

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

۲۳۵ +

احاديث من صحيح البخاري

# Sahih Al-Bukhari

235 +

Essential Sayings and Teachings  
of the Prophet Muhammad

Peace be upon him

With 35+ Important Quranic Duas

How to pray when ill

Reviewed by:-  
Sheikh Imam Ahmed Shahab

Please copy this book and distribute  
for the pleasure of Allah.

In the name of Allah the Entirely Merciful, the Especially Merciful.

## HOW TO READ THIS BOOK

All praises and thanks to Allah, The Greatest, who guided us to serve His religion. Peace Be Upon the Messenger, Muhammad (ﷺ).

1. When you read Allah\* [with one star] say:- The Greatest.
2. When you read the name of the Prophet / Messenger with two stars \*\* Say:- Peace be upon him.
3. When you read the name of the narrator with 3 stars \*\*\* say:- "May Allah be pleased with him or her."

We have also improved the English translation to current American English so that Muslims living in this part of the world can easily understand.

We humbly request our readers to send us their feedback so that we can improve our second edition.

We thank Allah, The Greatest, our volunteers, supporters and donors. May Allah SWA make it a continuous charity for all of us and forgive our short comings. Ameen.

We have taken every effort to make this book as accurate as humanly possible. To err is human. We sincerely request for forgiveness from Allah\* if a mistake was done by us unintentionally.

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۖ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ۖ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

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## Biography of Imam al-Bukhari

[may Allah\* have mercy on him]

Imam Abu Abdullah Muhammad bin Ismaeel bin al-Mughirah al-Bukhari was born on 13th of Shawwal 194 AH [20 July 810 CE] in Bukhara.

His father died while he was still an infant and his upbringing was left entirely to his mother, who looked after his health and education very carefully and left nothing in order to provide him with the best education.

Quite early in life, Imam Bukhari's intellectual qualities became noticeable. He had great piety and an extremely good memory and devotion to learning. It is said that while he was still in his teens he knew seventy thousand sayings of the Holy Prophet Muhammad\*\* by heart.

At the age of 16, he went to Makkah with his mother and enjoyed his stay in the Holy City so much that he decided to prolong his visit in order

to benefit from the company of the great Muslim scholars there. At the age of eighteen, he wrote his first book on the subject of the Prophet's Companions and their immediate successors and later a book on history called "Al-Tarikh-al-Kabir."

Imam Bukhari was very interested in history and the Ahadith [sayings of the Prophet\*\*]. He sought the company of great scholars in order to learn and discuss the Ahadith of the Holy Prophet\*\*. He visited various countries, like Damascus, Cairo, Baghdad, Basra, Makkah, Madinah, etc. During his stay in Baghdad, he frequently held discussions with the Imam Ahmed Hanbal, the founder of the Hanbali School of law.

During all these travels, Imam Bukhari had one aim: to gather as much knowledge as possible and to make the greatest possible collection of the Traditions of the Holy Prophet\*\*. He wrote profusely [continuously] all the time.

The Imam possessed a most amazing memory and his contribution to the science of the Ahadith remains unequalled. He wrote several books on Ahadith but in his book, "Al-Jami-al-Sahih", the Imam recorded all the Sayings of the Prophet\*\* which he found to be genuine after a thorough examination and scrutiny. He spent sixteen years in research and examined more than sixty thousand Sayings from which he selected some 7,275 Sayings whose genuineness and accuracy he established beyond any doubt. After deducting duplicates, the Imam's collection contains about four thousand distinct sayings.

Imam Bukhari was extremely generous in his remarks and opinions about men and scholars. He did not brand the reporter of a false or inaccurate Hadith as a liar or forger, but simply called him "untrustworthy."

Imam Bukhari died on 1st Shawwal 256 AH [1st September 870 CE] at the age of 62 years in a small town Khartank near Samarkand. May Allah\* have mercy on his soul, Ameen.

## 01- Beginning of Creation كتاب بدء الخلق

01. Allah's Messenger\*\* said, "Allah\* the Most Superior said, "The son of Adam abuses Me and he should not slight Me and he disbelieves in Me and he ought not to do so. As for his slighting Me, it is that he says that I have a son and his disbelief in Me is his statement that I shall not recreate him as I have created [him] before."

[Abu Huraira\*\*\*. Hadith 3193]

02. Allah's Messenger\*\* said, "When Allah\* completed the creation, He wrote in His Book which is with Him on His Throne, "My Mercy overpowers My Anger."

[Abu Huraira\*\*\*. Hadith 3194]

See also Quran: (2:29) (4:1) (7:54) (16:4) (23:12) (24:45) (32:4) (43:12) (55:15)

الْحَمْدُ لِلَّهِ

"[All] praise is [due] to Allah\*" [Quran 1:2]

## 02-Oneness & Perfection of Allah\*

### كتاب التوحيد

03. The Prophet\*\* said, "O Muadh\*\*\* Do you know what Allah's right upon His slaves is?" I said, "Allah\* and His Apostle\*\* know best." The Prophet\*\* said, "To worship Him [Allah\*] alone and to join none in worship with Him [Allah\*]. Do you know what their right upon Him is?" I replied, "Allah\* and His Apostle\*\* know best." The Prophet\*\* said, "not to punish them [if they do so]."

[Muadh bin Jabal\*\*\*. Hadith 7373]

04. The Prophet\*\* said, "No one is more patient than Allah\* against the harmful and annoying words He hears [from the people]: They ascribe children to Him, yet He bestows upon them health and provision."

[Abu Musa Al-Ashari\*\*\*. Hadith 7378]

05. The Prophet\*\* said," [There are] two



words which are dear to the Beneficent [Allah\*] and very light [easy] for the tongue [to say], but very heavy in weight in the balance [of good deeds]. They are:

"Subhan Allah wa-bi hamdihi" and

"Subhan Allah Al-Azim."

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَ اللَّهِ الْعَظِيمِ

"Allah\* is perfect and I praise Him.

Allah\* is perfect, The Greatest."

[Abu Huraira\*\*\*. Hadith 7563]

See also Quran: (8:2) (87:1)

### Dua for protection

رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا رَبَّنَا

إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ○

"Our Lord, make us not [objects of] torment for the disbelievers and forgive us, our Lord. Indeed, it is You who is the Exalted in Might, the Wise." [Quran 60:5]

### 03-Holding Fast to the Quran and Sunnah

#### كتاب الاعتصام بالكتاب والسنة

06. Allah's Messenger\*\* said, "all my followers will enter Paradise except those who refuse." They said, "O Allah's Messenger\*\*, who will refuse?" He said, "whoever obeys me will enter Paradise and whoever disobeys me is the one who refuses [to enter it]." [Abu Huraira\*\*\*. Hadith 7280]

"These are the limits [set by] Allah\* and whoever obeys Allah\* and His Messenger\*\* will be admitted by Him to gardens [in Paradise] under which rivers flow, abiding eternally therein and that is the great attainment." [Quran 4:13]

07. The Prophet\*\* said, "leave me as I leave you, for the people who were before you were ruined because of their questions and their differences over their Prophets. So, if I forbid

you to do something, then keep away from it. And if I order you to do something, then do it as much as you can."

[Abu Huraira\*\*\*. Hadith 7288]

08. I heard Muawiya bin Abi Sufyan\*\*\* delivering a sermon. He said, "I heard the Prophet\*\* saying, "if Allah\* wants to do a favor to somebody, He bestows on him, the gift of understanding the Qur'an and Sunnah. I am but a distributor and Allah\* is the Giver. The state of this nation will remain good till the hour is established or till Allah's Order comes." [Humaid\*\*\*. Hadith 7312]

See also Quran: (7:31-33)

## Protection of property

مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ ج

"...What Allah\* willed [has occurred]; there is no power except in Allah\*." [Quran 18:39]

09. Allah's Messenger\*\* said, "I have five names: I am Muhammad\*\* and Ahmad; I am Al-Mahi through whom Allah\* will eliminate infidelity; I am Al-Hashir who will be the first to be resurrected, the people being resurrected there after; and I am also Al-Aqib [There will be no prophet\*\* after me].

[Jubair bin Mutim\*\*\*. Hadith 3532]

### Dua for forgiveness

رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ  
وَإِلَّا تَغْفِرْ لِي وَتَرْحَمْنِي أَكُنُ مِنَ الْخَاسِرِينَ ○

"My Lord, I seek refuge in You from asking that of which I have no knowledge. And unless You forgive me and have mercy upon me, I will be among the losers." [Quran 11:47]

## 05-Companions of the Prophet\*\*

كتاب فضائل أصحاب النبي صلى الله عليه وسلم

10. The Prophet\*\* appointed me to lead the Army of Dhat-as-Salasil. I came to him and said, "Who is the most beloved person to you?" He said, "Aisha." I asked, "Among the men?" He said, "Her father." I said, "Who then?" He said, "Then Umar bin Al-Khattab\*\*\*." He then named other men.

[Amr bin Al-As\*\*\*. Hadith 3662]

11. The Prophet\*\* said, "Do not abuse my companions for if any one of you spent gold equal to Uhud [in Allah's\* Cause] it would not be equal to a Mud [a measurement] or even a half Mud spent by one of them."

[Abu Said\*\*\*. Hadith 3673]

12. Allah's Messenger\*\* said, "Among the nations before you there used to be people who were inspired [though they were not

prophets]. And if there is anyone amongst my followers, it is Umar\*\*\*."

[Abu Huraira\*\*\*. Hadith 3689]

13. The Prophet\*\* ascended the mountain of Uhud. Abu Bakr\*\*\*, Umar\*\*\* and Uthman\*\*\* were accompanying him. The mountain gave a shake [trembled underneath them]. The Prophet\*\* said, "O Uhud, be calm." I think that the Prophet\*\* hit it with his foot, adding, "For upon you there are none but a Prophet\*\*, a Siddiq and two martyrs."

[Anas\*\*\*. Hadith 3699]

See also Quran:

(2:143) (3:172-174) (9:79) (9:88-89) (9:92) (16:110)

### Dua to protect from punishment

○ رَبَّنَا اكْشِفْ عَنَّا الْعَذَابَ إِنَّا مُؤْمِنُونَ

"Our Lord, remove from us the torment; indeed, we are believers." [Quran 44:12]

14. He Prophet\*\* said, "There was a merchant who used to lend the people, and whenever his debtor was in straitened circumstances, he would say to his employees, 'Forgive him so that Allah\* may forgive us.' So, Allah\* forgave him." [Abu Huraira\*\*\*. Hadith 2078]

15. Allah's Messenger\*\* said, "The seller and the buyer have the right to keep or return goods as long as they have not parted or till they part; and if both the parties spoke the truth and described the defects and qualities [of the goods], then they would be blessed in their transaction, and if they told lies or hid something, then the blessings of their transaction would be lost."

[Hakim bin Hizam\*\*\*. Hadith 2079]

16. I heard Allah's Messenger\*\* saying, "The swearing [by the seller] may persuade the

buyer to purchase the goods but that will be deprived of Allah's blessing."

[Abu Huraira\*\*\*. Hadith 2087]

17. Allah's Messenger\*\* forbade the sale of fruits till their benefit is evident. He forbade both the seller and the buyer [such sale].

[Abdullah bin Umar\*\*\*. Hadith 2194]

18. The Prophet\*\* said, "Allah\* says, 'I will be against three persons on the Day of Resurrection: ❶ One who makes a covenant in My Name, but he proves treacherous. ❷ One who sells a free person (as a slave) and eats the price, ❸ And one who employs a laborer and gets the full work done by him but does not pay him his wages.'" [Abu Huraira\*\*\*. Hadith 2227]

When in any difficulty

○ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

"...There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers." [Quran 21:87]



19. The Prophet\*\* said, "If somebody recited the last two Verses of Surat Al-Baqara at night, that will be sufficient for him."

[Abu Masud\*\*\*. Hadith 5009]

20. A man heard another man reciting [Surat-Al-Ikhlās] "Say He is Allah\* [the] One. [Quran 112:1] repeatedly." The next morning he came to Allah's Messenger\*\* and informed him about it as if he thought that it was not enough to recite. On that Allah's Messenger\*\* said, "By Him in Whose Hand my life is, this surah is equal to one-third of the Quran."

[Abu Said Al-Khudri\*\*\*. Hadith 5013]

21. Whenever the Prophet\*\* went to bed every night, he used to cup his hands together and blow over it after reciting Surat Al-Ikhlās, Surat Al-Falaq and Surat An-Nas and then rub his hands over whatever parts of his body he was able to rub, starting with his head, face

and front of his body. He used to do that three times. [Aisha\*\*\*. Hadith 5017]

22. The Prophet\*\* said, "The best among you [Muslims] are those who learn the Quran and teach it." [Uthman\*\*\*. Hadith 5027]

See also Quran: (2:23) (10:57) (17:82) (17:88)

### Protection from bad end

○ رَبَّنَا لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظَّالِمِينَ

"Our Lord, do not place us with the wrongdoing people." [Quran 7:47]

### For mercy and kindness

○ رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ

"...Our Lord, we have believed, so forgive us and have mercy upon us, and You are the best of the merciful." [Quran 23:109]

23. Allah's Messenger\*\* said Islam is based on [the following] five [principles]: ❶ To testify that none has the right to be worshipped but Allah\* and Muhammad\*\* is Allah's Messenger\*\*. ❷ To offer the prayers dutifully and perfectly. ❸ To pay Zakat [obligatory charity]. ❹ To perform Hajj. [Pilgrimage to Makkah]. ❺ To observe the fast during the month of Ramadan.

[Ibn Umar\*\*\*. Hadith 8]

24. The Prophet\*\* said, "Faith [Belief] consists of more than sixty branches [parts]. And Haya [This term "Haya" covers a large number of concepts which are to be taken together; amongst them are self respect, modesty, shyness and scruple, etc.] is a part of faith." [Abu Huraira\*\*\*. Hadith 9]

25. The Prophet\*\* said, "A Muhajir [emigrant] is the one who gives up all what

Allah\* has forbidden."

[Abdullah bin Amr\*\*\*. Hadith 10]

26. The Prophet\*\* said, "None of you will have faith till he wishes for his brother what he likes for himself." [Anas\*\*\*. Hadith 13]

See also Quran: (2:136-137) (2:208) (2:277) (3:102) (4:136)

### Dua for forgiveness of Sins

○ رَبَّنَا إِنَّا أَمَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ

"...Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire." [Quran 3:16]

### Dua for a pious child

○ رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

"...My Lord, grant me from Yourself a good offspring. Indeed, You are the Hearer of supplication." [Quran 3:38]

27. The Prophet\*\* said, "Facilitate things to people [concerning religious matters] and do not make it hard for them and give them good tidings and do not make them run away [from Islam]. [Anas bin Malik\*\*\*. Hadith 69]

28. I heard Allah's Messenger\*\* saying, "If Allah\* wants to do good to a person, He makes him comprehend the religion. I am just a distributor, but the grant is from Allah\*. [And remember] that this nation will keep on following Allah's teachings strictly and they will not be harmed by any one going on a different path till Allah's order [Day of Judgment] is established." [Muawiya\*\*\*. Hadith 71]

29. Whenever the Prophet\*\* spoke a sentence, he used to repeat it thrice so that the people could understand it properly from him and whenever he asked permission to enter, [he

knocked the door] thrice with greeting.

[Anas\*\*\*. Hadith 95]

30. I heard Allah's Messenger\*\* saying, "Allah\* does not take away the knowledge by taking it away from [the hearts of] the people, but takes it away by the death of the religious learned men. when none of them [religious learned men] remain, people will take as their leaders ignorant persons who when consulted will give their verdict without knowledge. So they will go astray and will lead the people astray." [Abdullah bin Amr bin Al-As\*\*\*. Hadith 100]

31. The Prophet\*\* said: "Whoever tells a lie against me intentionally, then [surely] let him occupy his seat in Hell-fire." [Anas\*\*\*. Hadith 108]

See also Quran: (3:18) (39:9) (58:11) (96:1-5)

Before starting say:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

"In the name of Allah\* the Entirely Merciful,  
the Especially Merciful." [Quran 27:30]

32. Allah's Messenger\*\* said, "The prayer of a person who does Hadath [passes urine, stool or wind] is not accepted till he performs the ablution." A person asked Abu Huraira\*\*\*, "What is Hadath?" Abu Huraira\*\*\* replied, "Hadath means the passing of wind."

[Abu Huraira\*\*\*. Hadith 135]

33. Once I went up the roof of the masjid, along with Abu Huraira. He performed ablution and said, "I heard the Prophet\*\* saying," On the Day of Resurrection, my followers will be called "Al-Ghurr-ul-Muhajjaleen" (غُرَّاءُ مُحَجَّلِينَ) from the trace of ablution and whoever can increase the area of his radiance should do so [by performing ablution regularly]. [Nuam Al-Mujmir\*\*\*. Hadith 136]

34. My uncle asked Allah's Messenger\*\* about a person who imagined to have passed

wind during the prayer. Allah Apostle\*\* replied: "He should not leave his prayers unless he hears sound or smells something."

[Abbad bin Tamim\*\*\*. Hadith 137]

35. [The slave of Uthman\*\*\* said:] I saw Uthman\*\*\* bin Affan asking for a tumbler of water [and when it was brought] he poured water over his hands and washed them thrice and then put his right hand in the water container and rinsed his mouth, washed his nose by putting water in it and then blowing it out. then he washed his face and forearms up to the elbows thrice, passed his wet hands over his head and washed his feet up to the ankles thrice. Then he said, "Allah's Messenger\*\* said If anyone performs ablution like that of mine and offers a two-rakat prayer during which he does not think of anything else then his past sins will be forgiven." [Humran\*\*\*. Hadith 159]



## 11-To pass wet hands over Socks

### باب المسح على الخفين

36. Sad bin Abi Waqqas\*\*\* said, "The Prophet\*\* passed wet hands over his Khuffs [socks made from thick fabric or leather]." Abdullah bin Umar\*\*\* asked Umar about it. Umar\*\*\* replied in the affirmative and added, "Whenever Sa'd\*\*\* narrates a Hadith from the Prophet\*\*, there is no need to ask anyone else about it." [Abdullah bin Umar\*\*\*. Hadith 202]

37. Once Allah's Messenger\*\* went out to answer the call of nature and I followed him with a tumbler containing water and when he finished, I poured water and he performed ablution and passed wet hands over his Khuffs [socks made from thick fabric or leather].

[Al-Mughira bin Shuba\*\*\*. Hadith 203]

38. My father said, "I saw the Prophet\*\*

passing wet hands over his Imama [turban] and Khuffs [socks made from thick fabric or leather]. [Jafar bin Amr\*\*\*. Hadith205]

39. My father said, "Once I was in the company of the Prophet\*\* on a journey and I dashed to take off his Khuffs [socks made from thick fabric or leather]. He ordered me to leave them as he had put them after performing ablution. So he passed wet hands over them. [Urwa bin Al-Mughira\*\*\*. Hadith206]

### To die as a Muslim

○ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَقَّنَا مُسْلِمِينَ

"...Our Lord, pour upon us patience and let us die as Muslims [in submission to You]."

[Quran 7:126]

40. Whenever the Prophet\*\* took a bath after Janaba he started by washing his hands and then performed ablution like that for the prayer. After that he would put his fingers in water and move the roots of his hair with them and then pour three handfuls of water over his head and then pour water all over his body. [Aisha\*\*\*. Hadith 248]

41. I placed water for the bath of the Prophet\*\* and he poured water with his right hand on his left and washed them. Then he washed his private parts and rubbed his hands on the ground, washed them with water, rinsed his mouth and washed his nose by putting water in it and blowing it out, washed his face and poured water on his head. He withdrew from that place and washed his feet. A piece of cloth [towel] was given to him but he did not use it. [Maimuna\*\*\*. Hadith 259]

42. Whenever any one of us was Junub [impure due to sexual intercourse or seminal discharge], she poured water over her head thrice with both her hands and then rubbed the right side of her head with one hand and rubbed the left side of the head with the other hand. [Aisha\*\*\*. Hadith 277]

43. I asked Allah's Messenger\*\* "Can any one of us sleep while he is Junub?" He replied, "Yes, if he performs ablution, he can sleep while he is Junub."

[Umar bin Al-Khattab\*\*\*. Hadith 287]

44. Whenever the Prophet\*\* intended to sleep while he was Junub, he used to wash his private parts and perform ablution like that for the prayer. [Aisha\*\*\*. Hadith 288]

45. The Prophet\*\* said, "When a man sits in between the four parts of a woman and has sexual intercourse with her, bath becomes compulsory." [Hisham\*\*\*. Hadith 291]

Related Quranic verses: (4:43)

### 13-Menstrual Periods كتاب الحيض

46. While in menses, I used to comb the hair of Allah's Messenger\*\*. [Aisha\*\*\*. Hadith 295]

47. Fatima bint Abi Hubaish\*\*\* said to Allah's Messenger\*\* "O Allah's Messenger\*\*, I do not become clean [from bleeding]. Shall I give up my prayers?" Allah's Messenger\*\* replied: "No, because it is from a blood vessel (عِرْق) and not the menses. So when the real menses begins give up your prayers and when it [the period] has finished wash the blood off your body [take a bath] and offer your prayers." [Aisha\*\*\*. Hadith 306]

48. A woman asked Allah's Messenger\*\* "O Allah's Messenger\*\* What should we do, if the blood of menses falls on our clothes?" Allah's Messenger\*\* replied, "If the blood of menses falls on the garment of anyone of you, she must take hold of the blood spot, rub it,

and wash it with water and then pray [with it].

[Asma bint Abi Bakr\*\*\*. Hadith 307]

49. A woman asked Aisha\*\*\*, "Should I offer the prayers which I did not offer because of menses" Aisha\*\*\* said, "Are you from the Huraura [a town in Iraq?] We were with the Prophet\*\* and used to get our periods but he never ordered us to offer them [the Prayers missed during menses]." Aisha\*\*\* perhaps said, "We did not offer them."

[Muadha\*\*\*. Hadith 321]

### Dua to protect from devils

○ رَبِّ اَعُوْذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ

○ وَ اَعُوْذُ بِكَ رَبِّ اَنْ يَّحْضُرُوْنِ

"...My Lord, I seek refuge in You from the incitements of the devils, And I seek refuge in You, my Lord, lest they be present with me." [Quran 23:97-98]

50. Aisha\*\*\* said, "I borrowed a necklace from Asma and it was lost. So Allah's Messenger\*\* sent a man to search for it and he found it. Then the time of the prayer became due and there was no water. They prayed [without ablution] and informed Allah's Messenger\*\* about it, so the verse of Tayammum [Tayammum is the Islamic act of dry ablution using a purified sand or dust, which may be performed in place of ritual washing, [wudu or ghusl] if no clean water is readily available or if one is suffering from moisture-induced skin inflammation] was revealed." Usaid bin Hudair\*\*\* said to Aisha\*\*\*, "May Allah reward you. By Allah\*, whenever anything happened which you did not like, Allah\* brought good for you and for the Muslims in that." [Urwa's father\*\*\*. Hadith 336]

51. A man came to Umar bin Al-Khattab\*\*\* and said, "I became Junub but no water was available." Ammar bin Yasir\*\*\* said to Umar\*\*\*, "Do you remember that you and I [became Junub] while both of us were together on a journey and you didn't pray but I rolled myself on the ground and prayed? I informed the Prophet\*\* about it and he\*\* said, 'It would have been sufficient for you to do like this: The Prophet\*\* then stroked lightly the earth with his hands and then blew off the dust and passed his hands over his face and hands.'" [Abdur Rahman bin Abza\*\*\*. Hadith 338]

52. The Prophet\*\* stroked the earth with his hands and then passed them over his face and the backs of his hands [while demonstrating Tayammum]. [Ammar\*\*\*. Hadith 343]

53. Allah's Messenger\*\* saw a person sitting aloof and not praying with the people. He asked him, "O so and so, what prevented you



from offering the prayer with the people?" He replied, "O Allah's Messenger\*\*, I am Junub and there is no water." The Prophet\*\* said, "Perform [dry] Tayammum with clean earth and that will be sufficient for you."

[Imran bin Husain Al-Khuzai\*\*\*. Hadith 348]

See also Quran: (4:43) (5:6)

For Muslims who died before us

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ  
فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ ○

"...Our Lord, forgive us and our brothers who preceded us in faith and put not in our hearts [any] resentment toward those who have believed. Our Lord, indeed You are Kind and Merciful." [Quran 59:10]

54. Allah\* enjoined the prayer and when He enjoined it, it was two rakat only [in every prayer] both when in residence or on journey. Then the prayers offered on journey remained the same, but [the rakat of] the prayers for non-travelers were increased.

[Aisha\*\*\*. Hadith 350]

55. The Prophet\*\* said, "None of you should offer prayer in a single garment that does not cover the shoulders." [Abu Huraira\*\*\*. Hadith 359]

56. Allah's Messenger\*\* saw sputum on the wall of the masjid in the direction of the Qibla and scraped it off. He faced the people and said, "Whenever any one of you is praying, he should not spit in front of him because in the prayer Allah\* is in front of him."

[Abdullah bin Umar\*\*\*. Hadith 406]

57. The Prophet\*\* had said, "Offer some of your prayers [Nawafil] at home and do not

take your houses as graves."

[Ibn Umar\*\*\*. Hadith 432]

58. Allah's Messenger\*\* said, "The angels keep on asking Allah's\* forgiveness for anyone of you, as long as he is at his Musalla [praying place] and he does not pass wind [Hadath]. They say, O Allah\*, Forgive him, O Allah\*, be Merciful to him."

[Abu Huraira\*\*\*. Hadith 445]

See also Quran: (23:1-2) (23:9) (27:3) (31:4) (35:29) (70:34)

### Dua for others

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَّحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا  
وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ○

"...Our Lord, You have encompassed all things in mercy and knowledge, so forgive those who have repented and followed Your way and protect them from the punishment of Hellfire." [Quran 40:7]

59. Abu Barza said, "The Prophet\*\* used to offer the Fajr [prayer] when one could recognize the person sitting by him [after the prayer] and he used to recite between 60 to 100 Ayat [verses] of the Quran. He used to offer the Zuhr prayer as soon as the sun declined [at noon] and the Asr at a time when a man might go and return from the farthest place in Madinah and find the sun still hot. [The sub-narrator forgot what was said about the Maghrib]. He did not mind delaying the Isha prayer to one third of the night or the middle of the night." [Abu Al-Minhal\*\*\*. Hadith 541]

60. Allah's Messenger\*\* said, "Whoever could get one rak'a [of the Fajr prayer] before sunrise, he has got the [morning] prayer and whoever could get one rakat of the Asr prayer before sunset, he has got the [Asr] prayer."

[Abu Huraira\*\*\*. Hadith 579]

61. I heard Allah's Messenger\*\* saying,  
"There is no prayer after the morning prayer  
till the sun rises and there is no prayer after  
the Asr prayer till the sun sets."

[Abu Said Al-Khudri\*\*\*. Hadith 586]

See also Quran: (2:238) (11:114) (62:9-10)

To increase knowledge

رَبِّ زِدْنِي عِلْمًا ○

"...My Lord, increase me in knowledge."

[Quran 20:114]

For obedient spouse and children

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ

وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ○

"...Our Lord, grant us from among our  
wives and offspring comfort to our eyes  
and make us a leader [example] for the  
righteous." [Quran 25:74]

62. When the Muslims arrived at Madinah, they used to assemble for the prayer and used to guess the time for it. During those days, the practice of Adhan for the prayers had not been introduced. Once they discussed this problem regarding the call for prayer. Some people suggested the use of a bell like the Christians, others proposed a trumpet like the horn used by the Jews, but Umar\*\*\* was the first to suggest that a man should call [the people] for the prayer; so Allah's Messenger\*\* ordered Bilal\*\*\* to get up and pronounce the Adhan for prayers. [Ibn Umar\*\*\*. Hadith 604]

63. Bilal\*\*\* was ordered to repeat the wording of the Adhan for prayers twice and to pronounce the wording of the Iqama once except "Qad-qamat-is-salat." (قَدْ قَامَتِ الصَّلَاةُ)

[Anas\*\*\*. Hadith 605]

64. Allah's Messenger\*\* said, "When the Adhan is pronounced Satan takes to his heels and passes wind with noise during his flight in order not to hear the Adhan. When the Adhan is completed he comes back and again takes to his heels when the Iqama [Iqama refers to the second call to prayer, given just before the prayer begins] is pronounced and after its completion he returns again till he whispers into the heart of the person [to divert his attention from his prayer] and makes him remember things which he does not recall to his mind before the prayer and that causes him to forget how much he has prayed."

[Abu Huraira\*\*\*. Hadith 608]

65. Allah's Messenger\*\* said thrice, "There is a prayer between the two Adhans [Adhan and Iqama]," and added, "For the one who wants to pray."

[Abdullah bin Mughaffal Al-Muzani\*\*\*. Hadith 624]

66. The Prophet\*\* said, When you hear the Iqama, proceed to offer the prayer with calmness and solemnity and do not make haste. And pray whatever you are able to pray and complete whatever you have missed.

[Abu Huraira\*\*\*. Hadith 636]

See also Quran: (5:58) (62:9)

### Forgiveness on the Day of Judgement

○ رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ۖ رَبَّنَا وَتَقَبَّلْ دُعَاءِ  
○ رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

"My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication. Our Lord, forgive me and my parents and the believers the Day the account is established." [Quran 14:40-41]



67. I heard Allah's Messenger\*\* saying, "We [Muslims] are the last [to come] but [will be] the foremost on the Day of Resurrection though the former nations were given the Holy Scriptures before us. And this was their day [Friday] the celebration of which was made compulsory for them but they differed about it. So Allah\* gave us the guidance for it [Friday] and all the other people are behind us in this respect: the Jews [holy day is] the following day [i.e. Saturday] and the Christians' [is] the day after the following day [i.e. Sunday]." [Abu Huraira\*\*\*. Hadith 876]

68. Allah's Messenger\*\* said, "Anyone of you attending the Friday [prayers] should take a bath." [Abdullah bin Umar\*\*\*. Hadith 877]

69. The Prophet\*\* said, "Whoever takes a bath on Friday, purifies himself as much as he can, then uses his [hair] oil or perfumes

himself with the scent of his house, then proceeds [for the Jumua prayer] and does not separate two persons sitting together [in the masjid], then prays as much as [Allah\* has] written for him and then remains silent while the Imam is delivering the Khutba, his sins in-between the present and the last Friday would be forgiven." [Salman-Al-Farsi\*\*\*. Hadith 883]

70. A person entered the masjid while the Prophet\*\* was delivering the Khutba on a Friday. The Prophet\*\* said to him, "Have you prayed?" The man replied in the negative. The Prophet\*\* said, "Get up and pray two rakat."

[Jabir bin Abdullah\*\*\*. Hadith 930]

71. Allah's Messenger\*\* said, "When the Imam is delivering the Khutba and you ask your companion to keep quiet and listen, then no doubt you have done an evil act."

[Abu Huraira\*\*\*. Hadith 934]

See also Quran: (62:9)

72. Ibn Umar\*\*\* said something similar to Mujahid's\*\*\* saying: Whenever [Muslims and non-Muslims] stand face to face in battle, the Muslims can pray while standing. Ibn Umar\*\*\* added, "The Prophet\*\* said, If the number of the enemy is greater than the Muslims, they can pray while standing or riding [individually]." [Nafi\*\*\*. Hadith 943]

73. Once the Prophet\*\* led the fear prayer and the people stood behind him. He said Takbir [Allahu-Akbar **الله أكبر**] and the people said the same. He bowed and some of them bowed. Then he prostrated and they also prostrated. Then he stood for the second rakat and those who had prayed the first rakat left and guarded their brothers. The second party joined him and performed bowing and prostration with him. All the people were in

prayer but they were guarding one another during the prayer. [Ibn Abbas\*\*\*. Hadith 944]

74. On the day of the Khandaq Umar came, cursing the disbelievers of Quraish and said, "O Allah's Apostle, I have not offered the Asr prayer and the sun has set." The Prophet\*\* replied, "By Allah\*, I too, have not offered the prayer yet. "The Prophet\*\* then went to Buthan [It is a ground in Madinah], performed ablution and performed the Asr prayer after the sun had set and then offered the Maghrib prayer after it." [Jabir bin Abdullah\*\*\*. Hadith 945]

75. When the Prophet\*\* returned from the battle of Al-Ahzab [The confederates], he said to us, "None should offer the Asr prayer but at Bani Quraiza." The Asr prayer became due for some of them on the way. Some of them decided not to offer the Salat but at Bani Quraiza while others decided to offer the Salat on the spot and said that the intention of the

Prophet\*\* was not what the former party had understood. And when that was told to the Prophet\*\* he did not blame anyone of them.

[Ibn Umar\*\*\*. Hadith 946]

Read Quran for further explanation: (2:239) (4:101-102)

### To thanks Allah\*

رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ○

"...My Lord, enable me to be grateful for Your favor which You have bestowed upon me and upon my parents and to do righteousness of which You approve. And admit me by Your mercy into [the ranks of] Your righteous servants." [Quran 27:19]

76. I heard the Prophet\*\* delivering a Khutba saying, "The first thing to be done on this day [first day of Eid ul Adha] is to pray and after returning from the prayer we slaughter our sacrifices [in the name of Allah\*] and whoever does so, he acted according to our Sunna [traditions]." [Al-Bara\*\*\*. Hadith 951]

77. Allah's Messenger\*\* never proceeded [for the prayer] on the Day of Eid-ul-Fitr unless he had eaten some dates. Anas also said The Prophet\*\* used to eat odd number of dates.

[Anas bin Malik\*\*\*. Hadith 953]

78. I offered the Eid prayer with Allah's Messenger\*\*, Abu Bakr, Umar and Uthman and all of them offered the prayer before delivering the Khutba. [Ibn Abbas\*\*\*. Hadith 962]

79. The Prophet\*\* offered a two rakat prayer on the Day of Eid-ul-Fitr and he did not pray before or after it. Then he went towards

women along with Bilal\*\*\* and ordered them to pay alms and so they started giving their earrings and necklaces [in charity].

[Ibn Abbas\*\*\*. Hadith 964]

To remain steadfast as a Muslim

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا  
مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ○

"Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower. [Quran 3:8]

To trust in Allah\*

رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنَبْنَا وَإِلَيْكَ الْمَصِيرُ ○

"...Our Lord, upon You we have relied, and to You we have returned, and to You is the destination." [Quran 60:4]

80. Once a person asked Allah's Messenger\*\* about the night prayer. Allah's Apostle\*\* replied, "The night prayer is offered as two Rakat followed by two Rakat and so on and if anyone is afraid of the approaching dawn [Fajr prayer] he should pray one Rakat and this will be a Witr for all the Rakat which he has prayed before." [Witr is prayed in an odd number of rakat and it is performed at night after Isha]. [Ibn Umar\*\*\*. Hadith 990]

81. The Prophet\*\* said, "Night prayer is offered as two rakat followed by two rakat and so on, and if you want to finish it, pray only one rakat which will be witr for all the previous rakat." Al-Qasim said, "Since we attained the age of puberty we have seen some people offering a three-rakat prayer as witr and all that is permissible. I hope there will be no harm in it." [Abdullah bin Umar\*\*\*. Hadith 993]



82. Allah's Messenger\*\* used to pray eleven rakat at night and that was his night prayer and each of his prostrations lasted for a period enough for one of you to recite fifty verses before Allah's Messenger\*\* raised his head. He also used to pray two rakat [Sunnah] before the [compulsory] Fajr prayer and then lie down on his right side till the Muadh-dhin(مؤذن) came to him for the prayer.

[Aisha\*\*\*. Hadith 994]

83. Allah's Messenger\*\* offered witr prayer at different nights at various hours extending [from the Ishaa prayer] up to the last hour of the night. [Aisha\*\*\*. Hadith 996]

84. The Prophet\*\* used to offer Nawafil [Voluntary prayers to get extra reward] prayers on his Rahila [mount or while travelling] facing its direction by signals, but not the compulsory prayer. He also used to pray witr on his Rahila [mount].

[Ibn Umar\*\*\*. Hadith 1000]

85. The Prophet\*\* went towards the Musalla [an open space outside a masjid, that is mainly used for praying] and invoked Allah\* for rain. He faced the Qiblah and wore his cloak inside out and offered two rakat.

[Abdullah bin Zaid\*\*\*. Hadith 1012]

86. "The Prophet\*\* went out to invoke Allah for rain. He faced the Qiblah invoking Allah\*. He turned over his cloak [inside out] and then offered two rakat and recited the Quran aloud in them." [Abbad bin Tamim\*\*\*. Hadith 1024]

87. The Prophet\*\* never raised his hands for any invocation except for that of Istisqa and he used to raise them so much that the whiteness of his armpits became visible. [Note: It may be that Anas\*\*\* did not see the Prophet\*\* raising his hands, but it is narrated

that the Prophet\*\* used to raise his hands for invocations other than Istisqa [Rain].

[Anas bin Malik\*\*\*. Hadith 1031]

88. Whenever Allah's Messenger\*\* saw the rain, he used to say, "O Allah\*, Let it be a strong fruitful rain." (اللَّهُمَّ صَيِّبًا نَافِعًا)

[Aisha\*\*\*. Hadith 1032]

89. Whenever a strong wind blew, anxiety appeared on the face of the Prophet\*\* [fearing that wind might be a sign of Allah's wrath].

[Anas\*\*\*. Hadith 1034]

90. Allah's Messenger\*\* said, "Keys of the unseen knowledge are five which nobody knows but Allah\*... nobody knows what will happen tomorrow; nobody knows what is in the womb; nobody knows what he will gain tomorrow; nobody knows at what place he will die; and nobody knows when it will rain."

[Ibn Umar\*\*\*. Hadith 1039]

## 23-Prayer during Eclipses كتاب الكسوف

91. We were with Allah's Messenger\*\* when the sun eclipsed. Allah's Messenger\*\* stood up dragging his cloak till he entered the masjid. He led us in a two-rakat prayer till the sun [eclipse] had cleared. Then the Prophet\*\* said, "The sun and the moon do not eclipse because of someone's death. So whenever you see these eclipses pray and invoke [Allah\*] till the eclipse is over." [Abu Bakra\*\*\*. Hadith. 1040]

92. "The sun eclipsed in the lifetime of Allah's Messenger\*\* on the day when [his son] Ibrahim\*\*\* died. So the people said that the sun had eclipsed because of the death of Ibrahim\*\*\*. Allah's Messenger\*\* said, "The sun and the moon do not eclipse because of the death or life [birth] of someone. When you see the eclipse pray and invoke Allah\*."

[Al-Mughira bin Shuba\*\*\*. Hadith 1043]

93. Allah's Messenger\*\* said: "The sun and the moon are two signs amongst the signs of Allah\* and they do not eclipse because of the death of someone but Allah\* frightens His devotees with them." [Abu Bakra\*\*\*. Hadith 1048]

See also Quran: (75:8)

### For acceptance of good deeds

رَبَّنَا تَقَبَّلْ مِنَّا ۖ إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ○

"...Our Lord, accept [this] from us. Indeed, You are the Hearing, the Knowing. [Quran 2:127]

### The Best Supplication of the Prophet\*\*

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ○

"...Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and protect us from the punishment of the Fire." [Quran 2:201]

## 24-Prostration During Recital of Quran

### كتاب سجود القرآن

94. I saw Abu Huraira\*\*\* reciting and he prostrated during its recitation. "And when the Quran is recited to them, they do not prostrate [to Allah\*]?" [Quran 84:21]

وَإِذَا قُرِئَ عَلَيْهِمُ الْقُرْآنُ لَا يَسْجُدُونَ

I asked Abu Huraira\*\*\*, "Didn't I see you prostrating?" Abu Huraira\*\*\* said, "Had I not seen the Prophet\*\* prostrating, I would not have prostrated." [Abu Salma\*\*\*. Hadith 1074]

95. When the Prophet\*\* recited Surah As-Sajda [Quran 32:15] and we were with him, he would prostrate and we also would prostrate with him and some of us [because of the heavy rush] would not find a place [for our foreheads] to prostrate on.

[Ibn Umar\*\*\*. Hadith 1076]

## 25-Shortening the Prayers كتاب التقصير

96. The Prophet\*\* once stayed for nineteen days and prayed shortened prayers. So when we travelled [and stayed] for nineteen days, we used to shorten the prayer but if we traveled [and stayed] for a longer period we used to offer the full prayer.

[Ibn Abbas\*\*\*. Hadith 1080]

97. I accompanied Allah's Messenger\*\* and he never offered more than two rakat during the journey [Except for Maghrib Prayer you have to pray 3 rakat]. Abu Bakr\*\*\*, Umar\*\*\* and Uthman\*\*\* used to do the same.

[Ibn Umar\*\*\*. Hadith 1102]

98. Allah's Messenger\*\* used to offer the Zuhr and Asr prayers together on journeys, and also used to offer the Maghrib and Isha prayers together. [also] Narrated Anas bin Malik: The Prophet\*\* used to offer the Maghrib and the Isha prayers together on journeys.

[Ibn Abbas\*\*\*. Hadith 1107]

99. Allah's Messenger\*\* used to offer eleven rakat and that was his prayer. He used to prolong the prostration to such an extent that one could recite fifty verses [of the Quran] before he would lift his head. He used to pray two rakat [Sunnah] before the Fajr prayer and then used to lie down on his right side till the call-maker [muezzin] came and informed him about the prayer. [Aisha\*\*\*. Hadith 1123]

100. The Prophet\*\* used to stand [in the prayer] or pray until both his feet or legs swelled. He was asked why [he offered such an unbearable prayer] and he\*\* said, "should I not be a thankful slave."

[Al-Mughira\*\*\*. Hadith 1130]

101. Allah's Messenger\*\* told me, "The most beloved prayer to Allah\* is that of Dawood\*\*



and the most beloved fasts to Allah\* are those of Dawood\*\*. He used to sleep for half of the night and then pray for one third of the night and again sleep for its sixth part and used to fast on alternate days."

[Abdullah bin Amr bin Al-As\*\*\*. Hadith 1131]

102. Whenever the Prophet\*\* got up for Tahajjud prayer he used to clean his mouth [and teeth] with Siwak. [Hudhaifa\*\*\*. Hadith 1136]

103. Allah's Messenger\*\* said, "Our Lord, the Blessed, the Superior, comes every night down on the nearest Heaven to us when the last third of the night remains, saying: "Is there anyone to invoke me, so that I may respond to invocation? Is there anyone to ask Me, so that I may grant him his request? Is there anyone seeking my forgiveness, so that I may forgive him?" [Abu Huraira\*\*\*. Hadith 1145]

See also Quran: (17:79) (32:16) (73:1-8) (73:20)

## 27-Virtues of Prayer at Masajid in Makkah, Madinah and Jerusalem

كتاب فضل الصلاة في مسجد مكة والمدينة

104. The Prophet\*\* said, "Do not go on a journey except for three masjid Al-Masjid-AI-Haram, the masjid of Allah's Messenger\*\* and the masjid of Al-Aqsa, [masjid of Jerusalem]." [Abu Huraira\*\*\*. Hadith 1189]

105. The Prophet\*\* used to go to the masjid of Quba [sometimes] walking and sometimes riding. Added by Nafi [in another narration], "He then would offer two rakat [in the Mosque of Quba]." [Ibn Umar\*\*\*. Hadith 1194]

106. The Prophet\*\* said, "Between my house and my pulpit there is a garden of the gardens of Paradise and my pulpit is on my fountain tank [Al-Kauthar]." [Abu Huraira\*\*\*. Hadith 1196]

See also Quran: (2:125-127) (3:96) (5:97) (14:37) (22:26)

[Note: In other Hadith the reward of prayer in masjid-Makkah is equal to 100,000 and in masjid-Nabwi is 10,000 to 50,000].

## 28-Permitted Actions while Praying

### كتاب العمل في الصلاة

107. We used to greet the Prophet\*\* while he was praying and he used to answer our greetings. When we returned from An-Najashi\*\*\* [the ruler of Ethiopia], we greeted him, but he did not answer us [during the prayer] and [after finishing the prayer] he said, "In the prayer one is occupied [with a more serious matter]." [Abdullah\*\*\*. Hadith 1199]

108. The Prophet\*\* said, "The saying 'Sub Han Allah\*' is for men and clapping is for women." [If something happens in the prayer, the men can invite the attention of the Imam by saying "Sub Han Allah\*". And women, by clapping their hands]. [Abu Huraira\*\*\*. Hadith 1203]

اللَّهُ أَكْبَرُ

"Allah\* is the Greatest." [Bukhari]

## 29-Compensation for Forgetting in Prayer

### كتاب السهو

109. Allah's Messenger\*\* once led us in a prayer and offered two rakat and got up [for the third rakat] without sitting [after the second rakat]. The people also got up with him and when he was about to finish his prayer, we waited for him to finish the prayer with Taslim but he said Takbir before Taslim and performed two prostrations while sitting and then finished the prayer with Taslim.

[Abdullah bin Buhaina\*\*\*. Hadith 1224]

110. Once Allah's Messenger\*\* offered five rakat in the Zuhr prayer and somebody asked him whether there was some increase in the prayer. Allah's Messenger\*\* said, "What is that?" He said, "You have offered five rakat." So Allah's Messenger\*\* performed two prostrations of Sahu [mistake] after Taslim.

[Abdullah\*\*\*. Hadith 1226]

111. Once Allah's Messenger\*\* offered two rakat and finished his prayer. So Dhul-Yadain\*\*\* asked him, "Has the prayer been reduced or have you forgotten?" Allah's Messenger\*\* said, "Has Dhul-Yadain spoken the truth?" The people replied in the affirmative. Then Allah's Messenger\*\* stood up and offered the remaining two rakat and performed Taslim and then said Takbir and performed two prostrations like his usual prostrations or a bit longer and then got up.

[Abu Huraira\*\*\*. Hadith 1228]

112. Allah's Messenger\*\* said, "When anyone of you stands for the prayers, Satan comes and puts him in doubts till he forgets how many rakat he has prayed. So if this happens to anyone of you, he should perform two prostrations of Sahu while sitting.

[Abu Huraira\*\*\*. Hadith 1232]

See also Quran: (2:286)

113. I heard Allah's Messenger\*\* saying, "The rights of a Muslim on the Muslims are five: to respond to the salaam, visit the sick, to follow the funeral processions, to accept an invitation and to reply to those who sneeze.

[Abu Huraira\*\*\*. Hadith 1240]

114. Allah's Messenger\*\* informed [the people] about the death of An-Najashi\*\*\* on the very day he died. He went towards the Musalla [praying place] and the people stood behind him in rows. He said four Takbirs [offered the Funeral prayer].

[Abu Huraira\*\*\*. Hadith 1245]

115. The Prophet\*\* passed by a woman who was sitting and weeping beside a grave and said to her, "Fear Allah\* and be patient."

[Anas bin Malik\*\*\*. Hadith 1252]

116. Allah's Messenger\*\* came to us when his daughter died and said, "Wash her thrice or five times or more, if you see it necessary,

with water and Sidr [Berry Tree leaves] and then apply camphor or some camphor at the end; and when you finish, notify me." So when we finished it, we informed him and he gave us his waist-sheet and told us to shroud the dead body in it.

[Um Atiyya al-Ansariya\*\*\*. Hadith 1253]

117. While a man was riding [his Mount] in Arafat, he fell down from it [his Mount] and broke his neck [and died]. The Prophet\*\* said, "Wash him with water and Sidr and shroud him in two pieces of cloth, and neither perfume him, nor cover his head, for he will be resurrected on the Day of Resurrection saying, Labbaik, [like a pilgrim]."

[Ibn Abbas\*\*\*. Hadith 1265]

118. The Prophet\*\* was shrouded in three pieces of cloth which were made of Suhul [a type of cotton] and neither a shirt nor a turban were used. [Aisha\*\*\*. Hadith 1271]

See also Quran: (5:31) (9:84)

119. The Prophet\*\* sent Muadh to Yemen and said, "Invite the people to testify that none has the right to be worshipped but Allah\* and I am Allah's Messenger\*\* and if they obey you to do so, then teach them that Allah\* has enjoined on them five prayers in every day and night [in twenty-four hours] and if they obey you to do so, then teach them that Allah\* has made it obligatory for them to pay the Zakat from their property and it is to be taken from the wealthy among them and given to the poor." [Ibn Abbas\*\*\*. Hadith 1395]

120. A Bedouin came to the Prophet\*\* and said, "Tell me of such a deed as will make me enter Paradise, if I do it." The Prophet\*\* said, "Worship Allah\* and worship none along with Him, offer the [five] prescribed compulsory prayers perfectly, pay the compulsory Zakat,



and fast the month of Ramadan." The Bedouin said, "By Him, in Whose Hands my life is, I will not do more than this." When he [the Bedouin] left, the Prophet\*\* said, "Whoever likes to see a man of Paradise, then he may look at this man." [Abu Huraira\*\*\*. Hadith 1397]

121. Allah's Messenger\*\* said, "Whoever is made wealthy by Allah\* and does not pay the Zakat of his wealth, then on the Day of Resurrection his wealth will be made like a baldheaded poisonous male snake with two black spots over the eyes. The snake will encircle his neck and bite his cheeks and say, 'I am your wealth, I am your treasure.' "Then the Prophet\*\* recited the holy verses:--'Let not those who withhold . . .' [to the end of the verse]. [Quran 3:180], [Abu Huraira\*\*\*. Hadith 1403]

122. The Prophet\*\* said, "Every day two angels come down from Heaven and one of them says, O Allah\*, Compensate every

person who spends in Your Cause and the other [angel] says, O Allah\*, Destroy every miser." [Abu Huraira\*\*\*. Hadith 1442]

See also Quran: (2:110) (2:177) (2:277) (3:180) (9:71) (23:1-4) (24:56) (27:3)

### *The most comprehensive Supplication*

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ كُنَّا مُسِيئِينَ أَوْ نَسِيْنَا أَوْ أَخْطَاْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا  
حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ  
عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ○

"Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear. And pardon us; and forgive us; and have mercy upon us. You are our protector, so give us victory over the disbelieving people." [Quran 2:286]

123. The Prophet\*\* said, "Whoever performs Hajj for Allah's pleasure and does not have sexual relations with his wife and does not do evil or sins then he will return [after Hajj free from all sins] as if he were born anew."

[Abu Huraira\*\*\*. Hadith 1521]

124. A man asked, "O Allah's Messenger\*\*, What kind of clothes should a Muhrim [a person who is wearing the official dress of hajj or umrah] wear?" Allah's Messenger\*\* replied, "He should not wear a shirt, a turban, trousers, a head cloak or leather socks except if he can find no slippers, he then may wear leather socks after cutting off what might cover the ankles. And he should not wear clothes which are scented with saffron or Wars [kinds of Perfumes]."

[Abdullah bin Umar\*\*\*. Hadith 1542]

125. The Talbiya of Allah's Messenger\*\* was:  
'Labbaika Allahumma labbaik, Labbaika la  
sharika Laka labbaik, Inna-l-hamda  
wan-nimata Laka walmulk, La sharika Laka'

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ

إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكُ، لَا شَرِيكَ لَكَ

I respond to your call O Allah\*, I respond to  
Your call and I am obedient to Your orders,  
You have no partner, I respond to Your call.  
All the praises and blessings are for You, All  
the sovereignty is for You, And You have no  
partners with you.

[Abdullah bin Umar\*\*\*. Hadith 1549]

See also Quran: (2:189) (5:1-2)

### Dua for forgiveness

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ○

"...My Lord, forgive and have mercy, and  
You are the best of the merciful." [Quran 23:118]

126. Allah's Messenger\*\* said, "[The performance of] Umrah is an expiation for the sins committed [between it and the previous one]. And the reward of Hajj Mabrur [the one accepted by Allah\*] is nothing but Paradise."

[Abu Huraira\*\*\*. Hadith 1773]

127. I asked Anas how many times the Prophet\*\* had performed Umrah. He replied, "Four times. ❶ Umrah of Hudaibiya in Dhi-l-Qada when the pagans hindered him; ❷ Umrah in the following year in Dhi-l-Qada after the peace treaty with them [the pagans]; ❸ Umrah from Al-Jarana where he distributed the war booty." I think he meant the booty [of the battle] of Hunain. ❹ Umrah along with his Hajjat-ul-Wida. I asked, "How many times did he perform Hajj?" He [Anas] replied, "Once."

[Qatada\*\*\*. Hadith 1778]

128. Aisha\*\*\* said, "O Allah's Messenger\*\* The people are returning after performing the two Nusuks [Hajj and Umrah] but I am returning with one only?" He\*\* said, "Wait till you become clean from your menses and then go to at-Tanim, assume [wear] Ihram [and after performing Umrah] join us at such and such a place. But it [the reward if Umrah] is according to your expenses or the hardship [which you will undergo while performing it].

[Al-Aswad\*\*\*. Hadith 1787]

129. The Prophet\*\* said, "Traveling is a kind of torture as it prevents one from eating, drinking and sleeping properly. So, when one's needs are fulfilled, he should return quickly to his family."

[Abu Huraira\*\*\*. Hadith 1804]

See also Quran: (3:96-97) (5:94-97)

### 34-Blessings of Madinah كتاب فضائل المدينة

130. Allah's Messenger\*\* said, "I was ordered to migrate to a town which will swallow [conquer] other towns and is called Yathrib and that is Madinah and it turns out [bad] persons as a furnace removes the impurities of iron. [Abu Huraira\*\*\*. Hadith 1871]

131. Allah's Messenger\*\* said, "Verily, Belief returns and goes back to Madinah as a snake returns and goes back to its hole."

[Abu Huraira\*\*\*. Hadith 1876]

132. I heard the Prophet\*\* saying, "None plots against the people of Madinah but that he will be dissolved [destroyed] like the salt is dissolved in water." [Sad\*\*\*. Hadith 1877]

#### Remembrances of Allah\*

لَا إِلَهَ إِلَّا اللَّهُ

"There is no deity except Allah\*." [Quran 47:19]

133. Allah's Messenger\*\* said, "When the month of Ramadan starts, the gates of the heaven are opened and the gates of Hell are closed and the devils are chained."

[Abu Huraira\*\*\*. Hadith 1899]

134. I heard Allah's Messenger\*\* saying, "When you see the crescent [of the month of Ramadan], start fasting and when you see the crescent [of the month of Shawwal], stop fasting and if the sky is overcast [and you can't see it] then regard the month of Ramadan as of 30 days."

[Ibn Umar\*\*\*. Hadith 1900]

135. The Prophet\*\* said, "Whoever does not give up forged speech and evil actions, Allah\* is not in need of his leaving his food and drink." [Abu Huraira\*\*\*. Hadith 1903]

136. The Prophet\*\* said, "If somebody eats or drinks forgetfully then he should complete his



fast, for what he has eaten or drunk, has been given to him by Allah\*."

[Abu Huraira\*\*\*. Hadith 1933]

137. Hamza bin Amr Al-Aslami\*\*\* asked the Prophet\*\*, "Should I fast while traveling?" The Prophet\*\* replied, "You may fast if you wish, and you may not fast if you wish."

[Aisha\*\*\*. Hadith 1943]

See also Quran: (2:183-187) (4:92) (5:89) (58:4)

## To overcome speaking problems

رَبِّ اشْرَحْ لِي صَدْرِي ○ وَيَسِّرْ لِي أَمْرِي ○  
وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي ○ يَفْقَهُوا قَوْلِي ○

"...My Lord, expand [relax] for me my breast [with assurance]. And ease for me my task. And untie the knot from my tongue. That they may understand my speech." [Quran 20:25-28]

## 36-Praying at Night in Ramadan

### كتاب صلاة التراويح

138. I heard Allah's Messenger\*\* saying regarding Ramadan, "Whoever prayed at night in it [the month of Ramadan] out of sincere Faith and hoping for a reward from Allah\*, then all his previous sins will be forgiven." [Abu Huraira\*\*\*. Hadith 2008]

139. I asked Aisha\*\*\* "How was the prayer of Allah's Messenger\*\* in Ramadan?" She replied, "He did not pray more than eleven rakat in Ramadan or in any other month. He used to pray four rakat ---- let alone their beauty and length----and then he would pray four ----let alone their beauty and length ---- and then he would pray three rakat [witr]." She added, "I asked, O Allah's Messenger\*\*, Do you sleep before praying the witr? He replied, O Aisha\*\*\*, My eyes sleep but my heart does not sleep."

[Abu Salama bin Abdur Rahman\*\*\*. Hadith 2013]

## 37-Virtues of the Night of Qadr- Decree

### كتاب فضل ليلة القدر

140. The Prophet\*\* said, "Whoever fasted the month of Ramadan out of sincere Faith [belief] and hoping for A REWARD from Allah\*, then all his past sins will be forgiven and whoever stood for the prayers in the night of Qadr out of sincere Faith and hoping for a reward from Allah\*, then all his previous sins will be forgiven." [Abu Huraira\*\*\*. Hadith 2014]

141. Allah's Messenger\*\* said, "Search for the Night of Qadr in the odd nights of the last ten days of Ramadan." [Aisha\*\*\*. Hadith 2017]

142. With the start of the last ten days of Ramadan, the Prophet\*\* used to tighten his waist belt [work hard] and used to pray all the night and used to keep his family awake for the prayers. [Aisha\*\*\*. Hadith 2024]

See also Quran: (97:1-5)

## 38-Retiring to a masjid for

### Remembrance of Allah\* كتاب الاعتكاف

143. The Prophet\*\* used to practice Itikaf in the last ten days of Ramadan till he died and then his wives used to practice Itikaf after him. [Aisha\*\*\*. Hadith 2026]

144. Allah's Messenger\*\* used to let his head in [the house] while he was in the masjid and I would comb and oil his hair. When in Itikaf he used not to enter the house except for a need. [Aisha\*\*\*. Hadith 2029]

145. The Prophet\*\* used to perform Itikaf every year in the month of Ramadan for ten days and when it was the year of his death, he stayed in Itikaf for twenty days.

[Abu Huraira\*\*\*. Hadith 2044]

See also Quran: (2:187)

"Allah\* is Perfect and I praise Him." [Bukhari] سُبْحَانَ اللَّهِ وَبِحَمْدِهِ

146. The Prophet\*\* said, "The honest treasurer who gives willingly what he is ordered to give, is one of the two charitable persons, [the second being the owner].

[Abu Musa Al-Ashari\*\*\*. Hadith 2260]

147. The Prophet\*\* said, "Allah\* did not send any prophet\*\* but shepherded sheep." His companions asked him, "Did you do the same?" The Prophet\*\* replied, "Yes, I used to shepherd the sheep of the people of Makkah for some Qirats." [Abu Huraira\*\*\*. Hadith 2262]

148. The Prophet\*\* said, "Allah\* said, I will be an opponent to three types of people on the Day of Resurrection: ❶ One who makes a covenant in My Name, but proves treacherous ❷ One who sells a free person and eats his price ❸ One who employs a labourer and takes full work from him but does not pay him for his labour." [Abu Huraira\*\*\*. Hadith 2270]

149. I heard Anas bin Malik\*\*\*, "Have you ever heard that the Prophet\*\* said, There is no alliance in Islam?" He replied, "The Prophet\*\* made alliance between Quraish and the Ansar in my house." [Asim\*\*\*. Hadith 2294]

150. A dead person was brought to the Prophet\*\* so that he might lead the funeral prayer for him. He asked, "Is he in debt?" When the people replied in the negative, he led the funeral prayer. Another dead person was brought and he asked, "Is he in debt?" They said, "Yes." He [did not lead the prayer but] said, "Lead the prayer of your friend." Abu Qatada\*\*\* said, "O Allah's Messenger\*\*, I undertake to pay his debt." Allah's Messenger\*\* then led his funeral prayer.

[Salama bin Al-Akwa\*\*\*. Hadith 2296]

See also Quran: (2:282-283)

151. The Prophet\*\* owed somebody a camel of a certain age. When he came to demand it back, the Prophet\*\* said [to some people], "Give him [his due]." When the people searched for a camel of that age, they found none, but found a camel one year older. The Prophet\*\* said, "Give [it to] him." On that, the man remarked, "You have given me my right in full. May Allah\* give you in full." The Prophet\*\* said, "The best amongst you is the one who pays the rights of others generously."

[Abu Huraira\*\*\*. Hadith 2305]

152. A woman came to Allah's Messenger\*\* and said, "O Allah's Messenger\*\*, I want to give up myself to you." A man said, "Marry her to me." The Prophet\*\* said, "We agree to marry her to you with what you know of the Quran by heart." [Sahl bin Sad\*\*\*. Hadith 2310]

153. Concerning the Waqf of Umar\*\*\*: It was not sinful of the trustee [of the Waqf] to eat or provide his friends from it, provided the trustee had no intention of collecting fortune [for himself]. Ibn Umar\*\*\* was the manager of the trust of Umar\*\*\* and he used to give presents from it to those with whom he used to stay at Makkah. [Amr\*\*\*. Hadith 2313]

See also Quran: (4:109)

To always remain a Muslim

رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةٌ مُسْلِمَةٌ لَكَ  
وَآرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ○

Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites [of Hajj and Umrah] and accept our repentance. Indeed, You are the acceptor of repentance, the Merciful. [Quran 2:128]



154. Allah's Messenger\*\* said, "There is none amongst the Muslims who plants a tree or sows seeds and then a bird or a person or an animal eats from it, but is regarded as a charitable gift from him."

[Anas bin Malik\*\*\*. Hadith 2320]

155. The Ansar said to the Prophet\*\* "Distribute the date palm trees between us and our emigrant brothers." He replied, "No." The Ansar said [to the emigrants], "Look after the trees [water and watch them] and share the fruits with us." The emigrants said, "We listen and obey." [Abu Huraira\*\*\*. Hadith 2325]

156. The Prophet\*\* made a deal with the people of Khaibar that they would have half the fruits and vegetation of the land they cultivated. [Ibn Umar\*\*\*. Hadith 2329]

157. Once the Prophet\*\* was narrating [a story], while a bedouin was sitting with him. "One of the inhabitants of Paradise will ask Allah\* to allow him to cultivate the land. Allah\* will ask him, 'Are you not living in the pleasures you like?' He will say, Yes, but I like to cultivate the land." The Prophet\*\* added, "When the man [will be permitted he] will sow the seeds and the plants will grow up and get ripe, ready for reaping and so on till it will be as huge as mountains within a wink. Allah\* will then say to him, O son of Adam, Take here you are, gather [the yield]; nothing satisfies you." On that, the bedouin said, "The man must be either from Quraish [an emigrant] or an Ansari, for they are farmers, whereas we are not farmers." The Prophet\*\* smiled [at this]. [Abu Huraira\*\*\*. Hadith 2348]

See also Quran: (2:22) (3:117) (6:138) (42:20)

158. When we were with Ibrahim\*\*\*, we talked about mortgaging in deals of Salam. Ibrahim narrated from Aswad\*\*\* that Aisha\*\*\* had said, "The Prophet\*\* bought some foodstuff on credit from a Jew and loaned an iron armor to him." [Al-Amash\*\*\*. Hadith 2386]

159. The Prophet\*\* said, "Whoever takes the money of the people with the intention of repaying it, Allah\* will repay it on his behalf, and whoever takes it in order to spoil it, then Allah\* will spoil him." [Abu Huraira\*\*\*. Hadith 2387]

160. I heard the Prophet\*\* saying, "Once a man died and was asked, 'what did you use to say [or do in your life time]?' He replied, 'I was a businessman and used to give time to the rich to repay his debt and [used to] deduct part of the debt of the poor.' So he was forgiven [his sins.]" Abu Masud\*\*\* said, "I heard the same [Hadith] from the Prophet\*\*."

[Hudhaifa\*\*\*. Hadith 2391]

161. The Prophet\*\* passed a date fallen on the way and said, "Were I not afraid that it may be from a Sadaqa [charitable gifts], I would have eaten it." [Anas\*\*\*. Hadith 2431]

162. Allah's Messenger\*\* said, "It [Makkah's] thorny bushes should not be uprooted and its game (صَيْدُهَا) should not be chased, and picking up its fallen things is illegal except by him who makes public announcement about it and its grass should not be cut." Abbas\*\*\* said, "O Allah's Messenger\*\*, Except Idhkhir [a kind of grass]." The Prophet\*\* said, "Except Idhkhir." [Ibn Abbas\*\*\*. Hadith 2433]

163. Allah's Messenger\*\* said, "An animal should not be milked without the permission of its owner. Does any of you like that somebody comes to his store and breaks his container and takes away his food? The udders (ضُرُوعُ) of the animals are the stores of

their owners where their provision is kept, so nobody should milk the animals of somebody else, without the permission of its owner."

[Ibn Umar\*\*\*. Hadith 2435]

See also Quran: (12:10) (28:8)

### Before starting any work

○ رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

"...Our Lord, grant us from Yourself mercy and prepare for us from our affair right guidance." [Quran 18:10]

### Dua for Paradise

رَبَّنَا وَإِنَّا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا

○ يَوْمَ الْقِيَمَةِ إِنَّكَ لَا تُخْلِفُ الْوَعْدَ

"Our Lord, and grant us what You promised us through Your messengers and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise."

[Quran 3:194]

164. Allah's Messenger\*\* said, "A Muslim is a brother of another Muslim, so he should not oppress him, nor should he hand him over to an oppressor. Whoever fulfilled the needs of his brother, Allah\* will fulfill his needs; whoever brought his [Muslim] brother out of a discomfort, Allah\* will bring him out of the discomforts of the Day of Resurrection and whoever screened a Muslim, Allah\* will screen him On the Day of Resurrection."

[Abdullah bin Umar\*\*\*. Hadith 2442]

165. Allah's Messenger\*\* said, "Help your brother, whether he is an oppressor or he is an oppressed one. People asked, "O Allah's Messenger\*\*, It is all right to help him if he is oppressed, but how should we help him if he is an oppressor?" The Prophet\*\* said, "By preventing him from oppressing others."

[Anas\*\*\*. Hadith 2444]

166. The Prophet\*\* said, "Oppression will be a darkness on the Day of Resurrection."

[Ibn Umar\*\*\*. Hadith 2447]

167. The Prophet\*\* sent Muadh to Yemen and said, "Be afraid, from the curse of the oppressed as there is no screen between his invocation and Allah\*." [Ibn Abbas\*\*\*. Hadith 2448]

See also Quran: (2:231) (6:45) (8:25) (10:52) (18:87) (65:1)

To be part of one the righteous people

فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ أَنْتَ وَلِيَّ الدُّنْيَا وَالْآخِرَةِ  
تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ ○

"...Creator of the heavens and earth, You are my protector in this world and the Hereafter. Cause me to die a Muslim and join me with the righteous." [Quran 12:101]

168. The Prophet\*\* said, "O Muslim women, none of you should look down upon the gift sent by her female neighbour even if it were the trotters of the sheep [fleshless part of legs]. [Abu Huraira\*\*\*. Hadith 2566]

169. My father took me to Allah's Messenger\*\* and said, "I have given this son of mine a slave." The Prophet\*\* asked, "Have you given all your sons the like?" He replied in the negative. The Prophet\*\* said, "Take back your gift then."

[An-Numan bin Bashir\*\*\*. Hadith 2586]

170. The Prophet\*\* said, "One who takes back his gift [which he has already given] is like a dog that swallows its vomit."

[Ibn Abbas\*\*\*. Hadith 2589]

171. I said, "O Allah's Messenger\*\*, I have two neighbors; which of them should I give a gift to?" The Prophet said, "[Give] to the one whose door is nearer to you." [Aisha\*\*\*. Hadith 2595]



172. The Prophet\*\* said, "The people of my generation are the best, then those who follow them and then those who follow the later. After that there will come some people whose witness will go ahead of their oaths and their oaths will go ahead of their witness. [i.e. they will give false oaths and also false witness]."

[Abdullah\*\*\*. Hadith 2652]

173. The Prophet\*\* was asked about the big sins. He said, "They are: ❶ To join others in worship with Allah\* ❷ To be undutiful to one's parents ❸ To kill a person [to commit the crime of murdering] ❹ And to give a false witness." [Anas\*\*\*. Hadith 2653]

174. A man praised another man in front of the Prophet\*\*.The Prophet\*\* said to him, "Woe to you, you have cut off your companion's neck, you have cut off your

companion's neck," repeating it several times and then added, "Whoever amongst you has to praise his brother should say, 'I think that he is so and so, and Allah\* knows exactly the truth, and I do not confirm anybody's good conduct before Allah\*, but I think him so and so,' if he really knows what he says about him."

[Abu Bakra\*\*\*. Hadith 2662]

See also Quran:

(2:140) (2:282-283) (4:6) (4:15) (4:135) (5:8) (11:17) (12:26)

Acceptance of sin and request for forgiveness

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا <sup>عَمَّا</sup> وَإِنْ لَّمْ تَغْفِرْ لَنَا  
وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ ○

"...Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers." [Quran 7:23]

175. I heard Allah's Messenger\*\* saying, "He who makes peace between the people by inventing good information or saying good things, is not a liar."

[Um Kulthum bint Uqba\*\*\*. Hadith 2692]

176. Allah's Messenger\*\* said, "There is a Sadaqa to be given for every joint of the human body on every day on which the sun rises and there is a reward of a Sadaqa for the one who establishes justice among people."

[Abu Huraira\*\*\*. Hadith 2707]

177. Once the people of Quba fought with each other till they threw stones on each other. When Allah's Apostle\*\* was informed about it, he said, "Let us go to bring about a reconciliation between them."

[Sahl bin Sad\*\*\*. Hadith 2693]

178. Abu Bakr\*\*\* said, "I saw Allah's

Messenger\*\* on the pulpit and Al-Hasan bin Ali\*\*\* was by his side. The Prophet\*\* was looking once at the people and once at Al-Hasan bin Ali\*\*\* saying, "This [grand] son of mine is a Sayed [i.e. a noble] and may Allah\* make peace between two big groups of Muslims through him."

[Al-Hasan Al-Basri\*\*\*. Hadith 2704]

See also Quran: (4:114) (4:128) (49:9-10)

### To prevent violence

رَبَّنَا أَخْرِجْنَا مِنْ هَذِهِ الْقَرْيَةِ الظَّالِمِ أَهْلُهَا وَاجْعَلْ لَّنَا  
مِنْ لَّدُنكَ وَلِيًّا ۖ وَاجْعَلْ لَّنَا مِنْ لَّدُنكَ نَصِيرًا ۝

"...Our Lord, take us out of this city of oppressive people and appoint for us from Yourself a protector and appoint for us from Yourself a helper." [Quran 4:75]

179. Allah's Messenger\*\* said, "It is not permissible for any Muslim who has something [wealth] to put on a will to spend two nights without having his last will and testament written and kept ready with him."

[Abdullah bin Umar\*\*\*. Hadith 2738]

180. I recommend that people reduce the proportion of what they bequeath by will to the fourth [of the whole legacy], for Allah's Messenger\*\* said, "One-third, yet even one third is too much." [Ibn Abbas\*\*\*. Hadith 2743]

### For Parents

رَبِّ اَرْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا ۝

"...My Lord, have mercy upon them as they brought me up [when I was] small."

[Quran 17:24]

181. We were with the Prophet\*\* while we were young and had no wealth what so ever. So Allah's Messenger\*\* said, "O young people, Whoever among you can marry, should marry, because it helps him lower his gaze and guard his modesty and whoever is not able to marry, should fast, as fasting diminishes his sexual power."

[Abdullah\*\*\*. Hadith 5066]

182. The Prophet\*\* said, "A woman is married for four things, her wealth, her family status, her beauty and her religion. So you should marry the religious woman [otherwise] you will be a losers. [Abu Huraira\*\*\*. Hadith 5090]

183. Allah's Messenger\*\* said, "A woman and her paternal aunt should not be married to the same man and similarly, a woman and her maternal aunt should not be married to the same man." [Abu Huraira\*\*\*. Hadith 5109]

184. Allah's Messenger\*\* forbade Ash-Shighar, which means that somebody marries his daughter to somebody else and the latter marries his daughter to the former without paying Mahr [mahr is a mandatory payment, in the form of money or possessions paid or promised to pay by the groom or by groom's father, to the bride at the time of marriage]. [Ibn Umar\*\*\*. Hadith 5112]

See also Quran: (2:221) (24:32)

### Dua to die as a Muslim

○ رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

"...Our Lord, so forgive us our sins and remove from us our misdeeds and cause us to die among the righteous." [Quran 3:193]

185. The wife of Thabit bin Qais\*\*\* came to the Prophet\*\* and said, "O Allah's Messenger\*\*, I do not blame Thabit\*\*\* for defects in his character or his religion, but I, being a Muslim, dislike to behave in an un-Islamic manner [if I remain with him]." On that Allah's Messenger\*\* said [to her], "Will you give back the garden which your husband has given you [as Mahr]?" She said, "Yes." Then the Prophet\*\* said to Thabit, "O Thabit, accept your garden and divorce her."

[Ibn Abbas\*\*\*. Hadith 5273]

186. Ibn Umar\*\*\* divorced his wife while she was having her menses. Umar\*\*\* asked the Prophet\*\* who said, "Order him [your son] to take her back and then divorce her before her period." I asked Ibn Umar, "Will that divorce be counted?" He replied, "If somebody behaves foolishly." [Yunus Ibn Jubair\*\*\*. Hadith 5333]

See also Quran: (2:229-232)



187. The Prophet\*\* said, "When a Muslim spends something on his family intending to receive Allah's\* reward it is regarded as Sadaqa for him." [Abu Masud Al-Ansari\*\*\*. Hadith 5351]

188. Allah's Messenger\*\* said, "The best alms is that which you give when you are rich and you should start first to support your dependants." [Abu Huraira\*\*\*. Hadith 5356]

189. Hind bint Utba [Abu Sufyan's wife] said, "O Allah's Messenger\*\*, Abu Sufyan is a miser and he does not give me what is sufficient for me and my children. Can I take of his money without his knowledge?" The Prophet\*\* said, "Take what is sufficient for you and your children and the amount should be just and reasonable." [Aisha\*\*\*. Hadith 5364]

See also Quran: (17:26-29)

## 53-Feeding others and Etiquettes of Eating

### كتاب الأطعمة

190. The Prophet\*\* said, "Give food to the hungry, pay a visit to the sick and release [set free] the one in captivity [by paying his ransom]. [Abu Musa Al-Ashari\*\*\*. Hadith 5373]

191. I was a boy under the care of Allah's Messenger\*\* and my hand used to go around the dish while I was eating. So Allah's Messenger\*\* said to me, "O boy, Mention the Name of Allah\* and eat with your right hand, and eat of the dish what is nearer to you." Since then I have applied those instructions when eating. [Umar bin Abi Salama\*\*\*. Hadith 5376]

192. Allah's Messenger\*\* said, "The food for two persons is sufficient for three and the food of three persons is sufficient for four persons."

[Abu Huraira\*\*\*. Hadith 5392]

193. The Prophet\*\* never criticized any food

[he was invited to] but he used to eat if he liked the food and leave it if he disliked it.

[Abu Huraira\*\*\*. Hadith 5409]

## Dua for protection of fire

رَبَّنَا إِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ  
وَمَا لِلظَّالِمِينَ مِنْ أَنْصَارٍ ○

"Our Lord, indeed whoever You admit to the Fire – You have disgraced him, and for the wrongdoers there are no helpers."

[Quran 3:192]

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## Dua to protect from fire

رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۚ إِنَّ عَذَابَهَا كَانَ غَرَامًا ○

"...Our Lord, avert from us the punishment of Hell. Indeed, its punishment is ever adhering." [Quran 25:65]

## 54-Alcohol and Etiquettes of drinking

### كتاب الأشرطة

194. Allah's Messenger\*\* said, "Whoever drinks alcoholic drinks in the world and does not repent [before dying], will be deprived of it in the Hereafter." [Ibn Umar\*\*\*. Hadith 5575]

195. Allah's Messenger\*\* said, "When you drink [water], do not breath in the glass and when you urinate, do not touch your penis with your right hand. And when you cleanse yourself after defecation, do not use your right hand." [Abu Qatada\*\*\*. Hadith 5630]

196. The Prophet\*\* said, "Do not drink in gold or silver utensils and do not wear clothes of silk or Dibaj [a kind of silk], for these things are for them [unbelievers] in this world and for you in the Hereafter."

[Hudhaifa\*\*\*. Hadith 5633]

197. Allah's Messenger\*\* said, "No calamity befalls a Muslim but that Allah\* expiates some of his sins because of it, even if it were the prick he receives from a thorn."

[Aisha\*\*\*. Hadith 5640]

198. I heard Allah's Messenger\*\* saying, "Allah\* said, If I deprive my slave of his two beloved things [his eyes] and he remains patient, I will let him enter Paradise in compensation for them."

[Anas bin Malik\*\*\*. Hadith 5653]

199. The Prophet\*\* said, "There is no disease that Allah\* has created, except that He also has created its treatment."

[Abu Huraira\*\*\*. Hadith 5678]

See also Quran: (2:185) (5:6) (24:61)

رَبَّنَا آتِنَا نُورَنَا وَ اغْفِرْ لَنَا

"...Our Lord, perfect for us our light and forgive us..." [Quran 66:8]

200. The Prophet\*\* said, "There is no disease that Allah\* has created, except that He also has created its treatment." [Abu Huraira\*\*\*. Hadith 5678]

201. A man came to the Prophet\*\* and said, "My brother has some Abdominal trouble." The Prophet\*\* said to him "Let him drink honey." The man came for the second time and the Prophet\*\* said to him, 'Let him drink honey." He came for the third time and the Prophet\*\* said, "Let him drink honey." He returned again and said, "I have done that' The Prophet\*\* then said, "Allah\* has said the truth, but your brother's Abdomen has told a lie. Let him drink honey." So he made him drink honey and he was cured.

[Abu Said Al-Khudri\*\*\*. Hadith 5684]

202. I heard Allah's Messenger\*\* saying, "There is healing in black cumin [seed] for all diseases except death." [Abu Huraira\*\*\*. Hadith 5688]

203. Allah's Messenger\*\* said, "Allah\* will not look at the person who drags his garment [behind him] out of conceit."

[Abdullah bin Umar\*\*\*. Hadith 5783]

204. The Prophet\*\* said, "The part of an Izar [a long garment] which hangs below the ankles is in the Fire." [Abu Huraira\*\*\*. Hadith 5787]

See also Quran: (7:26)

The superiority of Remembrance of Allah\*

The Prophet\*\* said, "The example of the one who celebrates the Praises of his Lord [Allah\*] in comparison to the one who does not celebrate the Praises of his Lord, is that of a living creature compared to a dead one." [Bukhari. Abu Musa\*\*\*. Hadith 6407]

205. A man came to Allah's Messenger\*\* and said, "O Allah's Messenger\*\*, who is more entitled to be treated with the best companionship by me?" The Prophet\*\* said, "your mother." The man said " who is next?" The Prophet\*\* said, "your mother." The man further said, "who is next?" The Prophet\*\* said, " your mother." The man asked for the fourth time," who is next?" The Prophet\*\* said, " your father." [Abu Huraira\*\*\*. Hadith 5971]

206. Allah's Messenger\*\* said. "It is one of the greatest sins that a man should curse his parents." It was asked [by the people], "O Allah's Messenger\*\*, how does a man curse his parents?" The Prophet\*\* said, "The man abuses the father of another man and the latter abuses the father of the former and abuses his mother." [Abdullah bin Amr\*\*\*. Hadith 5973]

See also Quran: (24:27-31)



## 59-Etiquette of Greeting and asking permission كتاب الاستئذان

207. The Prophet\*\* said, "The young should greet the old, the passerby should greet the sitting one and the small group of persons should greet the large group of persons.

[Abu Huraira\*\*\*. Hadith 6231]

208. The Prophet\*\* said, "It is not lawful for a Muslim to desert his brother Muslim for more than three days while meeting, one turns his face to one side and the other turns his face to the other side. Lo, the better of the two is the one who starts greeting the other.

[Abu Aiyub\*\*\*. Hadith 6237]

209. A man peeped through a round hole into the dwelling place of the Prophet\*\*, while the Prophet\*\* had a Midray [an iron comb] with which he was scratching his head. The Prophet\*\* said, "Had I known you were looking [through the hole], I would have

pierced your eye with it [the comb]." Verily, the order of taking permission to enter has been enjoined because of that sight, [that one should not look unlawfully at the state of others]. [Sahl bin Sad\*\*\*. Hadith 6241]

210. I entered [the house of the Prophet\*\*] along with Allah's Messenger\*\*. There he found milk in a basin. He said, "O Abu Hirr, Go and call the people of Suffa to me." I went to them and invited them. They came and asked permission to enter and when it was given, they entered. [Abu Huraira\*\*\*. Hadith 6246]

See also Quran: (24:27-29)

### Relief from sorrow and grief

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ وَالْعَجْزِ وَالْكَسَلِ  
وَالْبُخْلِ وَالْجُبْنِ وَضَلَعِ الدَّيْنِ وَغَلَبَةِ الرِّجَالِ

"O Allah\*, I seek refuge in you from grief sadness, weakness, laziness, miserableness, cowardness and from being overcome by debt and overpowered by people." [Bukharri]

211. Allah's Messenger\*\* said, "For every prophet\*\* there is one [special invocation that will not be rejected] with which he appeals [to Allah\*] and I want to keep such an invocation for interceding for my followers in the Hereafter." [Abu Huraira\*\*\*. Hadith 6304]

212. I heard Allah's Messenger\*\* saying." By Allah\*, I ask for forgiveness from Allah\* and turn to Him in repentance more than seventy times a day." [Abu Huraira\*\*\*. Hadith 6307]

213. Whenever the Prophet\*\* intended to go to bed, he would recite:

اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَأَحْيَا

"Allahumma Bismika amutu wa ahya"  
[With Your name, O Allah\*, I die and I live]. And when he woke up from his sleep, he would say:

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا، وَإِلَيْهِ النُّشُورُ

"Al-hamdu lil-lahil-ladhi ahyana bada ma amatana; wa ilaihin nushur"

[All the Praises are for Allah\* Who has made us alive after He made us die [sleep] and unto Him is the Resurrection]. [Hudhaifa\*\*\*. Hadith 6324]  
214. Allah's Messenger\*\* said, "When anyone of you appeal to Allah\* for something, he should ask with determination and should not say, 'O Allah\*, if You wish, give me.', for nobody can force Allah\* to do something against His Will. [Anas\*\*\*. Hadith 6338]

See also Quran: (2:186) (40:60)

No God except Allah\*

لَا إِلَهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَكِيمُ لَا إِلَهَ إِلَّا اللَّهُ رَبُّ السَّمَوَاتِ  
وَالْأَرْضِ رَبُّ الْعَرْشِ الْعَظِيمِ

"None has the right to be worshipped but Allah\*, the Majestic, the Most Forbearing. None has the right to be worshipped but Allah, the Lord of the heavens and the earth, and the Lord of the Tremendous Throne. [Bukhari]

## 61-Health and Spending to purify the heart

### كتاب الرقاق

215. The Prophet\*\* said, "There are two blessings which many people lose: Health and free time for doing good."

[Ibn Abbas\*\*\*. Hadith 6412]

216. The Prophet\*\* said, "Allah\* will not accept the excuse of any person whose instant of death is delayed till he is sixty years of age." [Abu Huraira\*\*\*. Hadith 6419]

217. I heard Allah's Messenger\*\* saying, "The heart of an old man remains young in two respects, i.e., his love for the world and his incessant hope." [Abu Huraira\*\*\*. Hadith 6420]

218. I heard the Prophet\*\* saying, "If the son of Adam had two valleys of money, he would wish for a third, for nothing can fill the belly of Adam's son except dust and Allah\* forgives him who repents to Him." [Ibn Abbas\*\*\*. Hadith 6436]

219. The Prophet\*\* said, "Allah\* puts an angel in charge of the uterus and the angel says, 'O Lord, [it is] semen, O Lord, [it is now] a clot, O Lord, [it is now] a piece of flesh.' And then, if Allah\* wishes to complete its creation, the angel asks, 'O Lord, [will it be] a male or a female? A wretched [an evil doer] or a blessed [doer of good]? How much will his provisions be? What will his age be?' So all that is written while the creature is still in the mother's womb."

[Anas bin Malik\*\*\*. Hadith 6595]

220. I asked Allah's Messenger\*\* about the plague. He said, "That was a means of torture which Allah\* used to send upon whom-so-ever He wished, but He made it a source of mercy for the believers, for anyone who is residing in a town in which this disease

is present and remains there and does not leave that town, but has patience and hopes for Allah's reward and knows that nothing will befall him except what Allah\* has written for him, then he will get such reward as that of a martyr." [Aisha\*\*\*. Hadith 6619]

### For forgiveness of sins

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ  
فَاغْفِرْ لِي مَغْفِرَةً مِنْ عِنْدِكَ وَارْحَمْنِي إِنَّكَ أَنْتَ الْعَفُورُ الرَّحِيمُ

"O Allah\*, I have done great wrong [injustice] to myself and there is nobody who forgives except You, so please forgive me with forgiveness from You, and be Merciful to me, as You are the Oft-Forgiving, Most Merciful." [Bukhari]

221. The Prophet\*\* said, "O Abdur-Rahman bin Samura, do not seek to be a ruler, because if you are given authority for it, then you will be held responsible for it, but if you are given it without asking for it, then you will be helped in it [by Allah\*]: and whenever you take an oath to do something and later you find that something else is better than the first, then do the better one and make expiation for your oath." [Abdur-Rahman bin Samura\*\*\* Hadith 6622]

222. Allah's Messenger\*\* said, "Anyone who takes an oath through which his family may be harmed and insists on keeping it, he surely commits a sin... He should rather compensate for that oath by making expiation."

[Abu Huraira\*\*\*. Hadith 6626]

223. Allah's Messenger\*\* met Umar bin Al-Khattab\*\*\* while the later was going with



a group of camel-riders and he was swearing by his father. The Prophet\*\* said, "Lo, Allah\* forbids you to swear by your fathers, so whoever has to take an oath, he should swear by Allah\* or keep quiet."

[Ibn Umar\*\*\*. Hadith 6646]

224. The Prophet\*\* said, "The biggest sins are: To join others in worship with Allah\*; to be undutiful to one's parents; to kill somebody unlawfully and to take an oath Al-Ghamus [false oath]. [Abdullah bin Amr\*\*\*. Hadith 6675]

225. The Prophet\*\* said, " whoever vows that he will be obedient to Allah\*, should remain obedient to Him and whoever made a vow that he will disobey Allah\*, should not disobey Him." [Aisha\*\*\*. Hadith 6696]

226. A man came to the Prophet\*\* and said to him, "My sister vowed to perform the Hajj, but she died [before fulfilling it]." The Prophet\*\* said, "would you not have paid her

debts if she had any?" The man said, "Yes." The Prophet\*\* said, "So pay Allah's Rights, as He is more entitled to receive His rights."

[Ibn Abbas\*\*\*. Hadith 6699]

See also Quran: (2:270) (3:35-36)

### Remembrances of Allah\*

① لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ  
وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

"There is no god but Allah\*. He is One, He has no partner. For Him is the Kingdom and For Him are all the praises and He has power over everything." [Bukhari]

② سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

"Allah\* is perfect and all praise is for Allah\*. And there is no god but Allah\*. And Allah\* is The Greatest." [Muslim]

227. Allah's Messenger\*\* said, "A good dream [that comes true] of a righteous man is one of forty-six parts of prophecy."

[Anas bin Malik\*\*\*. Hadith 6983]

228. The Prophet\*\* said, "If anyone of you see a dream that he likes, then it is from Allah\* and he should thank Allah\* for it and narrate it to others; if he sees something else, i.e., a dream that he dislikes, then it is from Satan, and he should seek refuge with Allah\* from its evil and he should not mention it to anybody, for it will not harm him."

[Abu Said Al-Khudri\*\*\*. Hadith 6985]

229. I heard Allah's Messenger\*\* saying, "while I was sleeping, I was given a bowl full of milk [in a dream] and I drank of it to my fill until I noticed its wetness coming out of my nails, and then I gave the rest of it to

Umar\*\*\*." They [the people] asked, "what have you interpreted [about the dream]? O Allah's Apostle\*\*?" He said, "[It is Religious] knowledge." [Ibn Umar\*\*\*. Hadith 7006]

### Best Dua for forgiveness

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَا اِلٰهَ اِلَّا اَنْتَ خَلَقْتَنِيْ وَاَنَا عَبْدُكَ وَاَنَا عَلَىٰ عَهْدِكَ  
وَوَعْدِكَ مَا اسْتَطَعْتُ اَعُوْذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ اَبُوْءُ لَكَ بِنِعْمَتِكَ  
عَلَيَّ وَاَبُوْءُ لَكَ بِذَنْبِيْ فَاغْفِرْ لِيْ فَاِنَّهُ لَا يَغْفِرُ الذُّنُوْبَ اِلَّا اَنْتَ

"O Allah\*, You are my Lord. None has the right to be worshipped but You. You created me and I am Your slave, and I am faithful to my covenant and my promise [to You] as much as I can. I seek refuge with You from all the evil I have done. I acknowledge before You all the blessings You have bestowed upon me, and I confess to You all my sins. So I entreat You to forgive my sins, for nobody can forgive sins except You." [Bukhari]

230. The Prophet\*\* said, "I am your predecessor at the Lake-Fount [Kauthar] and some men amongst you will be brought to me and when I will try to hand them some water, they will be pulled away from me by force whereupon I will say, 'O Lord, my companions,' then the Almighty will say, You do not know what they did after you left, they introduced new things into the religion after you."

[Abdullah\*\*\*. Hadith 7049]

231. The Prophet\*\* said, "Time will pass rapidly, good deeds will decrease, miserliness will be thrown [in the hearts of the people] afflictions will appear and there will be much Al-Harj." They said, "O Allah's Apostle\*\*, what is "Al-Harj?" He said, "Killing, Killing,"

[Abu Huraira\*\*\*. Hadith 7061]

232. Allah's Messenger\*\* said, "There will be afflictions [in the near future] during which a

sitting person will be better than a standing one and the standing one will be better than a walking one and the walking one will be better than a running one and whoever will expose himself to these afflictions, they will destroy him. So whoever can find a place of protection or refuge from them, should take shelter in it." [Abu Huraira\*\*\*. Hadith 7082]

233. I heard Allah's Messenger\*\* saying, "Give in charity because there will come a time on the people when a person will go out with his alms from place to place but will not find anybody to accept it."

[Haritha bin Wahb\*\*\*. Hadith 7120]

See also Quran: (7:27) (29:3) (64:15)

Someone who does good for you

جَزَاكَ اللَّهُ خَيْرًا

"May Allah give you a good reward [for it].

[Bukhari]

234. Allah's Messenger\*\* said, "whoever obeys me, obeys Allah\* and whoever disobeys me, disobeys Allah\* and whoever obeys the ruler I appoint, obeys me and whoever disobeys him, disobeys me."

[Abu Huraira\*\*\*. Hadith 7137]

235. The Prophet\*\* said, "If somebody sees his Muslim ruler doing something he disapproves of, he should be patient, for whoever becomes separate from the Muslim group even for a span and then dies, he will die as those who died in the Pre-Islamic period of ignorance." [Ibn Abbas\*\*\*. Hadith 7143]

### Prayer of the patient

"I saw the Prophet\*\* praying while sitting cross-legged." [Nisai]

236. Imran bin Husain\*\*\* had piles, so he asked the Prophet about the prayer. He\*\* said, Pray while standing and if you can't, pray while sitting and if you cannot do even that, then pray lying on your side. [Bukhari-218]

☆ The sick person must pray standing as much as he can. If he cannot stand, then he may pray sitting. If he is unable to pray sitting, he may pray lying on his side facing towards the Qiblah [direction towards Makkah]. If he is unable to pray on his side, he may pray lying on his back with his feet towards the Qiblah.

☆ If a person is able to stand but he is unable to bow or prostrate, then he should pray standing and lean forward for rukoo [bowing], then sit and lean further forward for sujood [prostration]. If he is unable to prostrate then



he should bow and lean forward for prostration. If he cannot bend his back, he should bend his neck. If he cannot tilt his head forward, he should intend in his heart and complete the entire prayer.

☆ If there is some sickness in his eye, then he may pray lying on his back.

☆ If the sick person becomes able, during his prayer, to do something that he was unable to do before, he should start to do that from that point onwards.

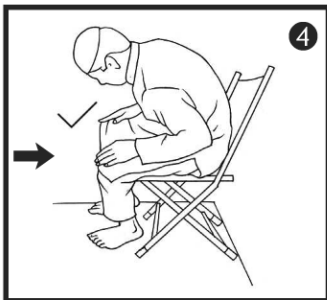
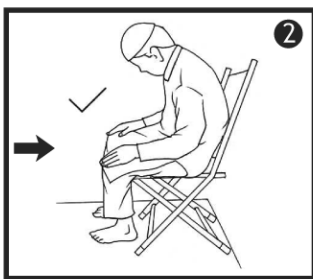
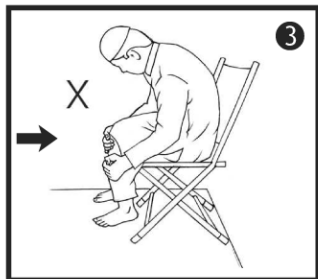
In short we must pray till we are conscious.

### Dua to recover from illness

○ اٰنِيْ مَسْنٰى الضُّرِّ وَاَنْتَ اَرْحَمُ الرَّحِيْمِيْنَ

"Indeed, adversity has touched me, and You are the most merciful of the merciful."

[Quran 21:83]



## How to send Durood and Salam and its rewards

كيف نصلى الصلاة والسلام على النبي صلى الله عليه وسلم وأجره

237. اَلتَّحِيَّاتُ لِلّٰهِ وَالصَّلٰوٰتُ وَالطَّيِّبٰتُ السَّلَامُ عَلَيْكَ أَيُّهَا

النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ السَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللّٰهِ الصَّالِحِينَ

Attahiyyaatu Lillaahi was-salawaatu, wat-tayyibaatu, assalaamu alayka ayyuhan-nabiyyu wa rahmatullaahi wa barakaatuh. Assalaamu alaynaa wa alaa ibaadillaahis-saali heen.

"All greetings of humility and all prayers and goodness are for Allah\*. Peace be upon you, O Prophet\*\*, and the mercy of Allah\* and His blessings. Peace be upon us and upon the righteous servants of Allah\*.

[Bukhari. Abdullah bin Masoud\*\*\*. Hadith 831]

238. اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَىٰ اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَىٰ اِبْرٰهِيْمَ

وَعَلَىٰ اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَىٰ اٰلِ

مُحَمَّدٍ كَمَا بَارَكْتَ عَلَىٰ اِبْرٰهِيْمَ وَعَلَىٰ اٰلِ اِبْرٰهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

Allaahumma salli alaa Muhammadinw-wa alaa aali Muhammadin, kamaa Sallayta alaa Ibraaheema wa alaa aali Ibraaheema innaka hameedum majeed.

Allaahumma baarik alaa Muhammadenw-wa alaa aali Muhammadin, kamaa baarakta alaa Ibraheema wa alaa aali Ibraaheema, innaka hameedum-majeed.

"O Allah\*, bestow Your favour on Muhammad\*\* and on the family of Muhammad\*\* as You bestowed Your favour on Ibrahim\*\* and the family of Ibrahim, You are the Most Praiseworthy, the Most Gracious. O Allah\*, bless Muhammad\*\* and the family of Muhammad\*\* as You have blessed Ibrahim\*\* and the family of Ibrahim, You are the Most Praiseworthy, the Most Gracious."

[Bukhari. Abdur-Rahman bin Abi Laila\*\*\*. Hadith 3370]

☆Allah's Messenger\*\* said: "The person closest to me on the Day of Judgement is the one who sent the most Salat [and Durood] upon me." [Tirmidhi. Abdullah bin Masud\*\*\*. Hadith 483]

☆The Prophet\*\* said, "He who sends blessings on me once Allah\* sends blessings on him ten times and removes from him ten sins and raises him by ten degrees."

[Nasai. Anas bin Malik\*\*\*. Hadith 1297]

## THE QURANIC DEFINITION OF ALLAH

“Say: He is Allah,  
The One and Only;  
Allah, The Eternal, Absolute;  
He begets not, nor was He begotten;  
And there is none comparable unto Him”  
(Quran-Ch. 112, Verses 1-4)

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