَقُولُ وَيَفْعَلُ مَنْ أَدْنَبَ ذَنْبًا

”مَنْ عَبَدَ يُدْنِبُ ذَنْبًا فَيُحْسِنُ الطُّهُورَ ثُمَّ يَقُومُ فَيُصَلِّي
رَكَعَتَيْنِ ثُمَّ يَسْتَغْفِرُ اللَّهَ إِلَّا غَفَرَ اللَّهُ لَهُ“ (ابوداؤد-١٥٢١)

● "Any servant who commits a sin, then he performs his ablution and stands to pray two Rakahs of prayer, then seeks Allah's forgiveness, Allah would forgive him." [Abu Dawood. Hadith 1521]

45-Against the Devil and his whisperings

٤٥ - دُعَاءُ طَرْدِ الشَّيْطَانِ وَوَسَاوِسِهِ

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

Aoothu billaahi minash-Shaytaanir-rajeem.

- [Say:] "I seek refuge in Allah from Satan the outcast." [Bukhari. Hadith 3282]
- "Call to prayer – Give Azan." [Bukhari. Hadith 608]
- "Do not turn your homes into graveyards, surely the devil flees from the house in which Surah Al-Baqarah is read." [Muslim. Hadith 780]

46-When something you dislike happens

٤٦ - الدُّعَاءُ حِينَ مَا يَقَعُ مَا لَا يَرْضَاهُ أَوْ غَلِبَ عَلَى أَمْرِهِ

قَدَّرَ اللَّهُ وَمَا شَاءَ فَعَلَ

Qadarullaahu wa maa shaa-a fa-ala.

- "Allah: has Decreed and what He wills, He does." [Muslim. Hadith 2664]

47-Congratulating new parents and how they should respond ٤٧- تَهْنِئَةُ الْمَوْلُودِ لَهُ وَجَوَابُهُ

بَارَكَ اللَّهُ لَكَ فِي الْمَوْهُوبِ لَكَ وَشَكَرْتَ الْوَاهِبَ وَبَلَغَ أَشُدَّهُ وَرَزَقْتَ بَرًّا

Baarakallaahu laka fil-maw-hoobi laka, wa shakartal-waahiba, wa balagha ashud-dahu, wa ruziqta birrah.

- "May Allah bless you with His gift to you, and may you [the new parent] give thanks, may the child reach the maturity of years, and may you be granted its righteousness." [An Nawawi, Kitabul Azkar. Hadith 1484]

The reply of the person being congratulated is to say:

بَارَكَ اللَّهُ لَكَ وَبَارَكَ عَلَيْكَ وَجَزَاكَ اللَّهُ خَيْرًا
وَرَزَقَكَ اللَّهُ مِثْلَهُ وَأَجْزَلَ ثَوَابِكَ

Baarakallahu laka wa baaraka alayka, wa jazaakallaahu khayran, wa razaqakallaahu mithlahu, wa ajzala sawaabaka.

- "May Allah bless you, and shower His blessings upon you, and may Allah reward you well and bestow upon you its like and reward you

abundantly." [An Nawawi, Kitabul Azkar. Hadith 1485]

48-How to seek Allah's protection for children

٤٨ - مَا يُعَوِّذُ بِهِ الْأَوْلَادُ

The Prophet** used to seek Allah's protection for Al-Hassan*** and Al-Hussain*** by saying:

أَعِيذُكُمْ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ

Uezukumaa bikalimaatil-laahit-taammati min kulli shaytaanin wa haam-matin, wa min kulli aynin laammati.

● "I seek protection for you in the Perfect Words of Allah from every devil and every beast, and from every evil eye." [BuKhari. Hadith 3371]

49-Visiting the sick ٤٩ - الدُّعَاءُ لِلْمَرِيضِ فِي عِيَادَتِهِ

لَا بَأْسَ ظَهْرًا إِنْ شَاءَ اللَّهُ

Laa basa tahooran in shaa Allaah.

● "Do not worry, may it [the sickness] be a purification, If Allah wills." [Bukhari. Hadith 3616]

أَسْأَلُ اللَّهَ الْعَظِيمَ رَبَّ الْعَرْشِ الْعَظِيمِ أَنْ يَشْفِيكَ

*Asalullaahal-Azeema Rabbal-Arshil-Azeemi an
yashfiyaka.*

- "I ask Almighty Allah, Lord of the Magnificent Throne, to cure you. [Recite seven times]."

[Abu Dawood. Hadith 3106]

50-Reward for visiting the sick

٥٠ - فَضْلُ عِيَادَةِ الْمَرِيضِ

”مَنْ أَتَى أَحَاهُ الْمُسْلِمِ عَابِدًا مَشَى فِي خَرَافَةِ الْجَنَّةِ حَتَّى
يَجْلِسَ فَإِذَا جَلَسَ غَمَرَتْهُ الرَّحْمَةُ فَإِنْ كَانَ غُدُوَةً صَلَّى عَلَيْهِ
سَبْعُونَ أَلْفَ مَلَكٍ حَتَّى يُمَسِّيَ وَإِنْ كَانَ مَسَاءً صَلَّى عَلَيْهِ
سَبْعُونَ أَلْفَ مَلَكٍ حَتَّى يُصْبِحَ“ (ترمذى. ٩٦٩)

- "When a man goes to visit his sick Muslim brother, he walks along a path of Paradise until he sits, and when he sits he is showered in mercy. If he comes in the morning, seventy thousand angels pray for him until evening, and if he comes in the evening, seventy thousand angels pray for him until morning." [Tirmidhi. Hadith 969]

51-For the terminally ill

٥١ - دُعَاءُ الْمَرِيضِ الَّذِي يَيْئِسُ مِنْ حَيَاتِهِ

اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَارْحَمْنِيْ بِالرَّفِيقِ الْاَعْلٰى

*Allaahum-maghfir-lee warhamnee wa alhiqnee
bir-rafeeqil-alaa.*

- "O Allah, forgive me, have mercy upon me and unite me with the highest companions [in Paradise]."

[Bukhari. Hadith 4440]

As he was dying, the Prophet dipped his hands in water and wiped his face saying:

لَا اِلٰهَ اِلَّا اللهُ اِنَّ لِلْمَوْتِ سَكَرَاتٍ

Laa ilaaha illallaahu inna lilmawti sakaraat.

- "None has the right to be worshipped except Allah, surely death has agonies." [Bukhari. Hadith 4449]

52-What to encourage the dying person to say

٥٢ - تَلْقِيْنُ الْمُحْتَظِرِ

Whoever dies with the last words:

لَا إِلَهَ إِلَّا اللَّهُ

Laa ilaaha illallaah.

- "None has the right to be worshipped but Allah." will enter Paradise. [Abu Dawood. Hadith 3116]

53-When tragedy strikes ۵۳ - دُعَاءٌ مَنْ أُصِيبَ بِمُصِيبَةٍ

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ اللَّهُمَّ اجْرُنِي فِي مُصِيبَتِي وَأَخْلِفْ لِي خَيْرًا مِنْهَا

*Innaa lillaahi wa innaa ilayhi raajioon,
Allaahumma-ajurni fee museebatee wa akhlif lee
khayran minhaa.*

- "To Allah we belong and unto him is our return. O Allah, take me out of my affliction and replace it for me with something better." [Muslim. Hadith 918]

54-When closing the eyes of the deceased

۵۴ - الدُّعَاءُ عِنْدَ إِغْمَاضِ الْمَيِّتِ

اللَّهُمَّ اغْفِرْ لِي (اسْمَ الرَّجُلِ) وَارْفَعْ دَرَجَتَهُ فِي الْمَهْدِيِّينَ وَأَخْلِفْهُ فِي عَقِبِهِ
فِي الْغَائِبِينَ وَاغْفِرْ لَنَا وَلَهُ يَا رَبَّ الْعَالَمِينَ وَأَفْسَحْ لَهُ فِي قَبْرِهِ وَتَوَرَّلَهُ فِيهِ

Allaahummaghfir-li (name of the person) warfa darajatahu fil-mahdiyyeen, wakhluflu fee aqibihi fil-ghaabireen, waghfir-lanaa wa lahu yaa Rabbal-aalameen, waf-sah lahu fee qabrihi wa nawwir lahu feeh.

- "O Allah, forgive [name of the person] and elevate his rank among the rightly guided, and be a successor to those he has left behind, and forgive us and him O Lord of the worlds. Make spacious his grave and illuminate it for him." [Muslim. Hadith 920]

55-What to read for the deceased in the Funeral prayer **٥٥-الدُّعَاءُ لِلْمَيِّتِ فِي الصَّلَاةِ عَلَيْهِ**

اللَّهُمَّ اغْفِرْ لَهُ وَارْحَمْهُ وَعَافِهِ وَاعْفُ عَنْهُ وَأَكْرِمْ نُزُلَهُ وَوَسِّعْ مَدْخَلَهُ
وَاغْسِلْهُ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ وَنَقِّهِ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ
الْأَبْيَضَ مِنَ الدَّنَسِ وَأَبْدِلْهُ دَارًا خَيْرًا مِّنْ دَارِهِ وَأَهْلًا خَيْرًا مِّنْ أَهْلِهِ
وَرَوْحًا خَيْرًا مِّنْ رُّوحِهِ وَأَدْخِلْهُ الْجَنَّةَ وَأَعِذْهُ مِنْ عَذَابِ الْقَبْرِ وَعَذَابِ النَّارِ

Allaahum-maghfir lahu warhamhu, wa aafihi, wafu anhu, wa akrim nuzulahu, wa wassi mudkhalahu, waghsilhu bilmaai was-salji walbaradi, wa naqqihi

minal-khataayaa kamaa naqqaytas-sawbal-abyaza minad-danasi, wa abdilhu daaran khayran min daarihi, wa ahlan khayran min ahlihi, wa zawjan khayran min zawjihi, wa adkhilul-jannata, wa aiz-hu min azaabil- qabri wa azaabin-naar.

● "O Allah, forgive him and have mercy on him and give him strength and pardon him. Be generous to him and cause his entrance to be wide and wash him with water and snow and hail. Cleanse him of his transgressions as white cloth is cleansed of stains. Give him an abode better than his home, and a family better than his family and a spouse better than his spouse. Take him into Paradise and protect him from the punishment of the grave and from the punishment of Hell fire." [Muslim. Hadith 963]

اللَّهُمَّ اغْفِرْ لِحَيِّينَا وَمَيِّتِنَا وَشَاهِدِنَا وَغَائِبِنَا وَصَغِيرِنَا وَكَبِيرِنَا
وَذَكَرِنَا وَأُنثَانَا اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ عَلَى الْإِسْلَامِ وَمَنْ
تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ اللَّهُمَّ لَا تَحْرِمْنَا أَجْرَهُ وَلَا تُضِلَّنَا بَعْدَهُ

Allaahum-maghfir lihayyinaa, wa mayyitinaa, wa shaahidinaa, wa ghaaibinaa, wa sagheerinaa wa

kabeerinaa, wa zakarinaa wa unsaanaa.

Allaahumma man ahyaytahu minnaa fa-ahyih alal-Islaam, wa man tawaffaytahu minnaa fatawaffahu alal-eemaan, Allaahumma laa tahrimnaa ajrahu wa laa tuzillanaa badahu.

● "O Allah, forgive our living and our dead, those who are with us and those who are absent, our young and our old, our men and our women. O Allah, whomever you give life from among us give him life in Islam, and whomever you take away from us take him away in Faith. O Allah, do not forbid us their reward and do not send us astray after them."

[Ibn Majah. Hadith 1498]

56-Funeral prayer of a child

٥٦ - الدُّعَاءُ لِلْفَرَطِ فِي الصَّلَاةِ عَلَيْهِ

اللَّهُمَّ اجْعَلْهُ فَرَطًا وَذُخْرًا لِّوَالِدَيْهِ وَشَفِيعًا مُجَابًا اللَّهُمَّ ثَقِّلْ بِهِ مَوَازِينَهُمَا وَأَعْظِمْ بِهِ أَجُورَهُمَا وَالْحَقُّهُ بِصَالِحِ الْمُؤْمِنِينَ وَاجْعَلْهُ فِي كِفَالَةِ إِبْرَاهِيمَ وَقِهِ بِرَحْمَتِكَ عَذَابَ الْجَحِيمِ وَأَبْدِلْهُ دَارًا خَيْرًا مِّنْ دَارِهِ وَأَهْلًا خَيْرًا مِّنْ أَهْلِهِ اللَّهُمَّ اغْفِرْ لَنَا وَلِأَسْلَابِنَا وَأَفْرَاطِنَا وَمَنْ سَبَقَنَا بِالْإِيمَانِ

*Allaahum-maj-alhu faratan wa zukhran
liwaalidayhi, wa shafeean mujaaban. Allaahumma
saq-qil bihi mawaazeenahumaa wa azim bihi
ujoorahumaa, wa alhiqhu bi-saalihil-mumineena,
wajalhu fee kafaalati Ibraaheema, wa qihi
birahmatika azaabal-jaheem, wa abdilhu daaran
khayran min daarihi, wa ahlan khayran min ahlihi,
Allaahum-maghfir-li-aslaafinaa, wa afraatinaa wa
man sabaqanaa bil-eemaan.*

● "O Allah, protect him from the punishment of the grave. O Allah, make him a preceding reward and a stored treasure for his parents and an answered intercessor. O Allah, through him, make heavy their scales and magnify their reward. Unite him with the righteous believers. Place him under the care of Ibrahim and protect him by Your mercy from the torment of Hell. Give him in exchange a better residence and a better family than his. O Allah, forgive our ancestors and our descendants and those who came before us with Faith."

[Ibn Qudamah. Hadith 416]

اللَّهُمَّ اجْعَلْهُ لَنَا فَرَطًا وَسَلْفًا وَاجْرًا

Allaahum-maj-alhu lanaa faratan, wa salafan, wa ajran.

- "O Allah, make him a preceding reward, a forerunner and a recompense for us."

[Tibrani. Hadith 1203]

57-Offering condolences ۵۷ - دُعَاءُ التَّعْزِيَةِ

إِنَّ لِلَّهِ مَا أَخَذَ وَلَهُ مَا أَعْطَى وَكُلُّ شَيْءٍ عِنْدَهُ بِأَجَلٍ مُّسَمًّى... فَلْتَصْبِرْ وَلْتَحْتَسِبْ

Inna lillaahi maa akhaza, wa lahu maa ataa, wa kul-lu shayin indahu bi-ajalin musamma... faltasbir waltahtasib.

- "Surely, Allah takes what is His and what He gives is His and to all things He has appointed a time so have patience and be rewarded."

[Bukhari. Hadith 1284]

It is also good to say:

أَعْظَمَ اللَّهُ أَجْرَكَ وَأَحْسَنَ عَزَاءَكَ وَغَفَرَ لِمَيِّتِكَ

Azamallaahu ajraka, wa ahsana azaa-aka wa ghafara limayyitika.

- "May Allah magnify your reward, and make

perfect your bereavement, and forgive your departed." [An Nawawi, Kitabul Azkar. Hadith 785]

58-When placing the deceased in grave

٥٨ - الدُّعَاءُ عِنْدَ إِدْخَالِ الْمَيِّتِ الْقَبْرِ

بِسْمِ اللَّهِ وَعَلَى سُنَّةِ رَسُولِ اللَّهِ

Bismillaahi wa alaa sunnati Rasoolillaah.

- "In the Name of Allah and according to the Sunnah of the Messenger of Allah." [Abu Dawood. Hadith 3213]

59-After burying the deceased

٥٩ - الدُّعَاءُ بَعْدَ دَفْنِ الْمَيِّتِ

اللَّهُمَّ اغْفِرْ لَهُ اللَّهُمَّ ثَبِّتْهُ

Allaahum-maghfir-lahu Allaahumma sabbithu.

- "O Allah, forgive him. O Allah, strengthen him."

[Bukhari. Hadith 1327]

60-Visiting the graves دُعَاءُ زِيَارَةِ الْقُبُورِ ٦٠

السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَإِنَّا

إِنْ شَاءَ اللَّهُ بِكُمْ لِلْحَقُّونَ أَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ

*Assalaamu alaykum ahlad-diyaar,
minal-mumineena walmuslimeena, wa innaa
in shaa Allaahu bikum lalaahiqoona, as-alullaaha
lanaa wa lakumul-aafiyata.*

- "Peace be upon you all, oh inhabitants of the graves, among the believers and the Muslims. Verily, we will, Allah willing, be united with you, we ask Allah for well-being for us and you."

[Muslim. Hadith 975]

61-During a wind storm ٦١ - دُعَاءُ الرِّيحِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَأَعُوذُ بِكَ مِنْ شَرِّهَا

*Allaahumma innee as-aluka khayrahaa, wa aoozu
bika min sharrihaa.*

- "O Allah, I ask You for its goodness and I take refuge with You from its evil." [Bukhari. Hadith 899]

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَخَيْرَ مَا فِيهَا وَخَيْرَ مَا أُرْسِلَتْ بِهِ
وَأَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا فِيهَا وَشَرِّ مَا أُرْسِلَتْ بِهِ

*Allaahumma innee as-aluka khayrahaa, wa khayra
maa feehaa, wa khayra maa ursilat bihi wa
aoozu bika min sharrihaa, wa sharri maa feehaa,
wa sharri maa ursilat bih.*

- "O Allah, I ask You for its goodness, the good within it and the good it was sent with. I take refuge with You from its evil, the evil within it, and from the evil it was sent with." [Bukhari. Hadith 899]

62-When it thunders ۱۲- دُعَاءُ الرَّعْدِ

سُبْحَانَ الَّذِي يُسَبِّحُ الرَّعْدُ بِحَمْدِهِ وَالْمَلَائِكَةُ مِنْ خِيفَتِهِ

*Subhaanal-lazee yusabbihur-radu bihamdihi
walmalaaikatu min kheefatih.*

- "Glory is to Him Whom the thunder and angels glorify due to fear of Him."

[Muwatta imamam malik. Hadith 26]

63-Request for rain ۱۳- مِنْ أَدْعِيَةِ الْإِسْتِسْقَاءِ

اللَّهُمَّ اسْقِنَا غَيْثًا مُغِيثًا مَرِيئًا مَرِيئًا فِعَا غَيْرَ ضَارٍّ عَاجِلًا غَيْرَ أَجَلٍ

*Allaahumma as-qinaa ghaysan mugheesan mareean
mareean, naafian ghayra zaarrin, aajilan ghayra aajilin.*

● "O Allah, send upon us helpful, wholesome and healthy rain, beneficial not harmful rain, now, not later." [Abu Dawood. Hadith 1169]

اللَّهُمَّ اغْثِنَا اللَّهُمَّ اغْثِنَا اللَّهُمَّ اغْثِنَا

*Allaahumma aghisnaa, Allaahumma aghisnaa,
Allaahumma aghisnaa,*

● "O Allah, send us rain. O Allah, send us rain. O Allah, send us rain." [Bukhari. Hadith 1014]

اللَّهُمَّ اسْقِ عِبَادَكَ وَبِهَائِمَكَ وَأَنْشُرْ رَحْمَتَكَ وَأَحْيِ بَلَدَكَ الْمَيِّتَ

*Allaahum-masqi ibaadaka, wa bahaaimaka,
wanshur rahmataka, wa ahyi baladaka-mayyit.*

● "O Allah, give water to Your slaves, and Your livestock, and spread Your mercy, and revive Your dead land." [Abu Dawood. Hadith 1176]

64-When it rains ٦٤-الدُّعَاءُ إِذَا رَأَى الْمَطْرَ

اللَّهُمَّ صَيِّبًا نَافِعًا

Allaahumma sayyiban naafian.

● "O Allah, may it be a beneficial rain."

[Bukhari. Hadith 1032]

65-After rainfall - ٦٥ - الَّذِي كُرْبَعَدَنْزُولِ الْمَطْرِ

مُطِرْنَا بِفَضْلِ اللَّهِ وَرَحْمَتِهِ

Mutirnaa bifazlillaahi wa rahmati.

- "We have been given rain by the grace and mercy of Allah." [Bukhari. Hadith 846]

66-Asking for clear skies - ٦٦ - مِنْ أَدْعِيَةِ الْإِسْتِصْحَاءِ

اللَّهُمَّ حَوِّ الْيَنَا وَلَا عَلَيْنَا اللَّهُمَّ عَلَى الْكَامِرِ وَالظِّرَابِ
وَبُطُونِ الْأَوْدِيَةِ وَمَنَابِتِ الشَّجَرِ

Allaahumma hawaalaynaa wa laa alaynaa.

Allaahumma alal-aakaami waz-ziraabi, wa butoonil-awdiyati, wa manaabitish-shajar.

- "O Allah, let the rain fall around us and not upon us, O Allah, [let it fall] on the pastures, hills, valleys and the roots of trees." [Bukhari. Hadith 1014]

67-Sighting the new moon - ٦٧ - دُعَاءُ رُؤْيَةِ الْهَلَالِ

اللَّهُمَّ أَهْلَهُ عَلَيْنَا بِالْيَمِينِ وَالْإِيمَانِ وَالسَّلَامَةِ وَالْإِسْلَامِ رَبِّي وَرَبُّكَ اللَّهُ

Allaahumma ahillahu alayna bil-umni wal-eemaani,

*wassalaamati wal-Islaami, Rabbi wa
Rabbukallaah.*

- "O Allah, bring the new moon with safety, Faith, peace, in Islam and in agreement with all that You love and all that pleases You. My Lord and your Lord is Allah." [Tirmidhi. Hadith 3451]

68-Upon breaking the fast

٦٨ - الدُّعَاءُ عِنْدَ افْطَارِ الصَّائِمِ

ذَهَبَ الظَّمَاُ وَابْتَلَّتِ الْعُرُوقُ وَثَبَتَ الْأَجْرُ إِنْ شَاءَ اللَّهُ

*Zahabaz-zamau wabtallatil-urooqu, wa sabatal-ajru
in shaa Allaah.*

- "The thirst is gone, the veins are moistened and the reward is confirmed, if Allah wills."

[Abu Dawood. Hadith 2357]

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِرَحْمَتِكَ الَّتِي وَسِعَتْ كُلَّ شَيْءٍ أَنْ تَغْفِرَ لِي

*Allaahumma innee as-aluka birahmatikal-latee
wasi-at kulla shayin an taghfira-lee.*

- "O Allah, I ask You by Your mercy, which encompasses all things, that You forgive me."

[Ibn Majah. Hadith 1753]

اللَّهُمَّ لَكَ صُومْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ

Allahumma laka sumtu wa ala rizqi-ka-aftartu

- "O Allah, I fasted for You and I break my fast with Your sustenance." [Abu Dawood. Hadith 2358]

69-Before eating الدُّعَاءُ قَبْلَ الطَّعَامِ - ٦٩

When you are about to eat, say:

بِسْمِ اللَّهِ

Bismillaah.

- "With the Name of Allah." [Abu Dawood. Hadith 2161]
- And if you forget then, when you remember, say:

بِسْمِ اللَّهِ أَوَّلَهُ وَآخِرَهُ

Bismillaahi awwalahu wa aakhirah.

- "With the Name of Allah, in the beginning and in the end." [Abu Dawood. Hadith 3768]

Whomever Allah has given food, should say:

اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَأَطْعِمْنَا خَيْرًا مِنْهُ

Allaahumma baarik lanaa feehi wa at-imnaa

khayran minhu.

- "O Allah, bless it for us and feed us better than it."

[Abu Dawood. Hadith 3730]

Whomever Allah has given milk to drink, should say:

اللَّهُمَّ بَارِكْ لَنَا فِيهِ وَزِدْنَا مِنْهُ

Allaahumma baarik lanaa feehi wa zidnaa minhu.

- "O Allah, bless it for us and give us more of it."

[Abu Dawood. Hadith 3730]

70-After eating ۞-الدُّعَاءُ عِنْدَ الْفَرَاغِ مِنَ الطَّعَامِ

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ

*Alhamdu lillaahil-lazee at-amanee haazaa, wa
razaqaneehi, min ghayri hawlin minnee wa laa
quwwati.*

- "All praise is for Allah Who has given me this food and sustained me with it though I was unable to do it and powerless." [Tirmidhi. Hadith 3458]

الْحَمْدُ لِلَّهِ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ غَيْرَ مَكْفِيٍّ وَلَا مُوَدِّعٍ
وَلَا مُسْتَعْنَى عَنْهُ رَبَّنَا

*Alhamdu lillaahi hamdan kaseeran tayyiban
mubaarakan feehi, ghayra makfiyyin wa laa
muwadda-in, wa laa mustaghnan anhu Rabbunaa.*

- "All praise is to Allah, praise in abundance, good and blessed. It cannot [be compensated for, nor can it] be left, nor can it be done without, our Lord."

[Abu Dawood. Hadith 3849]

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مُسْلِمِينَ

*Alhamdu lillahillazee athamanaa wa saqaanaa
wa ja-alanaa muslimeen.*

- "All praise is due to Allah, who gave us food and drink and made us Muslims." [Tirmidhi. Hadith 3457]

71-From a guest to his host

٧١- دُعَاءُ الضَّيْفِ لِصَاحِبِ الطَّعَامِ

اللَّهُمَّ بَارِكْ لَهُمْ فِي مَا رَزَقْتَهُمْ وَاعْفِرْ لَهُمْ وَارْحَمْهُمْ

*Allaahumma baarik lahum feemaa razaqtahum,
waghfir lahum war-ham-hum.*

- "O Allah, bless them in that which you have provided them, forgive them and have mercy on them." [Muslim. Hadith 2042]

72-Someone who gives you food
or a drink ۞۞-التَّعْرِيضُ بِالذَّعَاءِ لِطَلَبِ الطَّعَامِ أَوْ الشَّرَابِ

اللَّهُمَّ اطْعِمْ مَنْ اطْعَمَنِي وَاسْقِ مَنْ سَقَانِي

Allaahumma at-im man at-ama-nee wasqi man saqaanee.

- "O Allah, feed him who fed me and provide him with a drink who has provided me with a drink."

[Muslim. Hadith 2055]

73-When breaking fast in someone's home

۞ۛ-الذَّعَاءُ إِذَا أَفْطَرَ عِنْدَ أَهْلِ بَيْتٍ

أَفْطَرَ عِنْدَكُمْ الصَّائِمُونَ وَأَكَلَ طَعَامَكُمْ الْأَبْرَارُ وَصَلَّتْ عَلَيْكُمْ الْمَلَائِكَةُ

Aftara indakumus-saaimoona, wa akala ta-aamakumul-abraaru, wa sallat alaykumul-malaaikatu.

- "May those who are fasting break their fast with you, may the dutiful and pious eat your food and may the angels send their prayers upon you."

[Abu Dawood. Hadith 3854]

74-For someone who offers you food when you are fasting, which you decline

٧٤ - دُعَاءُ الصَّائِمِ إِذَا حَضَرَ الطَّعَامَ وَلَمْ يُفِطِرْ

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا دُعِيَ أَحَدُكُمْ، فَلْيُجِبْ فَإِنْ كَانَ صَائِمًا، فَلْيُصَلِّ، وَإِنْ كَانَ مُفْطِرًا، فَلْيَطْعَمْ“ (مسلم- ١٣٣١)

- The Prophet** said: "When you are invited [to eat] then accept the invitation. If you are fasting then invoke Allah's blessings [on your host], and if you are not fasting then eat." [Muslim. Hadith 1431]

75-When you are fasting and someone is rude to you

٧٥ - مَا يَقُولُ الصَّائِمُ إِذَا سَابَّهُ أَحَدٌ

إِنِّي صَائِمٌ إِنِّي صَائِمٌ

Innee saaimun, innee saaimun.

- "I am fasting. I am fasting." [Muslim. Hadith 1151]

76-When you see the first fruits of the season

٧٦ - الدُّعَاءُ عِنْدَ رُؤْيَا بَاكُورَةِ الشَّمْرِ

اللَّهُمَّ بَارِكْ لَنَا فِي شَمْرِنَا وَبَارِكْ لَنَا فِي مَدِينَتِنَا

وَبَارِكْ لَنَا فِي صَاعِنَا وَبَارِكْ لَنَا فِي مُدِّنَا

*Allahumma baarik lanaa fee samarinaa, wa baarik
lanaa fee madeenatinaa wa baarik lanaa fee
saainaa, wa baarik lanaa fee muddinaa.*

● "O Allah, bless our fruits for us, bless our town for us, bless our Saa` and our Mudd." [Muslim. Hadith 1373]

Note: A Saa` is equivalent to four Mudds and a Mudd is equivalent to 750 ml.

77-Upon sneezing

۷۷- دُعَاءُ الْعُطَّائِسِ

When one of you sneezes, he should say:

أَلْحَمْدُ لِلَّهِ

Alhamdu lillaah.

● "All praise is for Allah."

His brother or companion [the person who hears you sneeze] should say to him:

يَرْحَمُكَ اللَّهُ

Yarhamukallaah.

- "May Allah have mercy upon you."

And he [the one who sneezed] replies back to him:

يَهْدِيكُمْ اللَّهُ وَيُصْلِحُ بِأَلْسِنَتِكُمْ

Yahdeekumul-laahu wa yuslihu baalakum.

- "May Allah guide you and rectify your condition."

[Bukhari. Hadith 6224]

78-What to say to the disbeliever if he sneezes and praises Allah

٧٨- مَا يُقَالُ لِلْكَافِرِ إِذَا عَطَسَ فَحَمِدَ اللَّهَ

يَهْدِيكُمْ اللَّهُ وَيُصْلِحُ بِأَلْسِنَتِكُمْ

Yahdeekumullaahu wa yuslihu baalakum.

- "May Allah guide you and set your affairs in order." [Tirmidhi. Hadith 2739]

٧٩- الدُّعَاءُ لِلْمُتَزَوِّجِ 79-For the newly wed

بَارَكَ اللَّهُ لَكَ وَبَارَكَ عَلَيْكَ وَجَمَعَ بَيْنَكُمَا فِي خَيْرٍ

Baarakallaahu laka, wa baaraka alayka, wa jama-a baynakumaa fee khayri.

- "May Allah bless you, and shower His blessings upon you, and unite you together in goodness."

[Tirmidhi. Hadith 1091]

80-Groom's supplication on wedding night

٨٠- دُعَاءُ الْمُتَزَوِّجِ وَشَرِّ آءِ الدَّابَّةِ

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَهَا وَخَيْرَ مَا جَبَلْتَهَا عَلَيْهِ وَأَعُوذُ بِكَ
مِنْ شَرِّهَا وَمِنْ شَرِّ مَا جَبَلْتَهَا عَلَيْهِ

*Allaahumma innee as-aluka khayrahaa wa khayra
maa jabaltahaa alayhi wa aoozu-bika min sharrihaa
wa min sharri maa jabaltahaa alayh.*

- "O Allah, I ask You for the goodness of her and the goodness upon which You have created her, and I seek refuge in You from the evil of her and from the evil upon which You have created her."

[Abu Dawood. Hadith 2160]

٨١-الدُّعَاءُ قَبْلَ اِتِّبَانِ الزَّوْجَةِ 81-Before intercourse

بِسْمِ اللَّهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا

*Bismillaah. Allaahumma jannibnash-Shaytaana, wa
jannibish-Shaytaana maa razaqtanaa.*

- "With the name of Allah. O Allah, keep the devil away from us and keep the devil away from what You have blessed us with [child]." [Bukhari. Hadith 141]

82-When in anger ۸۲-دُعَاءُ الْغَضَبِ

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

Aoozu billaahi minash-Shaytaanir-rajeem.

- "I take refuge with Allah from Satan the outcast."

[Bukhari. Hadith 6115]

83-Seeing someone in trial or tribulation

۸۳-دُعَاءُ مَنْ رَأَى مُبْتَلَى

[This supplication is to be said to one'self, not directly to the one in trial]

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ وَفَضَّلَنِي عَلَى كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلاً

Alhamdu-lillaahil-lazee aafaanee mim-mab-talaaka bihi wa faz-zalane alaa kaseerin mim-man khalaqa tafzeela.

- "All praise is for Allah Who saved me from that which He tested you with and who most certainly favoured me over much of His creation."

[Tirmidhi. Hadith 3431]

Note: Read it in your heart, not loudly.

84-While sitting in a gathering

٨٤ - مَا يُقَالُ فِي الْمَجْلِسِ

Abdullah bin Umar*** [May Allah* be pleased with him] said: Allah's Messenger** used to repeat in a single sitting:

رَبِّ اغْفِرْ لِي وَتُبْ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الْغَفُورُ

*Rabbigh-fir-lee wa tub alayya innaka
Antat-Tawwaabul-Ghafoor.*

● "My Lord, forgive me and accept my repentance, You are the Oft-Returning, the Oft-Forgiving."

[Tirmidhi. Hadith 3434]

85-The Expiation of Assembly

٨٥ - كَفَّارَةُ الْمَجْلِسِ

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

*Subhaanaka-llaahumma wa bihamdika, ash-hadu an laa
ilaaha ill-aa Anta, astaghfiruka wa atoobu ilayka.*

● "Glory is to You, O Allah, and praise is to You. I

bear witness that none has the right to be worshipped except You. I seek Your forgiveness and repent to You." [Tirmidhi. Hadith 3433]

86-For someone who says "May Allah forgive you" ٨٦-الدُّعَاءُ لِمَنْ قَالَ غَفَرَ اللَّهُ لَكَ

وَلَكَ

Wa laka.

- "And you." [Alsunanulkubra Lenisai. Hadith 10054]

87-For someone who does good to you ٨٧-الدُّعَاءُ لِمَنْ صَنَعَ إِلَيْكَ مَعْرُوفًا

جَزَاكَ اللَّهُ خَيْرًا

Jazaakallaahu khayran.

- "May Allah reward you with goodness."

[Tirmidhi. Hadith 2035]

88-For Allah's protection from the Anti-Christ [Dajjal] ٨٨-مَا يَعْصِمُ اللَّهُ بِهِ مِنَ الدَّجَالِ

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ حَفِظَ عَشْرَ آيَاتٍ مِنْ

أَوَّلِ سُورَةِ الْكَهْفِ عُصِمَ مِنَ الدَّجَالِ وَالْإِسْتِعَاذَةُ بِاللَّهِ مِنْ
 فِتْنَتِهِ عَقِبَ التَّشْهَدِ الْأَخِيرِ مِنْ كُلِّ صَلَاةٍ (مسلم- ٨٠٩)

- The Prophet** said: "Whoever memorizes ten Ayat [Verses] from the beginning of Surat Al-Kahf, will be protected from Dajjal if he recites them in every prayer after the final Tashahhud before ending the prayer, seeking the protection of Allah from the trials of the Dajjal." [Muslim. Hadith 809]

89-For someone who tells you:

"I love you for the sake of Allah"

٨٩- الدُّعَاءُ لِمَنْ قَالَ إِنَّهُ أَحَبُّكَ فِي اللَّهِ

أَحَبُّكَ الَّذِي أَحَبَّبْتَنِي لَهُ

Ahab-bakal-lazee ahbabtanee lahu.

- "May He, for Whom you have loved me, love you." [Abu Dawood. Hadith 5125]

90-Someone who offers you a share

of his wealth ٩٠- الدُّعَاءُ لِمَنْ عَرَّضَ عَلَيْكَ مَالَهُ

بَارَكَ اللَّهُ لَكَ فِي أَهْلِكَ وَمَالِكَ

Baarakallaahu laka fee ahlika wa maalik.

- "May Allah bless for you, your family and wealth."

[Bukhari. Hadith 2049]

91-Upon returning the loan to the lender

٩١- الدُّعَاءُ لِمَنْ أَقْرَضَ عِنْدَ الْقَضَاءِ

بَارَكَ اللهُ لَكَ فِي أَهْلِكَ وَمَالِكَ إِنَّمَا جَزَاءُ السَّلْفِ الْحَمْدُ وَالْأَدَاءُ

Baarakallaahu laka fee ahlika wa maalika, innamaa jazaaus-salafil-hamdu wal-adaa.

- "May Allah bless you, your family and wealth, surely the reward for a loan is praise and returning [what was borrowed]." [Nisai. Hadith 4683]

92-Fear of worshipping other than Allah*

٩٢- دُعَاءُ الْخَوْفِ مِنَ الشِّرْكِ

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ

Allaahumma innee aoozu bika an ushrika bika wa anaa aalamu, wa astaghfiruka limaa laa aalam.

- "O Allah, I take refuge in You lest I should associate anything with You knowingly and I seek Your forgiveness for what I do unknowingly."

[Aladabulmufrad. Hadith 716]

93-After receiving a gift or charity

٩٣- الدُّعَاءُ لِمَنْ قَالَ بَارَكَ اللهُ فِيكَ

وَفِيكَ بَارَكَ اللهُ

Wa feeka baarakallaah.

- "And may Allah bless you." [Ibn As sunni. Hadith 278]

94-Against evil portent ٩٤- دُعَاءُ كَرَاهِيَةِ الظِّيرَةِ

اللَّهُمَّ لَا ظَيْرَ إِلَّا طَيْرٌ وَلَا خَيْرٌ إِلَّا خَيْرٌ وَلَا إِلَهَ غَيْرُكَ

Allaahumma laa tayra ill-aa tayruka, wa laa khayra ill-aa khayruka, wa laa ilaaha ghayruk.

- "O Allah, there is no portent other than Your portent, there is no good except Your good and none has the right to be worshipped but You."

[Ibn As sunni. Hadith 292]

95-Riding in any means of transport

٩٥- دُعَاءُ الرُّكُوبِ

بِسْمِ اللهِ الْحَمْدُ لِلَّهِ سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا إِلَى

رَبِّ الْعَالَمِينَ أَنْقَلِبُونَ الْحَمْدُ لِلَّهِ الْحَمْدُ لِلَّهِ الْحَمْدُ لِلَّهِ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
سُبْحَانَكَ اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

*Bismillaah, Alhamdu lillaah. Subhaanal-lazee sakhara
lanaa haazaa wa maa kunnaa lahu muqrineen. Wa
innaa ilaa Rabbinaa lamunqaliboon. Alhamdu lillaah,
alhamdu lillaah, alhamdu lillaah, Allaahu Akbar,
Allaahu Akbar, Allaahu Akbar,
subhaanakal-laahumma innee zalamtu nafsee faghfir
lee, fainnahu laa yaghfiruz-zunooba illaa Anta.*

● "In the name of Allah, all praise is for Allah. Glory is to Him, the one who has placed this [transport] at our service and we ourselves would not have been capable of that, and to our Lord is our final destiny. All praise is for Allah, all praise is for Allah, all praise is for Allah. Allah: is the Greatest, Allah: is the Greatest, Allah: is the Greatest. Glory is to You, O Allah, verily I have wronged my soul, so forgive me, for surely none can forgive sins except You."

[Abu Dawood. Hadith 2602]

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ
وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَىٰ وَمِنَ
الْعَمَلِ مَا تَرْضَىٰ اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا هَذَا وَاطْوِ عَنَّا بُعْدَهُ اللَّهُمَّ
أَنْتَ الصَّاحِبُ فِي السَّفَرِ وَالْخَلِيفَةُ فِي الْأَهْلِ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ وَعْثَاءِ
السَّفَرِ وَكَآبَةِ الْمَنْظَرِ وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ

*Allaahu Akbar, Allaahu Akbar, Allaahu Akbar,
Subhaanal-lazee sak-hara lanaa haazaa wa maa
kunnaa lahu muqrineen. Wa innaa ilaa Rabbinaa
lamunqaliboon. Allaahumma innaa nas-aluka fee
safarinaa haazal-birra wat-taqwaa, wa minal-amali
maa tarzaa, Allaahumma hawwin alaynaa
safaranaa haazaa watwi annaa budahu,
Allaahumma Antas-saahibu fis-safari, walkhaleefatu
fil- ahli, Allaahumma innee aoozu bika min
wasaais-safari, wa kaabatil-manzari, wa sooil-
munqalabi fil-maali wal-ahl.*

● "Allah: is the Greatest. Allah: is the Greatest. Allah:
is the Greatest. Glory is to Him Who has provided

this for us though we could never have had it by our efforts. And to our Lord is our final destiny. O Allah, we ask You on this our journey for goodness and piety, and for deeds that please You. O Allah, lighten this journey for us and make its distance easy for us. O Allah, You are our Companion on the journey and the One in Whose care we leave our family. O Allah, I seek refuge in You from this journey's hardships, and from the wicked sights in store and from finding our family and property in misfortune upon returning."

[Upon returning home, recite:]

أَبُؤُن تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ

*Aaiboona, taaiboona, aabidoona, lirabbinaa
haamidoon.*

● "We return, repent, worship and praise our Lord."

[Muslim. Hadith 1342]

97-When entering a village or city

٩٧- دُعَاءُ دُخُولِ الْقَرْيَةِ أَوِ الْبَلَدِ

اللَّهُمَّ رَبَّ السَّمَوَاتِ السَّبْعِ وَمَا أَظْلَلْنَ وَرَبَّ الْأَرْضِينَ السَّبْعِ وَمَا

أَقْلَلْنَ وَرَبَّ الشَّيَاطِينِ وَمَا أَضَلَّنَّ وَرَبَّ الرِّيَّاحِ وَمَا ذَرَيْنَ أَسْأَلُكَ
خَيْرَ هَذِهِ الْقَرْيَةِ وَخَيْرَ أَهْلِهَا وَخَيْرَ مَا فِيهَا وَأَعُوذُ بِكَ مِنْ شَرِّهَا
وَشَرِّ أَهْلِهَا وَشَرِّ مَا فِيهَا

*Allaahumma Rabbas-samaawaatis-sab-i wa maa
azlalna, wa Rabbal-ar-zeenas-sab-i wa maa
aq-lalna, wa Rabbash-shayaateeni wa maa azlalna,
wa Rabbar-riyaahi wa maa zarayna. As-aluka
khayra haazihil-qaryati wa khayra ahlihaa, wa
khayra maa feehaa, wa aoozu bika min sharrihaa,
wa sharri ahlihaa, wa sharri maa feehaa.*

● "O Allah, Lord of the seven heavens and all they envelope, Lord of the seven worlds and all that they carry, Lord of the devils and all they misguide, Lord of the winds and all whom they whisk away. I ask You for the goodness of this village, the goodness of its people and for the goodness it contains. I seek refuge in You from its evil, from the evil of its people and from the evil it contains."

(Nisai. kitab Alsunnul kubra. Hadith 8775]

98-When entering a market

٩٨ - دُعَاءُ دُخُولِ السُّوقِ

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ
وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*Laa ilaaha illallaahu wahdahu laa shareeka lahu,
lahul-mulku wa lahul-hamdu, yuhyee wa yumeetu,
wa Huwa hayyun laa yamootu, biyadihil-khayru,
wa Huwa alaa kulli shayn Qadeer.*

- "None has the right to be worshipped except Allah alone, Who has no partner. His is the dominion and His is the praise. He brings life and He causes death, and He is living and does not die. In His Hand is all good, and He is Able to do all things."

[Tirmidhi. Hadith 3429]

99-When your transportation stumbles

٩٩ - الدُّعَاءُ إِذَا تَعَسَّ الْمَرْكُوبُ

بِسْمِ اللَّهِ

Bismillaah

- "With the Name of Allah." [Abu Dawood. Hadith 2602]

100-For the ones the traveller leaves behind

١٠٠ - دُعَاءُ الْمُسَافِرِ لِلْمُقِيمِ

أَسْتَوْدِعُكُمْ اللَّهَ الَّذِي لَا تَضِيْعُ وَدَائِعُهُ

As-tawdiukumul-laahal-lazee laa tazeeu wadaai-uh.

- "I place you in the care of Allah, as nothing is lost that is in His care." [Ibn majah. Hadith 2825]

101-Dua for the traveler by the resident

١٠١ - دُعَاءُ الْمُقِيمِ لِلْمُسَافِرِ

أَسْتَوْدِعُ اللَّهَ دِيْنَكَ وَآمَانَتَكَ وَخَوَاتِيْمَ عَمَلِكَ

As-tawdi-ullaaha deenaka, wa amaanataka, wa khawaateema amalik.

- "I place your religion, your faithfulness and the last of your deeds in the trust of Allah."

[Tirmidhi. Hadith 3443]

رَوَدَكَ اللَّهُ التَّقْوَىٰ وَغَفَرَ ذُنُوبَكَ وَيَسِّرَ لَكَ الْخَيْرَ حَيْثُ مَا كُنْتَ

Zawwadakal-laahut-taqwaa, wa ghafara zanbaka, wa yassara lakal-khayra haysu maa kunta.

- "May Allah give you piety as your provision, forgive your sins, and make goodness easy for you wherever you are." [Tirmidhi. Hadith 3444]

102-Glorifying while ascending or descending a height
 ١٠٢ - التَّكْبِيرُ وَالتَّسْبِيحُ فِي سَيْرِ السَّفَرِ

- "Jabir*** said: Whenever we went up a hill we would say: اللهُ أَكْبَرُ *Allaahu Akbar*. [Allah: is the Most Great]. and when we descended we would say: سُبْحَانَ اللهِ *Subhaanallaah*. [Glory is to Allah]."

[Bukhari. Hadith 2993]

103-For traveler at dawn

١٠٣ - دُعَاءُ الْمَسَافِرِ إِذَا اسْتَحَرَ

سَمِعَ سَامِعٌ بِحَمْدِ اللهِ وَحُسْنِ بَلَائِهِ عَلَيْنَا رَبَّنَا صَاحِبِنَا
 وَأَفْضَلِ عَلَيْنَا عَائِدًا بِاللَّهِ مِنَ النَّارِ

*Samia saamiun bihamdillaahi wa husni balaaihi
 alaynaa. Rabbanaa saahibnaa, wa afzil alayna
 aaizan billaahi minan-naar.*

- "He Who listens has heard that we praise Allah for

the good things He gives us. Our Lord, protect us, show favour on us and deliver us from every evil. I seek the protection of Allah from the Fire."

[Muslim. Hadith 2718]

104-When stopping or lodging somewhere

١٠٤ - اَلدُّعَاءُ اِذَا نَزَلَ مَنْزِلًا فِي سَفَرٍ اَوْ غَيْرِهِ

اَعُوذُ بِكَلِمَاتِ اللّٰهِ التّٰمَّاتِ مِنْ شَرِّ مَا خَلَقَ

Aoozu bikalimaatil-laahit-taammaati min sharri maa khalaq.

● "I take refuge in Allah's Perfect Words from the evil that He has created." [Muslim. Hadith 2708]

105-Upon returning from a journey

١٠٥ - ذِكْرُ الرُّجُوعِ مِنَ السَّفَرِ

Whenever the Messenger** of Allah would return from a ghazwa or hajj or umra, he used to say: اللهُ اَكْبَرُ *Allaahu Akbar* [Allah*: is the Most Great] thrice at every elevation of the ground then he would say:

لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ

عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ أَيْبُونُ تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ
صَدَقَ اللَّهُ وَعُدَّةٌ وَنَصْرٌ عَبْدَةٌ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

Laa ilaaha illallaahu wahdahu laa shareeka lahu, lahul-mulku, wa lahul-hamdu, wa Huwa alaa kulli shayin Qadeer, aaiboona, taaiboona, aabidoona, lirabbinaa haamidoona, sadaqallaahu wadahu, wa nasara abdahu, wa hazamal-ahzaaba wahdahu.

● "None has the right to be worshipped but Allah alone, Who has no partner. His is the dominion and His is the praise, and He is Able to do all things. We return, repent, worship and praise our Lord. Allah fulfilled His promise, aided His servant and single-handedly defeated the allies." [Bukhari. Hadith 6385]

106-Upon receiving pleasing or displeasing news.

١٠٦ - مَا يُقُولُ مَنْ آتَاهُ أَمْرٌ يُسْرُهُ أَوْ يَكْرَهُهُ

When something happened that pleased him, the Prophet used to say:

الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ تَتِمُّ الصَّالِحَاتُ

*Alhamdu lillaahil-lazee binimathi
tatimmus-saalihaat.*

- "All Praise is for Allah by whose favour good works are accomplished." [Ibn Majah. Hadith 3803]
And if something happened that displeased him, he used to say:

أَلْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ

Alhamdu lillaahi alaa kulli haal.

- "All Praise is for Allah in all circumstances."

[Ibn Majah. Hadith 3803]

107-How to send Durood and Salam
to the Prophet and its rewards

١٠٧ - كَيْفَ نُصَلِّي الصَّلَاةَ وَالسَّلَامَ عَلَى النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَأَجْرُهُ

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَنْ صَلَّى عَلَيَّ
صَلَاةً صَلَّى اللَّهُ عَلَيْهِ بِهَا عَشْرًا“ (مسلم-٣٠٨)

- The Prophet** said: "Whoever prays for Allah's blessings upon me once, will be blessed for it by Allah ten times." [Muslim. Hadith 408]

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا تَجْعَلُوا بُيُوتَكُمْ قُبُورًا وَلَا تَجْعَلُوا قَبْرِي عِيدًا وَصَلُّوا عَلَيَّ فَإِنَّ صَلَاتَكُمْ تَبْلُغُنِي حَيْثُ كُنْتُمْ“ (ابوداؤد. ٢٠٣٢)

● The Prophet** said: "Do not make my grave a place of ritual celebration, send prayers upon me, for verily your prayers reach me from wherever you are." [Abu Dawood. Hadith 2042]

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَلْبَخِيلُ الَّذِي مَنْ ذَكَرْتُ عِنْدَهُ فَلَمْ يُصَلِّ عَلَيَّ“ (ترمذى. ٣٥٣٦)

● The Prophet** said: "The miser is the one in whose presence I am mentioned yet does not pray for Allah's blessings upon me." [Tirmidhi. Hadith 3546]

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّ لِلَّهِ مَلَائِكَةً سَيَّاحِينَ فِي الْأَرْضِ يُبَلِّغُونِي مِنْ أُمَّتِي السَّلَامَ“ (ترمذى. ١٢٨٢)

● The Prophet** said: "Indeed Allah* has angels who roam the earth and they convey to me the greetings of my Ummah [Nation]."

[Tirmidhi. Hadith 1282]

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مَا مِنْ أَحَدٍ يُسَلِّمُ عَلَيَّ
إِلَّا رَدَّ اللَّهُ عَلَيَّ رُوحِي حَتَّى أُرَدَّ عَلَيْهِ السَّلَامُ“ (ابوداؤد- ٢٠٣١)

● The Prophet** said: "No one sends greetings [or prayers of peace] upon me but Allah* returns my soul to me so that I may return his greetings."

[Abu Dawood. Hadith 2041]

108-Spreading the greetings of

Salam [Islamic greeting] ١٠٨- إِفْشَاءُ السَّلَامِ

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَا تَدْخُلُونَ الْجَنَّةَ حَتَّى
تُؤْمِنُوا وَلَا تُؤْمِنُوا حَتَّى تَحَابُّوا أَوْ لَا أَدُلُّكُمْ عَلَى شَيْءٍ إِذَا
فَعَلْتُمُوهُ تَحَابَبْتُمْ أَفْشُوا السَّلَامَ بَيْنَكُمْ“ (مسلم- ٥٣)

● The Prophet** said: "You shall not enter Paradise until you believe, and you have not believed until you love one another. Shall I tell you of something, if you were to act upon it, you will indeed achieve mutual love for one another? Spread the greetings of Salam [peace] amongst yourselves [i.e. between each other]." [Muslim. Hadith 54]

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ثَلَاثٌ مَنْ جَمَعَهُنَّ
فَقَدْ جَمَعَ الْإِيمَانَ الْإِنصَافُ مِنْ نَفْسِكَ وَبَدَلُ السَّلَامِ
لِلْعَالَمِ وَالْإِنْفَاقُ مِنَ الْإِقْتَارِ“ (بخاری-۲۸)

- The Prophet** said: "Three characteristics, whoever combines them, has completed his faith: to be just, to spread greetings to all people, and to spend [charitably] out of the little you have."

[Bukhari. Hadith 28]

”قَالَ عَبْدُ اللَّهِ بْنُ عُمَرَ أَنَّ رَجُلًا سَأَلَ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ أَيُّ الْإِسْلَامِ خَيْرٌ قَالَ تَطْعِمُ الطَّعَامَ وَتَقْرَأُ السَّلَامَ عَلَى
مَنْ عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ“ (بخاری-۲۸)

- Abdullah bin Umar*** said: "A man asked the Prophet**, "What is the best act of Islam?" He said: "To feed others and to give greetings of Salam [peace] to those whom you know and to those whom you do not know." [Bukhari. Hadith 28]

109-When a disbeliever says Salam [peace]

to you ۱۰۹ - كَيْفَ يَرُدُّ السَّلَامَ عَلَى الْكَافِرِ إِذَا سَلَّمَ

- "If one of the People of the Scripture [i.e.

Christians and Jews] greets you saying: *السَّلَامُ عَلَيْكُمْ*
As-Salaamu alaykum. then say [to him]: *وَعَلَيْكُمْ* *Wa*
alaykum. And upon you." [Bukhari. Hadith 6258]

110-Upon hearing the rooster's crow or
the bray of a donkey

١١٠ - الدُّعَاءُ عِنْدَ صِيَاحِ الدِّيَكِ وَتَهَيُّقِ الْحِمَارِ

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا سَمِعْتُمْ صِيَاحَ الدِّيَكَةِ
فَاسْأَلُوا اللَّهَ مِنْ فَضْلِهِ فَإِنَّهَا رَأَتْ مَلَكًا وَإِذَا سَمِعْتُمْ تَهَيُّقَ
الْحِمَارِ فَتَعَوَّذُوا بِاللَّهِ مِنَ الشَّيْطَانِ فَإِنَّهُ رَأَى شَيْطَانًا“ (بخارى- ٣٣٠٣)

● "The Prophet** said: When you hear the rooster's
crow, ask Allah* for His favor upon you for surely it
has seen an angel. When you hear the bray of a
donkey, seek refuge in Allah* from Satan, for surely
it has seen a devil." [Bukhari. Hadith 3303]

111-Upon hearing a dog barking in the night

١١١ - الدُّعَاءُ عِنْدَ سَمَاعِ نُبَاحِ الْكِلَابِ بِاللَّيْلِ

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا سَمِعْتُمْ نُبَاحَ الْكِلَابِ وَ
تَهَيُّقَ الْحُمُرِ بِاللَّيْلِ فَتَعَوَّذُوا بِاللَّهِ فَإِنَّهُنَّ يَرَيْنَ مَا لَا تَرَوْنَ“ (ابوداؤد- ٥١٠٣)

● "The Prophet** said: When you hear a dog barking or a donkey braying in the night, then seek refuge in Allah* from them, for surely they have seen what you do not." [Abu Dawood. Hadith 5103]

112-For someone you have spoken ill to

١١٢ - اَللّٰهُمَّ لِمَنْ سَبَبْتَهُ

اَللّٰهُمَّ فَاَيُّمًا مُّؤْمِنٍ سَبَبْتَهُ فَاجْعَلْ ذٰلِكَ لَهٗ قُرْبَةً اِلَيْكَ يَوْمَ الْقِيَامَةِ
*Allaahumma fa-ayyumaa muminin sababtuhu faj-al
thaalika lahu qurbatan ilayka yawmal-qiyaamat.*

● "O Allah, to any believer whom I have spoken ill, let that be cause to draw him near to you on the Day of Resurrection." [Bukhari. Hadith 6361]

113-Etiquette of praising a fellow

١١٣ - مَا يَقُولُ الْمُسْلِمُ اِذَا مَدَحَ الْمُسْلِمَ
Muslim

If any of you praises his companion then let him say:

اَحْسِبْ فُلَانًا وَاللّٰهُ حَسِيْبُهُ

Ahsibu fulaanan wallaahu haseebuh.

● "I deem so and so to be [pious] and Allah is his

114-What a Muslim should say when
he is praised ۱۱۴ - مَا يَقُولُ الْمُسْلِمُ إِذَا زُكِّيَ

اللَّهُمَّ لَا تُؤَاخِذْنِي بِمَا يَقُولُونَ وَاعْفِرْ لِي مَا لَا يَعْلَمُونَ
وَاجْعَلْنِي خَيْرًا مِمَّا يَظُنُّونَ

*Allaahumma laa tuaakhiz-nee bimaa yaqooloona,
waghfir-lee maa laa yalamoona waj-alnee
khayram-mim-maa yazunnoon.*

● "O Allah, do not call me to account for what they say and forgive me for what they have no knowledge of and make me better than they imagine."

[Bayhqi, Shuabuliman. Hadith 4534]

115-The pilgrim's announcement on
arrival for Hajj or Umrah

۱۱۵ - كَيْفَ يُلَبِّي الْمُحْرِمُ فِي الْحَجِّ أَوِ الْعُمْرَةِ

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ
إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِيكَ لَكَ

*Labbayk Allaahumma labbayk, labbayk laa shareeka
laka labbayk, innal-hamda, wannimata, laka
walmulk, laa shareeka laka.*

● "Here I am, O Allah, here I am. Here I am, You have no partner, here I am. Verily all praise and blessings are Yours, and all sovereignty, You have no partner." [Bukhari. Hadith 1549]

116-Saying Allahu Akbar when passing by the Black Stone

١١٦ - التَّكْبِيرُ إِذَا أَتَى الْحَجَرَ الْأَسْوَدَ

● "The Prophet** performed Tawaf riding a camel. Every time he passed the corner [where the Black Stone is], he would point to it with something [cane] that he was holding and say: اللهُ أَكْبَرُ *Allaahu Akbar* [Allah: is the Greatest]." [Bukhari. Hadith 1613]

117-What to recite between the Yemeni Corner and the Black Stone

١١٧ - الدُّعَاءُ بَيْنَ الرُّكْنِ الْيَمَانِيِّ وَالْحَجْرِ الْأَسْوَدِ

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Rabbanaa aatinaa fid-dunyaa hasanatan wa fil-aakhirati hasanatan wa qinaa azaaban-naar.

- "Oh Our Lord, grant us the best in this life and the best in the next life and protect us from the punishment of the Fire." [Bukhari. Hadith 4522]

118-When at Mount Safa and Mount

Marwah ۱۱۸ - دُعَاءُ الْوُقُوفِ عَلَى الصَّفَا وَالْمَرْوَةِ

- Whenever the Prophet** approached Mount Safa, he would recite:

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ (أَبْدَأُ بِمَا بَدَأَ اللَّهُ بِهِ)

Innas-Safaa wal-Marwata min shaaairillaah. Abdau bima badaallaahu bih.

- "Indeed Safa and Marwah are among the signs of Allah." [Quran 2:158]

I begin with what Allah began with.

So he started [his Sae] with Mount Safa and climbed it until he could see the Kaaba. He then faced it and said:

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

Laa ilaaha illallaahu Wallaahu Akbar.

● "There is none worthy of worship but Allah* and Allah: is the Most Great."

Then he said:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ
قَدِيرٌ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ وَعْدَهُ وَنَصَرَ عَبْدَهُ وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

*Laa ilaaha illallaahu wahdahu laa shareeka lahu,
lahul-mulku wa lahul-hamdu wa Huwa alaa kulli
shayin Qadeer, laa ilaaha illallaahu wahdahu,
anjaza wadahu, wa nasara abdahu, wa hazamal
ahzaaba wahdahu.*

● "None has the right to be worshipped except Allah alone, without partner, His is the dominion and His is the praise, and He is Able to do all things. None has the right to be worshipped except Allah alone, He fulfilled His Promise, aided His servant, and single-handedly defeated the allies. Then he would ask Allah for what he liked, repeating the same thing like this three times. He did at Mount Marwah as he did at Mount Safa." [Muslim. Hadith 1218]

119-The Day of Arafat ۱۱۹-الدَّعَاءُ يَوْمَ عَرَفَةَ

The Prophet** said: The best supplication is that of the Day of Arafat and the best which I and the Prophets** before me have said:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*Laa ilaaha illallaahu wahdahu laa shareeka lahu,
lahul-mulku wa lahul-hamdu wa Huwa alaa kulli
shayin Qadeer.*

● "None has the right to be worshipped except Allah alone, without partner. His is the dominion and His is the praise, and He is Able to do all things."

[Muslim. Hadith 1218]

120-The sacred area of Muzdalifah

۱۲۰-الذِّكْرُ عِنْدَ الْمَشْعَرِ الْحَرَامِ

● "The Prophet** rode his camel, Al-Qaswa, until he reached the sacred area [Al-Mash-aril-Haraam]. He then faced the Qiblah, supplicated to Allah* and repeatedly said the words: (اللَّهُ أَكْبَرُ) *Allaahu Akbar* [Allah: is the Most Great], (اللَّهُ أَحَدٌ) *Allaahu Ahad*

[Allah: is One] and (لَا إِلَهَ إِلَّا اللَّهُ) *Laa ilaaha illallaah* [There is none worthy of worship but Allah]. He stood until dawn but left before sunrise."

[Muslim. Hadith 1218]

121-Stoning the three Jamarat [pillars]

at Mina ١٢١ - التَّكْبِيرُ عِنْدَ رَمِي الْجَمَارِ مَعَ كُلِّ حَصَاةٍ

● "Every time the Prophet** threw a pebble at any of the three Jamarat, he would say: (اللَّهُ أَكْبَرُ) *Allaahu Akbar* [Allah: is the Most Great]. Then he went forward, stood facing the Qiblah, raised his hands and supplicated. He also did this after the second Jamarat, but not the third." [Bukhari. Hadith 1753]

122-When surprised or startled

١٢٢ - دُعَاءُ التَّعَجُّبِ وَالْأَمْرِ السَّارِّ

سُبْحَانَ اللَّهِ

Subhaanallaah.

● "Glory is to Allah." [Bukhari. Hadith 86]

اللَّهُ أَكْبَرُ

- "Allah: is the Most Great." [Bukhari. Hadith 89]

123-When something pleasant happens

to you ١٢٣ - مَا يَفْعَلُ مَنْ آتَاهُ أَمْرٌ يَسْرُهُ

”كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا جَاءَهُ أَمْرٌ سُرُورٍ
أَوْ بُشْرٍ بِهِ خَرَّ سَاجِدًا شَاكِرًا لِلَّهِ“ (ابوداؤد. ٢٤٤٣)

- "The Prophet** said: Whenever something happened that pleased him or made him happy, the Prophet** used to prostrate himself in thanks to Allah*, the Blessed, the All- Mighty." [Abu Dawood. Hadith 2774]

124-When you feel pain in your body

١٢٤ - مَا يَفْعَلُ وَيَقُولُ مَنْ أَحْسَسَ وَجَعًا فِي جَسَدِهِ

Put your hand on the place where you feel pain and say:

بِسْمِ اللَّهِ

Bismillaah.

- "With the Name of Allah." [three times].

Then say:

أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَادِرُ

Aoozu billaahi wa qudrathi min sharri maa ajidu wa uhaazir.

- "I seek refuge in Allah and in His Power from the evil of what I find and of what I guard against."

[Muslim. Hadith 2202]

125-Fear of afflicting something or someone with evil eye

١٢٥ - دُعَاءُ مَنْ خَشِيَ أَنْ يُصِيبَ شَيْئًا بِعَيْنِهِ

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا رَأَى أَحَدُكُمْ مِنْ نَفْسِهِ
أَوْ مَالِهِ أَوْ أَخِيهِ مَا يُعْجِبُهُ فَلْيَدْعُ بِالْبَرَكَاتِ؛ فَإِنَّ الْعَيْنَ حَقٌّ“

(احمد-١٥٤٠٠)

- "The Prophet** said: If you see something from your brother, yourself, or wealth which you find impressing, then invoke blessings for it, for the evil eye is indeed true." [Ahmad. Hadith 15700]

126-When you feel frightened

١٢٦ - مَا يَقَالُ عِنْدَ الْفَزَعِ

لَا إِلَهَ إِلَّا اللَّهُ

Laa ilaaha illallaah.

- "There is none worthy of worship but Allah."

[Bukhari. Hadith 8]

127-When slaughtering or offering

١٢٧ - مَا يَقُولُ عِنْدَ الذَّبْحِ أَوِ التَّحْرِيقِ
a sacrifice

بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ (اللَّهُمَّ مِنْكَ وَلَكَ) اللَّهُمَّ تَقَبَّلْ مِنِّي

Bismillaahi wallaahu Akbar [Allaahumma minka wa laka] Allaahumma taqab-bal minnee.

- "With the Name of Allah and Allah is the Greatest! [O Allah, it is from You and belongs to You.] O Allah, accept this from me." [Ahmed. Hadith 15022]

128-To foil the devil's plots

١٢٨ - مَا يَقُولُ لِرَدِّ كَيْدِ مَرَدَّةِ الشَّيَاطِينِ

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يَجَاوِزُهُنَّ بَرٌّ وَلَا فَاجِرٌ مِنْ شَرِّ

مَا خَلَقَ وَذَرَأَ وَبَرَأَ وَمِنْ شَرِّ مَا يُنْزَلُ مِنَ السَّمَاءِ وَمِنْ شَرِّ مَا يَعْرُجُ
فِيهَا وَمِنْ شَرِّ مَا ذَرَأَ فِي الْأَرْضِ وَمِنْ شَرِّ مَا يُخْرِجُ مِنْهَا وَمِنْ شَرِّ فِتَنِ
الَّيْلِ وَالنَّهَارِ وَمِنْ شَرِّ كُلِّ طَارِقٍ إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ

*Aoozu bikalimaatil-laahit-taammaatil-latee laa
yujaawizuhunna barrun wa laa faajirun min sharri
maa khalaqa, wa zaraa wa baraa, wa min sharri
maa yanzilu minas-samaai, wa min sharri maa
yaruju feehaa, wa min sharri maa zaraa fil-arzi, wa
min sharri ma yakhruju minhaa, wa min sharri
fitanil-layli wannahaari, wa min sharri kulli taariqin
illaa taariqan yatruqu bikhayrin yaa Rahman.*

● "I seek refuge in the Perfect Words of Allah which neither the upright nor the corrupt may overcome from the evil of what He created, of what He made, and of what He scattered, from the evil of what descends from the heavens, and of what rises up to them, from the evil of what He scattered in the earth and of what emerges from it, from the evil trials of night and day, and from the evil of every night visitor, except the night visitor who comes with

good. O Merciful One." [Ahmad. Hadith 15461]

129-Seeking forgiveness and repentance

١٢٩ - الْإِسْتِغْفَارُ وَالتَّوْبَةُ

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَاللَّهِ إِنِّي لَا أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ فِي الْيَوْمِ أَكْثَرَ مِنْ سَبْعِينَ مَرَّةً“ (بخارى- ٦٣٠٤)

● Allah's Messenger** said: "By Allah*, I seek the forgiveness and repent to Him more than seventy times a day." [Bukhari. Hadith 6307]

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَا أَيُّهَا النَّاسُ تَوْبُوا إِلَى اللَّهِ، فَإِنِّي أَتُوبُ، فِي الْيَوْمِ إِلَيْهِ مِائَةً، مَرَّةً“ (مسلم- ٢٤٠٢)

● Allah's Messenger** said: "O people, repent to Allah*, for I verily repent to Him one hundred times a day." [Muslim. Hadith 2702]

Allah's Messenger** said: Whoever says:

أَسْتَغْفِرُ اللَّهَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

*Astaghfirullaahal-lazee laa ilaaha illaa
Huwal-Hayyul-Qayyoomu wa atoobu ilayh.*

● "I seek Allah's forgiveness, besides whom, none has the right to be worshipped except He, the Ever Living, the Self-Subsisting and Supporter of all and I turn to Him in repentance. Allah will forgive him even if he has deserted the army's ranks."

[Abu Dawood. Hadith 1517]

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَقْرَبُ مَا يَكُونُ الرَّبُّ مِنَ الْعَبْدِ فِي جَوْفِ اللَّيْلِ الْآخِرِ، فَإِنْ اسْتَطَعْتَ أَنْ تَكُونَ مِمَّنْ يَذْكُرُ اللَّهَ فِي تِلْكَ السَّاعَةِ فَكُنْ“ (ترمذى-٣٥٤٩)

● Allah's Messenger** said: "The nearest the Lord comes to His servant is in the last portion of the night. So, if you are able to be among those who remember Allah at that time, then be among them."

[Tirmidhi. Hadith 3579]

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَقْرَبُ مَا يَكُونُ الْعَبْدُ مِنْ رَبِّهِ، وَهُوَ سَاجِدٌ، فَأَكْثِرُوا الدُّعَاءَ“ (مسلم-٣٨٢)

● Allah's Messenger** said: "The nearest the servant is to His Lord is when he is prostrating, so supplicate

much [in prostration]." [Muslim. Hadith 482]

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِنَّهُ لَيُغَانُ عَلَى قَلْبِي
وَإِنِّي لَأَسْتَغْفِرُ اللَّهَ، فِي الْيَوْمِ مِائَةً مَرَّةً“ (مسلم. ٢٤٠٢)

● Allah's Messenger** said: "It is a heavy thing for my heart if I do not seek Allah's forgiveness a hundred times a day." [Muslim. Hadith 2702]

130-Excellence of remembering Allah*

١٣٠ - فَضْلُ التَّسْبِيحِ وَالتَّحْمِيدِ وَالتَّهْلِيلِ وَالتَّكْبِيرِ

Allah's Messenger** said: Whoever says:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

Subhaanallaahi wa bihamdih.

- "Glorified is Allah* and I praise him."
- "One hundred times a day, will have his sins forgiven even if they are like the foam of the sea."

[Bukhari. Hadith 6405]

Allah's Messenger** said: Whoever says:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Laa ilaaha illallaahu wahdahu laa shareeka lahu, lahul mulku wa lahul-hamdu wa Huwa alaa kulli shayn Qadeer.

● "None has the right to be worshipped except Allah alone, without partner. To Him belongs all dominion and praise, and He is Able to do all things; ten times, is like one who has freed four souls from among the children of Ismail." [Bukhari. Hadith 844]

Allah's Messenger** said: There are two words, [which are] light on the tongue, heavy on the scale and beloved by the Most Gracious:

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ

*Subhaanal-laahi wa bihamdihi,
Subhaanal-laahil-Azeem.*

● "Glorified is Allah and praised is He, Glorified is Allah the Most Great." [Bukhari. Hadith 6682]

Allah's Messenger** said: For me to say:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

*Subhaanallaahi, walhamdu lillaahi, wa laa ilaaha
illallaahu, wallaahu Akbar.*

● "Glory is to Allah and all praise is for Allah. None has the right to be worshipped except Allah and Allah: is the Most Great; is dearer to me than all that

the sun rises upon [i.e. the whole world]."

[Muslim. Hadith 2137]

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَيْعِزُّكُمْ أَحَدُكُمْ أَنْ يَكْسِبَ
كُلَّ يَوْمٍ أَلْفَ حَسَنَةٍ فَسَأَلَهُ سَائِلٌ مِنْ جُلَسَائِهِ كَيْفَ يَكْسِبُ أَحَدُنَا
أَلْفَ حَسَنَةٍ قَالَ يُسَبِّحُ مِائَةَ تَسْبِيحَةٍ، فَيُكْتَبُ لَهُ أَلْفُ حَسَنَةٍ
أَوْ يُحَطُّ عَنْهُ أَلْفُ خَطِيئَةٍ“ (مسلم. ٢٦٩٨)

● Allah's Messenger** said: "Are any of you unable to gain a thousand Hasanah [rewards] each day?" Someone from his gathering asked, "How does one achieve a thousand Hasanah?" He replied, "Say: (سُبْحَانَ اللَّهِ) *SubhanAllah* one hundred times and a thousand Hasanah will be written for you, or a thousand sins will be wiped away." [Muslim. Hadith 2698]
Whoever says:

سُبْحَانَ اللَّهِ الْعَظِيمِ وَبِحَمْدِهِ

Subhaanallaahil-Azeemi wa bihamdih.

- "Glorified is Allah the Most Great and I praise Him, a palm tree will be planted for him in Paradise." [Tirmidhi. Hadith 3464]
- Allah's Messenger** said: "O Abdullah bin

Qais***, shall I not inform you of a treasure from the treasures of Paradise?" I said: "Yes, O Messenger** of Allah*." So he told me to say:

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Laa hawla wa laa quwwata illaa billaah.

● "There is no might nor power except with Allah."

[Bukhari. Hadith 613]

● Allah's Messenger** said: The most beloved words to Allah are four:

سُبْحَانَ اللَّهِ

Subhaanallaah.

وَالْحَمْدُ لِلَّهِ

Walhamdu lillaah.

وَلَا إِلَهَ إِلَّا اللَّهُ

Wa laa ilaaha illallaah.

وَاللَّهُ أَكْبَرُ

Wallaahu Akbar.

● "Glorified is Allah. All praise is for Allah.

● "None has the right to be worshipped except Allah* and Allah*: is the Most Great. It does not matter which of them you start by." [Muslim. Hadith 2137]

● A man came to the Messenger** of Allah* and said to him, "Teach me something that I should say." He said, say:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ اللَّهُ أَكْبَرُ كَبِيرًا وَالْحَمْدُ لِلَّهِ كَثِيرًا
سُبْحَانَ اللَّهِ رَبِّ الْعَالَمِينَ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَزِيزِ الْحَكِيمِ

*Laa ilaaha illallaahu wahdahu laa shareeka lahu,
Allaahu Akbar kabeera, walhamdu lillaahi kaseera,
Subhaanallaahi Rabbil-aalameen, laa hawla wa laa
quwwata illaa billaahil-Azeezil- Hakeem.*

● "None has the right to be worshipped except Allah, alone without partner. Allah: is the Most Great and much praise is for Allah. Glory is to Allah, Lord of the worlds. There is no might nor power except with Allah the Exalted in mighty, the Wise."

[Muslim. Hadith 2696]

The man then said: "These are for my Lord and what is for me?" The Prophet** told him to say:

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي وَارْزُقْنِي

*Allaahummaghfir-lee, warhamnee,
wahdinee warzuqnee.*

● "O Allah, forgive me, have mercy upon me, guide me and grant me sustenance." [Muslim. Hadith 2696]

Whenever anyone accepted Islam, the Prophet** used to teach him how to pray, then he would instruct him to invoke Allah* with the following words:

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاهْدِنِي وَعَافِنِي وَارْزُقْنِي

*Allaahummaghfir lee, warhamnee, wahdinee,
wa aafinee warzuqnee.*

● "O Allah, forgive me and have mercy on me and guide me and give me good health and grant me sustenance." [Muslim. Hadith 2697]

Verily, the best supplication is:

الْحَمْدُ لِلَّهِ

Alhamdu lillaah.

● "All Praise is for Allah."

and indeed the best form of remembrance is:

لَا إِلَهَ إِلَّا اللَّهُ

Laa ilaaha illallaah.

- "None has the right to be worshipped except Allah." [Tirmidhi. Hadith 3383]

The everlasting righteous deeds:

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

*Subhaanallaah. Walhamdu lillaah. Wa laa ilaaha
illallaah. Wallaahu Akbar. Wa laa hawla wa laa
quwwata illaa billaah.*

- "Glorified is Allah, All praise is for Allah, There is none worthy of worship but Allah, Allah: is the Greatest, and There is no might nor power except with Allah." [Abu Dawood. Hadith 883]

131-How the Prophet glorified Allah*

١٣١ - كَيْفَ كَانَ النَّبِيُّ يُسَبِّحُ

”عَنْ عَبْدِ اللَّهِ بْنِ عَمْرٍو، قَالَ رَأَيْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ

وَسَلَّمَ يَعْقِدُ التَّسْبِيحَ“ (ابوداؤد. ١٥٠٢)

- Abdullah bin Amr*** [May Allah* be pleased with him] said: "I saw the Prophet** counting the

glorification of his Lord on his right hand."

[Abu Dawood. Hadith 1502]

132-Domestic safety measures

١٣٢ - تَدَابِيرُ السَّلَامَةِ الْمَنْزِلِيَّةِ

”قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا كَانَ جُنْحُ اللَّيْلِ، أَوْ
أَمْسَيْتُمْ، فَكُفُّوا صَبِيَّانَكُمْ، فَإِنَّ الشَّيَاطِينَ تَنْتَشِرُ حِينَئِذٍ، فَإِذَا
ذَهَبَ سَاعَةٌ مِنَ اللَّيْلِ فَحُلُّوهُمْ، فَأَغْلِقُوا الْأَبْوَابَ وَادْكُرُوا اسْمَ
اللَّهِ، فَإِنَّ الشَّيْطَانَ لَا يَفْتَحُ بَابًا مُغْلَقًا، وَأَوْكُوا قِرْبَكُمْ
وَادْكُرُوا اسْمَ اللَّهِ، وَخَمِّرُوا آئِنَتَكُمْ وَادْكُرُوا اسْمَ اللَّهِ، وَلَوْ
أَنْ تَعْرُضُوا عَلَيْهَا شَيْئًا، وَأَطْفِئُوا مَصَابِيحَكُمْ“ (بخاری- ٥٦٢٣)

● Allah's Messenger** said: "When night falls [or when it is evening], stop your children from going out, for the devils spread out at that time. But when an hour of the night has passed, release them and close the doors and mention Allah's name, for Satan does not open a closed door. Tie the mouth of your water-skin and mention Allah's name, cover your containers and utensils and mention Allah's name.

Cover them even by placing something across it, and extinguish your lamps." [Bukhari. Hadith 5623]

133-Ablution ۱۳۳ - الْوُضُوءُ

Before Offering prayer, one must clean oneself by doing Ablution. Allah* says:

● "O you who have believed, when you rise to [perform] prayer, wash your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles..." [Quran 5:6]

134-How to perform Ablution ۱۳۴ - كَيْفِيَّةُ الْوُضُوءِ

● "The Prophet** used to clean his mouth and teeth with As-siwak [Miswak = a stick of a tree] before starting ablution for every prayer and whenever he got up at night for tahajjud Prayer." [Bukhari. Hadith 245]

① Before performing Ablution say:

بِسْمِ اللّٰهِ

Bismillaah.

"[I begin] with the name of Allah*."

- ② Wash both hands including the wrists [3 times].
- ③ Rinse the mouth [3 times].
- ④ Sniff water into the nostrills & blow it out [3 times].
- ⑤ Wash the face completely [3 times].
- ⑥ Wash both hands including the elbows, starting with the right hand first [3 times].
- ⑦ Pass wet hands over the head and rub [with wet fingers] the inside and outside of both ears.
- ⑧ Wash both feet including the ankles, starting with the right foot first [3 times]. [Muslim. Hadith 226]

Note: Do not wash the parts of the body more than 3 times as it is wastage of water.

After completing ablution, read the following:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

*Ash-hadu anl-laa ilaaha illAllaahu wahdahu laa
shareeka Lahu wa ash-hadu anna Muhammadan
abduhu wa Rasooluh.*

● "I bear witness that there is no god but Allah, Who is One and has no partners and I bear witness that

Muhammad is His servant and His Messenger."

[Muslim. Hadith 234]

135-Dry Wudu ١٣٥-التَّيْمُ

”أَوْ لَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا
فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ“ (قران:٥)

● "...If you have contacted women and do not find water, then seek clean earth and wipe over your faces and hands with it..." [Quran 5:6]

”جَاءَ رَجُلٌ إِلَى عُمَرَ بْنِ الْخَطَّابِ، فَقَالَ إِنِّي أَجَنَّبْتُ فَلَمْ أَصِبِ
الْمَاءَ، فَقَالَ عَمَّارُ بْنُ يُاسِرٍ لِعُمَرَ بْنِ الْخَطَّابِ أَمَا تَذَكُرُ أَنَا كُنَّا فِي
سَفَرٍ أَنَا وَأَنْتَ، فَأَمَّا أَنْتَ فَلَمْ تُصَلِّ، وَأَمَّا أَنَا فَتَمَعَكْتُ فَصَلَّيْتُ،
فَذَكَرْتُ لِلنَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، فَقَالَ النَّبِيُّ صَلَّى اللهُ عَلَيْهِ
وَسَلَّمَ إِنَّمَا كَانَ يَكْفِيكَ هَكَذَا فَضَرَبَ النَّبِيُّ صَلَّى اللهُ عَلَيْهِ
وَسَلَّمَ بِكَفِّهِ الْأَرْضَ، وَنَفَخَ فِيهِمَا، ثُمَّ مَسَحَ بِهِمَا وَجْهَهُ وَكَفَّيهِ“
(بخارى-٣٣٨)

● A man came to Umar bin AlKhattab*** and said:
"I became Junub but no water was available."
Ammar bin Yasir*** said to Umar***, "Do you

remember that you and I [became Junub] while both of us were together on a journey and you didn't pray but I rolled myself on the ground and prayed? I informed the Prophet** about it and he** said: 'It would have been sufficient for you to do like this: The Prophet** then stroked lightly the earth with his hands and then blew off the dust and passed his hands over his face and hands.'

[Bukhari. Abdur Rahman bin Abza***. Hadith 338]

★ You can also do dry wadoo when you are unable to use water because of sickness.

136-How to pray when you are sick

١٣٦ - كَيْفِيَّةُ الصَّلَاةِ عِنْدَ الْمَرِيضِ

”عَنْ عِمْرَانَ بْنِ حُصَيْنٍ رَضِيَ اللَّهُ عَنْهُ، قَالَ كَانَتْ بِي بَوَاسِيرٌ، فَسَأَلْتُ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنِ الصَّلَاةِ، فَقَالَ صَلِّ قَائِمًا، فَإِنْ لَمْ تَسْتَطِعْ فَقَاعِدًا، فَإِنْ لَمْ تَسْتَطِعْ فَعَلَى جَنْبٍ“ (بخارى- ١١١٤)

● Imran bin Husain*** had piles, so he asked the Prophet about [the ease in] prayer. He** said: "pray standing, if you cannot pray standing, then pray

sitting. If you cannot [even] do that, then pray by lying on your side." [Bukhari. Hadith 1117]

★ The sick person must pray standing as much as he can. If he cannot stand, then he may pray sitting.

★ If he is unable to pray sitting, he may pray lying on his side.

★ If he is unable to pray lying on his side, he may pray lying on his back.

★ If a person is able to stand but cannot bend, then he should pray while standing and lean forward a little bit for rukoo [bowing]. For sujood [prostration] he should lean forward further [more than rukoo].

★ If he cannot lean, he should bend his head forward instead of rukoo and more for sujood.

★ If he cannot even bend his head forward he should have an intention to do so in his heart and complete the entire prayer according to what is possible for him.

★ If the sick person becomes able, during his prayer, to do something that he was unable to do before, he should start doing that from that point onwards and vice versa.

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۖ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ۖ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

الْقِيَامُ

Qiyam



Correct your
prayer please.

X



الرُّكُوعُ

Rukoo



X



السَّجْدَةُ

Sajda



The Quranic Definition Of God:

*“Say: He (God) is Allah, The One and Only;
Allah, The Eternal, Absolute;
He begets not, nor was He begotten;
And there is none comparable unto Him.”*

(Quran Ch. 112, Verses 1-4)

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